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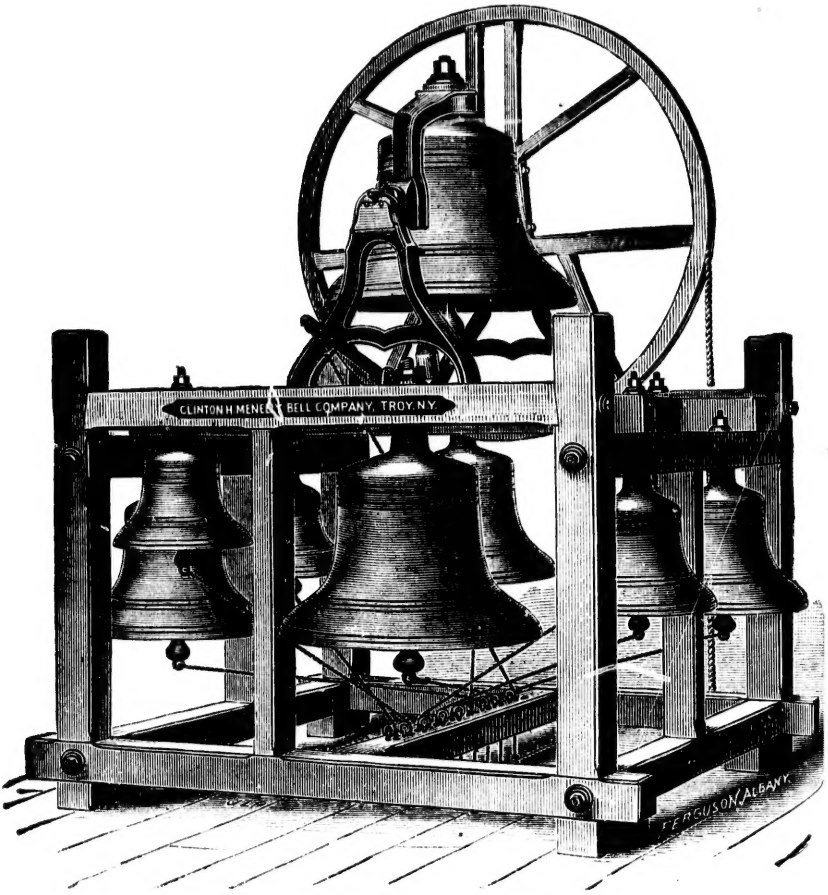

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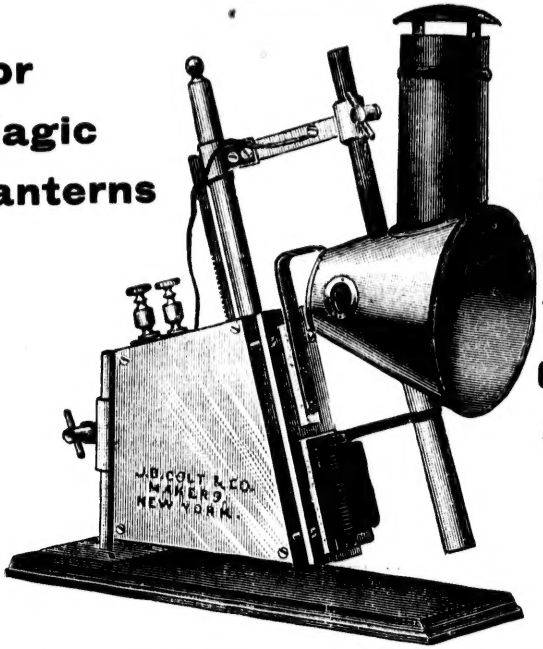

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OF

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IN THE

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1894 1894

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Entered according to Act of Parliament of Canada, in the year one thousand eight hundred and ninety-four, by T. R. Clougher, in the office of the Minister of Agriculture, Ottawa.

PREFACE.

THE PRESBYTERIAN REVIEW ANNUAL is issued to meet the wishes of many of the most active and earnest workers of the Church, both clerical and lay.

The publisher, during his ten years' connection with Presbyterian Journalism in Canada, has again and again heard the question asked, "Why has not the Presbyterian Church in Canada an Annual which would be of educational value and historic interest, and a Clergy-List convenient for general use and not a mere reproduction of the blue-book?" Acting upon these suggestions, the publisher invited the co-operation of the friends of the "Review," the response being both hearty and generous.

To each and all of these we extend our sincere and grateful thanks, particularly to Rev. Prof. Gregg, who so generously placed at our disposal his history of the Presbyterian Church and illustrations of our Educational Institutions, also to the Presbytery Clerks and others who expended so much time and trouble in preparing the historic sketches.

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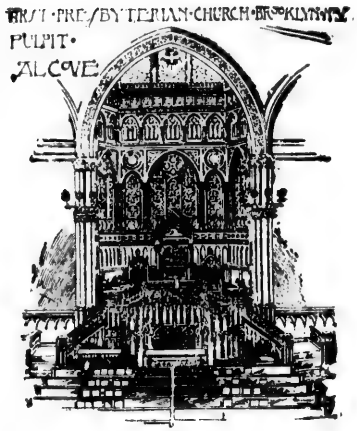

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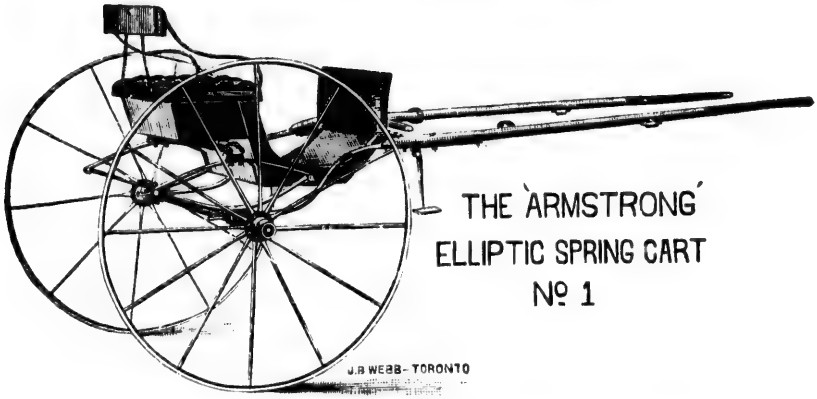

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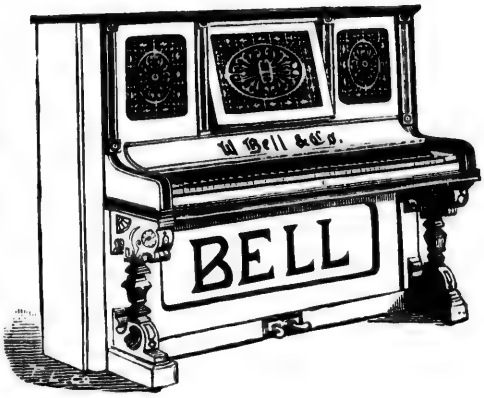

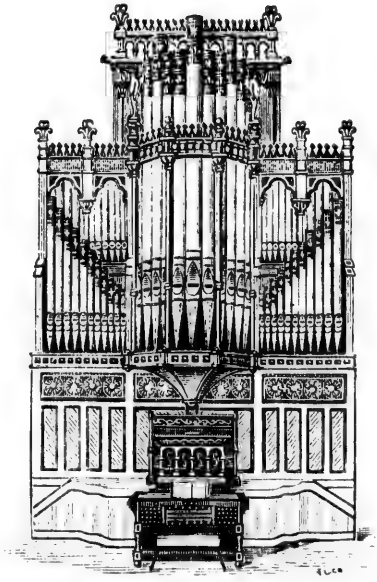

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This Table is arranged for Northern latitudes, but will serve equally well for Southern by changing the declination from North to South, and vice versâ.

Declination	LATITUDE. 1°	14°	26°	35°	43°	49°	53°	56°	58°	60°	62°	63°	64°	65°	66°
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DR. WM. NATTRESS, *Medical Director.*

REMARKABLE DAYS AND EVENTS.

1	Mon.	New Year's Day.
2	Tue.	Calcutta taken by Clive, 1757.
3	Wed.	Roger Ascham died, 1568.
4	Th.	Archbishop Ussher born in Dublin, 1580.
5	Fri.	John Howie, author of "Scots Worthies," died 1793.
6	Sat.	Rouse's version of Psalms ap. by Scottish Parliament, 1650.
7	SUN.	Sanford Flemming, Born 1827.
8	Mon.	Battle of New Orleans, 1815.
9	Tue.	Prof. Briggs acquitted by N.Y. Presbytery 1893.
10	Wed.	Penny postage introduced in Britain, 1840.
11	Th.	Dr. Dwight died, 1817.
12	Fri.	London Times founded, 1785.
13	Sat.	Geo. Fox, founder of Society of Friends, died 1690.
14	SUN.	Treaty with Great Britain ratified by U.S. Congress, 1784
15	Mon.	British Museum opened, 1759.
16	Tue.	Act securing Pres. Ch. Government in Scotland, 1707.
17	Wed.	Benjamin Franklin born, 1706.
18	Th.	Dr. Linnæus, natural historian, died, 1778.
19	Fri.	Hon. and Rev. Baptist Noel died, 1873.
20	Sat.	George Howard Philanthropist, died 1790.
21	STN.	Louis XVI, guillotined, 1793.
22	Mon.	Greenland Mission begun, 1733.
23	Tue.	William Pitt died, 1806.
24	Wed.	Charles James Fox born, 1749.
25	Th.	General Gordon killed at Khartoum, 1885.
26	Fri.	Henry Andrews, the astronomer, died 1820.
27	Sat.	Scots Confession of Faith signed by James VI., 1581.
28	SUN.	Hon Alexander McKenzie born, 1822.
29	Mon.	Westminster Bridge, London, founded, 1739.
30	Tue.	Organization of Pres. of Church of Scotland in N.B., 1833.
31	Wed.	Massacre of Glencoe, 1692.

EPOCHS.

The year 5655 of the Jewish Era begins Oct. 1, 1894; The year 1312 of the Mahometan Era begins on July 5, 1894; The 58th year Queen Victoria's Reign begins June 20, 1894; The 28th year of the Domionion of Canada begins July 1, 1894; The 119 of the Independence of the United States begins July 4, 1894.

PRESBYTERIAN REVIEW was first published January 6th 1885.

REMARKABLE DAYS AND EVENTS.

1	Th.	First Presidential Election, United States, 1789.
2	Fri.	King Charles crowned, 1625.
3	Sat.	Marquis of Salesbury born, 1830.
4	SUN.	John Rogers, first Protestant martyr in Mary's reign, 1555.
5	Mon.	Victoria Cross for valour instituted, 1856.
6	Tue.	Charles II. died, 1685.
7	Wed.	Pope Pius IX. died, 1878.
8	Th.	Mary Queen of Scots beheaded, 1587.
9	Fri.	Sir David Brewster died, 1868.
10	Sat.	Henry Stewart (Lord Darnley) murdered, 1567.
11	SUN.	Thomas A. Edison, the electrician, Born 1847,
12	Mon.	Upper and Lower Canada united, 1841.
13	Tue.	Richard Wagner, musical composer, died, 1883.
14	Wed.	French Revolution, 1848.
15	Th.	Great Britain's National debt began, 1697.
16	Fri.	Philip Mclanethon born, 1497.
17	Sat.	Michel Angelo died 1563.
18	SUN.	Luther died, 1546.
19	Mon.	President Johnson vetoed Freedman's Bureau Bill, 1866.
20	Tue.	Tithes in Upper Canada abolished, 1823.
21	Wed.	Dr. Robert Hall died, 1831.
22	Th.	George Washington born, 1732.
23	Fri.	Handel born, 1684.
24	Sat.	Edward II. and Isabella crowned 1308.
25	SUN.	French Republic proclaimed, 1845.
26	Mon.	Loss of the Berkenhead, 1853, 454 drowned.
27	Tue.	Henry Wadsworth Longfellow born, 1807.
28	Wed.	George Buchanan, poet, died 1582.

FIXED AND MOVABLE FESTIVALS AND ANNIVERSARIES

Ash-Wednesday, Feb. 7; St. David, March 1; St. Patrick, March 17; Lady Day, March 25; Easter Sunday, March 25; St. George, April 23: Holy Thursday, May 3; Birth of Queen Victoria, May 24; Whitsunday, May 13; Midsummer Day, June 24; Dominion Day, July 1; Michaelmas Day, Sept. 29; Birth of Prince of Wales, Nov. 9; St. Andrew, Nov. 30; Christmas-Day, Dec. 25.

PRESBYTERIAN REVIEW is only $1,50 per annum.

REMARKABLE DAYS AND EVENTS.

1	Thur.	The "Spectator" was first published, 1711.
2	Fri.	John Wesley died, 1791.
3	Sat.	Russian Serfdom abolished, 1863.
4	SUN.	Grover Cleveland inaugurated President, 1893.
5	Mon.	Conegio, the painter, died, 1534.
6	Tues.	Sir James Emmerson Tennant died, 1869.
7	Wed.	Sir John Herschel born, 1792.
8	Thur.	William III. died, aged 51, 1702.
9	Fri.	Prince of Wales married to Princess Alexandra, 1863.
10	Sat.	Alexander III. Czar of Russia born, 1863.
11	SUN.	First daily paper published in London, 1702.
12	Mon.	King James landed in Ireland in 1689.
13	Tues.	Alexander II. of Russsia assassinated 1881.
14	Wed.	Lady Mowat died 1893.
15	Thur.	Ralf Erskine, founder of Scottish Secession, born, 1685.
16	Fri.	The Queen created Empress of India, 1876.
17	Sat.	Suez Canal opened, 1869.
18	SUN.	Missionary Conference at Liverpool, 1860.
19	Mon.	First recorded eclipse, 721 B.C.
20	Tues.	Sir Isaac Newton died, 1751.
21	Wed.	Thomas Cranmer burned at the stake, 1556.
22	Thur.	Rev. Jonathan Edwards died, 1758.
23	Fri.	Richard A. Proctor, Astronomer, born, 1837.
24	Sat.	Rev. Robert Murray McCheyne, died, 1843, aged 29.
25	SUN.	First printing in England, 1471.
26	Mon.	James I. died, 1625.
27	Tues.	John Bright, died, 1889.
28	Wed.	Duke of Albany, died, 1884.
29	Thur.	Rev. John Keble died, 1866.
30	Fri.	George Wishart burnt at the stake, 1545.
31	Sat.	Charlotte Bronte, died 1855.

ECLIPSES.

In the year 1894, there will be two Eclipses of the Sun and two of the Moon. I.—A partial Eclipse of the Moon, March 21st, invisible in America. II.—An Annular Eclipse of the Sun, April 5th, visible throughout Asia, and partially in Eastern Europe and the Indian Ocean. Begins at 13h. 16m., Greenwhich mean time; ends at 18th.

Read the PRESBYTERIAN REVIEW.

REMARKABLE DAYS AND EVENTS.

1	SUN.	Union of England and Scotland, 1707.
2	Mon.	Theodosia of Cæsarea martyred, 386.
3	Tues.	Washinton Irving born, 1783.
4	Wed.	Ambrose, Bishop of Milan, died, 397.
5	Thur.	Father Chiniquy, made D.D., 1893.
6	Fri.	Geo. Washington, first President United States, 1789.
7	Sat.	Lord Chatham died, 1778.
8	SUN.	Hudson Bay Company formed 1692.
9	Mon.	Clergy Reserves Bill passed, 1853.
10	Tues.	American Civil War commenced, 1861.
11	Wed.	Columbus discovered America, 1492.
12	Thur.	Bombardment of Fort Sumter, 1861.
13	Fri,	Vaccination introduced, 1796.
14	Sat.	Handel died, 1759.
15	SUN.	Battle of Culloden, 1746.
16	Mon.	Sir Albert William Woods born, 1816.
17	Tues.	Benjamin Franklin died, 1790.
18	Wed.	Philip Melancthon died, 1560.
19	Thur.	Earl of Beaconsfield, died, 1881.
20	Fri.	Napoleon III. born 1808.
21	Sat.	Earl Derby died, 1893.
22	SUN.	William Wordsworth died, 1850.
23	Mon.	William Shakespeare died 1616
24	Tues.	Daniel Defoe died 1731.
25	Wed.	William Cowper died, 1800.
26	Thur.	Attempt to shoot Gladstone, 1893.
27	Fri.	Ralph Waldo Emerson died, 1882.
28	Sat.	Raailway accident at Hamilton Junction, 1890.
29	SUN.	London University founded, 1827.
30	Mon.	Duke of Argyle, born, 1823.

ECLIPSES—*Continued.*

27m., Greenwich mean time. Maximum duration of annularity, 233. seconds in longitude 74 degrees 11 minutes E. and latituded 12 degrees 3 minutes N. III.—A partial Eclipse of the Moon, September 14th, visible throughout America. IV.—A total Eclipse of the Sun, Sept, ember 28th, visible in Central and Eastern Africa, on the Indian Ocean and partially in Southern Australia and Tasmania. Begins at 16h. 4m. ; ends at 20h. 1m. Greenwich mean time. There will be a Transit of Mercury across the Sun's disc on November 10th.

REMARKABLE DAYS AND EVENTS.

1	Tue.	World's Fair opened, 1893.
2	Wed.	Lady Aberdeen's address at World's Fair.
3	Thur.	Thomas Hood, poet, died 1845.
4	Fri.	Dr. Livingstone died, 1873.
5	Sat.	Bonaparte died, 1820.
6	SUN.	Phœnix Park Murders, Dublin, 1882.
7	Mon.	Lord Brougham died, 1858.
8	Tue.	John Stewart Mill died, 1873.
9	Wed.	Frederick Schiller died, 1805.
10	Thur.	Union of Presbyterian Church in South Australia, 1865.
11	Fri.	Dr. Cook, of Belfast, born 1788.
12	Sat.	Earl of Stafford beheaded, 1641.
13	SUN.	Empress Maria Theresa born, 1717.
14	Mon.	Geo. Frederick Handel, composer, died 1759.
15	Tue.	Daniel O'Connell died, 1847.
16	Wed.	Magna Charta signed, 1215.
17	Thur.	Revised Version of New Testament published, 1881.
18	Fri.	Disruption in the Scottish Church.
19	Sat.	Annie Boleyn executed, 1536.
20	SUN.	Rev. G. N. Gordon killed in Eromanga, 1862.
21	Mon.	Maria Edgeworth died, 1849.
22	Tue.	Canadian Confederation proclaimed, 1867.
23	Wed.	Battle of Ramillies, 1706.
24	Thur.	Queen Victoria born, 1819.
25	Fri.	Roman Catholic Priests first settle in Canada, 1615.
26	Sat.	Duchess May, of York, born 1867.
27	SUN.	John Calvin died, 1574.
28	Mon.	Coronation of Queen Victoria, 1837.
29	Tue.	Charles II. Restored, 1660.
30	Wed.	Dr. Briggs' trial commenced in New York, 1893.
31	Thur.	Joan of Arc, burned 1431.

"The favorite route to St. John, N.B., is via the GRAND TRUNK RAILWAY. See Advertisement inside back cover."

BANK HOLIDAYS.

Ontario, New Brunswick, and Nova Scotia.—New Year's Day, Good Friday, Easter Monday, Queen's Birthday, Dominion Day, Christmas Day.

Dominion Day falls on Sunday this year, and Christmas Day on Tuesday.

REMARKABLE DAYS AND EVENTS.

1	Fri.	The French Prince Imperial killed, 1879.
2	Sat.	£10,000 voted to Dr. Jenner, discov' of Vac. Innoculation.
3	Sun.	Sir W. Herschell born, 1738.
4	Mon.	General Wolseley born, 1833.
5	Tue.	Free and United Presbyterians united in Canada, 1861.
6	Wed.	First Gen. Assembly of Canada Presbyterian Church, 1870.
7	Thur.	John Rennie, Civil Engineer, born 1761.
8	Fri.	Mahomet died, 632.
9	Sat.	Charles Dickens, died, 1870.
10	Sun.	First Presbyterian meeting in Ireland, 1642.
11	Mon.	Dr. Wm. Robertson, University of Edinburgh, died, 1793.
12	Tue.	Westminster Assembly called by Parliament, 1643.
13	Wed.	General Assembly, meets in St. David's Ch., St. John, N B
14	Thur.	Battle of Naseby, 1645.
15	Fri.	The Presbyterian Church in Canada united, 1875.
16	Sat.	Rev. Dr. Norman McLeod died, 1872.
17	Sun.	United Synod of Upper Canada organized, 1831.
18	Mon.	Battle of Waterloo, 1815.
19	Tue	C. H. Spurgeon born, 1834.
20	Wed.	Anniversary of the Queen's accession to the throne.
21	Thur.	Victoria College Cobourg, opened 1842.
22	Fri.	Matthew Henry died, 1714.
23	Sat.	Wreck of H. M. S. "Victoria," 1893.
24	Sun.	Canada discovered, 1497.
25	Mon.	Confession of Augsburg adopted, 1530.
26	Tue.	George IV. died, 1830.
27	Wed.	Lord Lawrence, died, 1879.
28	Thur.	Coronation of Queen Victoria, 1838.
29	Fri.	The Bishops Acquitted, 1688.
30	Sat.	Quebec Gazette, 1764.

BANK HOLIDAYS. (*Continued.*)

Quebec.—New Year's Day, Epiphany, Ash Wednesday, Annunciation, Good Friday, Easter Monday, All Saints; Conception, Christmas Day, Queens Birthday, Dominion Day.

Also, throughout the Dominion, any day appointed by Proclamation for a General Fast or Thanksgiving.

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REMARKABLE DAYS AND EVENTS.

1	Sun.	Dominion Day.
2	Mon.	Sir Robert Peel died, 1850.
3	Tue.	Archbishop Cranmer born, 1489.
4	Wed.	Declaration of Independence, 1776.
5	Thur.	The Christian Endeavor Convention at Montreal, 1893.
6	Fri.	Duke of York and Princess May married, 1893.
7	Sat.	Adam Smith, political economist died, 1790.
8	Sun.	Edmund Burke died, 1797.
9	Mon.	London Bridge burned, 1212.
10	Tue.	John Calvin born, 1509.
11	Wed.	Dr. Thomas Guthrie born, 1803.
12	Thur.	Crimea evacuated, 1856.
13	Fri.	The Berlin Treaty completed, 1878.
14	Sat.	Storming of the Bastille, Paris, 1789.
15	Sun.	Manitoba entered Confederation, 1870.
16	Mon.	Edward II. crowned, 1377.
17	Tue.	Westminster Confession ratified by Parliament, 1560.
18	Wed.	Bishop Wilberforce died, 1873.
19	Thur.	Matthew Flinders Navigator died, 1814.
20	Fri.	Ireland declared Independent, 1689.
21	Sat.	Robert Burns died, 1796.
22	Sun.	Presbyterian Council at Belfast, 1884.
23	Mon.	General Grant died, 1885.
24	Tue.	Judge Patterson died, 1893.
25	Wed.	Bank of England incorporated, 1694.
26	Thur.	Gen. Fenwick Williams died, 1883.
27	Fri.	The Atlantic cable laid, 1866.
28	Sat.	Forth and Clyde Canal opened, 1790.
29	Sun.	The Suspension Bridge over Nigara completed, 1848.
30	Mon.	Thos. Gray, poet, died, 1771.
31	Tue.	Ignatius Loyola, founder of the Jesuit Society, died 1556.

THE FOUNDER OF SUNDAY-SCHOOLS.

Cardinal St. Charles Borromeo introduced Sunday instruction of children, at Milan, about the year 1580. In the next century (1693), his example was followed in England by the Rev. Joseph Alleine; by the Rev. David Blair, at Brechin, about 1760; by the Rev. Theophilus Lindsey, at Catterick, Yorkshire, about 1763; and with more special organization, by Robert Raikes, an eminent printer of Gloucester, conjointly with the Rev. Thomas Stock, in 1780. The

		REMARKABLE DAYS AND EVENTS.
1	Wed.	Columbus discovered America 1493.
2	Thur.	Thos. Gainsborough painter, died, 1788.
3	Fri.	Columbus sailed from Palos on his voyage of discovery, 1492
4	Sat.	Dr. Thomas McCrie, died at Edinburgh, 1835.
5	Sun.	Judge Davis died, 1893.
6	Mon.	Fenelon born, 1651
7	Tue.	The reformed Parliament of great Britain met, 1832.
8	Wed.	George Canning died, 1827.
9	Thur.	Robt. Moffatt, celebrated Missionary, died 1883.
10	Fri,	Swiss Guards were butchered in Paris, 1792.
11	Sat.	Battle of Lake Champlain 1814.
12	Sun.	George Stephenson, engineer, died, 1848.
13	Mon.	Bishop Jeremy Taylor died, 1667.
14	Tue.	First book printed, 1457.
15	Wed.	The Jesuit Society founded, 1535.
16	Thur.	Admiral Blake died 1657.
17	Fri.	Frederick the Great died, 1786,
18	Sat.	Judge Chapman died, 1893.
19	Sun.	Royal George sank, 1782.
20	Mon.	Prince Alexander of Bulgaria deposed, 1886.
21	Tue.	Mary Queen of Scott's landed at Leith, 1561.
22	Wed.	Dr. Pusey, founder of Tractarian Movement, born, 1800.
23	Thur.	First eruption on record of Mount Vesuvius, A. D. 79.
24	Fri.	Massacre of St. Bartholomew, 1572.
25	Sat.	Battle of Cressy, 1349.
26	Sun.	Dr. Adam Clarke, commentator, died, 1832.
27	Mon.	Rev. Dr. Edgar, Belfast, died, 1866.
28	Tue.	Leigh Hunt, died 1859.
29	Wed.	Oliver Wendell Holmes born, 1815.
30	Thur.	Jerusalem destroyed by Titus, A. D. 70.
31	Fri.	Great Storm at Savannah, Georgia, 1893.

chief place amongst the founders of these schools must be accorded to Robert Raikes, who was the originator in England of the present organized system. Like Howard, he began his career by endeavouring to mitigate the sufferings of prisoners. While thus employed, he became convinced that ignorance was one of the main causes of crime, and that persons most needing instruction could not be taught on the ordinary days of the week ; he therefore resolved to try the experiment of collecting together on Sunday, the children of the poorest classes. The result was in every way satisfactory, and in 1802, nine

REMARKABLE DAYS AND EVENTS.

1	Sat.	Home Rule Bill passed third reading, 301 to 267, 1893.
2	Sun.	International S. S. conference in St. Louis, 1893.
3	Mon.	Labour Day in New York, 15,000 men in procession, 1893.
4	Tue.	Admiral Blake, interred in Westminster Abbey, 1657.
5	Wed.	Malta captured by the British, 1800.
6	Thur.	The *Mayflower* sailed for America, 1620.
7	Fri.	Brazil independent, 1822.
8	Sat.	Garibaldi entered Naples, 1860.
9	Sun.	Home Rule Bill rejected by the Lords 419 to 41, 1893.
10	Mon.	Mungo Park, African traveller born, 1771.
11	Tue.	Mahomet born, 569.
12	Wed.	Frontenac Governor of Canada, 1672.
13	Thur.	Battle of Tel-el-Kebir 1883.
14	Fri.	Robert Raikes, founder of Sunday Schools, born 1735.
15	Sat.	Robert Pollok, poet, died, 1827.
16	Sun.	Dr. E. B. Pusey died, 1882.
17	Mon.	First Upper Canada Parliament met, 1792.
18	Tue.	Corner Stone of the Capitol at Washington laid, 1793.
19	Wed.	Sir A. T. Galt died, 1893.
20	Thur.	Battle of Alma, 1854.
21	Fri.	Sir Walter Scott died, 1832.
22	Sat.	Fulton Street (N. Y.) noon Prayer-meeting organized, 1856.
23	Sun.	First Meeting Ulster Synod at Belfast, 1690.
24	Mon.	Eliza Cook died, 1889.
25	Tue.	Lord Aberdeen sworn in as Governor-General, 1893.
26	Wed.	Relief of Lucknow, 1857.
27	Thur.	Great floods in Japan, 1893.
28	Fri.	Jesuit Society reorganized by Pope Paul III., 1540.
29	Sat.	Michaelmas Day.
30	Sun.	Rev. George Whitfield died, 1770.

years before his death, he had the satisfaction of seeing the Sunday School Union founded. It is now computed by good authorities that there are in the United Kingdom alone 300,000 Sunday school teachers and three million scholars.

The PRESBYTERIAN REVIEW has the Largest Circulation of any Presbyterian weekly in Canada.

REMARKABLE DAYS AND EVENTS.

1	Mon.	Earl Shaftesbury. Philanthropist died, 1885.
2	Tue.	City of Glasgow Bank suspended, 1876.
3	Wed.	Montreal Presbytery report on Campbell case, 1893.
4	Thur.	Coverdale's Bible printed at Geneva, 1535.
5	Fri.	Johnathan Edwards born, 1703.
6	Sat.	Manilla taken by the British, 1762.
7	Sun.	Rome made the capital of the Italian kingdom, 1870.
8	Mon.	Alaska ceded to the United States, 1867.
9	Tue.	Verdi the composer born, 1814.
10	Wed.	First Railway in China opened, 1888.
11	Thur.	Brainerd, Missionary to American Indians, died, 1747.
12	Fri.	Columbu discovered St. Salvador, 1492.
13	Sat.	Prince Murat shot, 1815.
14	Sun.	Tycho Brahe, died, 1607.
15	Mon.	Marie Antionette guillotined, 1793.
16	Tue.	Robert Ferguson, Scottish poet died, 1774.
17	Wed.	Field Marshall MacMahon died, 1893.
18	Thur.	Matthew Henry born. 1662.
19	Fri.	Dean Swift died, 1745.
20	Sat.	Dr. Candlish, Edinburgh, died, 1873.
21	Sun.	Battle of Trafalgar, 1805.
22	Mon.	Franz Liszt born, 1809.
23	Tue.	Lord Derby died, 1869.
24	Wed.	Daniel Webster died, 1852.
25	Thur.	Battle of Balaklava, 1854.
26	Fri.	Captain McClure discovered N. W. Passage, 1850.
27	Sat.	Dr. Hy. Hunter died, 1802.
28	Sun.	Mayor Harrison, Chicago, assassinated, 1893.
29	Mon.	Battle of Fort Erie, 1813.
30	Tue.	Sir John C. Abbott died, 1893.
31	Wed.	Opening of McGill College Library, Montreal, 1893.

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Post Bands at the rate of 4 for 5 cents or $1.25 per hundred.

REMARKABLE DAYS AND EVENTS.

1	Thur.	Caledonia Canal opened, 1822.
2	Fri.	Alexander Cruden, compiler of Concordance, died, 1770.
3	Sat.	Canadian Rebellion 1838.
4	Sun.	George Peabody died, 1869.
5	Mon.	Gunpowder Plot discovered, 1605.
6	Tue.	Abraham Lincoln elected President of United States, 1860.
7	Wed.	First Gazette in England, published at Oxford, 1668.
8	Thur.	President Cleveland, elected 1892.
9	Fri.	Prince of Wales born, 1841.
10	Sat.	Stanley met Livingston at Ujiji, 1871.
11	Sun.	Battle of Chrysler's Farm, 1813.
12	Mon.	Montreal taken, 1775
13	Tue.	Geo. Fox, founder of the Society of Friends, died, 1690.
14	Wed.	Sir F. Herschell, astronomer, born, 1738.
15	Thur.	New Zealand occupied, 1769.
16	Fri.	Cracow annexed to Austria, 1846.
17	Sat.	Suez Canal opened, 1869.
18	Sun.	St. Peter's at Rome consecrated, 1626.
19	Mon.	Earl of Elgin died, 1849.
20	Tue.	Williams and Harris, Missionaries, murdered at Eromanga, 1839.
21	Wed.	Princess Royal born, 1840.
22	Thur.	Lord Clive died, 1774.
23	Fri.	Sir John Bowring died, 1872.
24	Sat.	John Knox died at Edinburgh, 1572.
25	Sun.	Dr. I. Watts died, 1748.
26	Mon.	Sandwich Islands discovered, 1778.
27	Tue.	Garibaldi's army disbanded in Naples, 1860.
28	Wed.	Principal MacVicar, D.D., L.L. D., born, 1831.
29	Thur.	Ohio was admitted as a State, 1802.
30	Fri.	St. Andrew's Day.

THE FIRST ENGLISH ALMANACK.

The earliest known English almanack is that at Trinity College, Cambridge, of the year 1347, entitled, "An Almanack Translated in Perpetitude out of Arabike into Latin." Another early one is "John Somer's Calendar," written at Oxford in 1380. There is in the British Museum one said to have been written by Roger Bacon in 1292, the authenticity of this is, however, doubted. The earliest known almanack in English is one of 1386, which was re-edited in 1812 under this heading, "Transcribed Verbatim from the Original Antique M.S.

REMARKABLE DAYS AND EVENTS.

1	Sat.	Princess of Wales born, 1844.
2	Sun.	Jay Gould died, 1892.
3	Mon.	Scottish Covenant signed by the Lords of the Congregation, [1557.
4	Tue.	Authorized version of English Bible issued, 1611.
5	Wed.	Prof. Tyndall died, 1893.
6	Thur.	Jefferson Davis died 1889.
7	Fri.	The gates of Derry shut, 1688.
8	Sat.	Richard Baxter died 1691.
9	Sun.	John Milton born, 1608.
10	Mon.	Rev. William Reid, D.D., born, 1816.
11	Tue.	Flight of James II., 1688.
12	Wed.	Robert Browning died, 1889.
13	Thur.	Buffalo, N. Y., burned by British, 1813.
14	Fri.	Death of Princess Alice, 1878.
15	Sat.	George Washington died, 1799.
16	Sun.	George Whitfield born, 1714.
17	Mon.	First Legislature of Lower Canada opened, 1792.
18	Tue.	Slavery abolished in the United States, 1862.
19	Wed.	Bayard Taylor, died 1879.
20	Thur.	South Carolina seceded, 1860.
21	Fri.	Abd-el-Kadir surrendered to the French, 1847.
22	Sat.	Principal Grant, D.D., born, 1835.
23	Sun.	Sir Isaac Newton born, 1642.
24	Mon.	Matthew Arnold born, 1822.
25	Tue.	Christmas Day.
26	Wed.	Principal Caven, D.D. born, 1830.
27	Thur.	John Kepler, born, 1571.
28	Fri.	Tay Bridge, Scotland disaster, 1879.
29	Sat.	William Ewart Gladstone born, 1809.
30	Sun.	James the Pretender died, 1765.
31	Mon.	Leon Gambetta died, 1882.

in Black Letter, containing Curious Particulars Illustrative of the Astronomy, Astrology, Chronology, History, Religious Tenets, and Medicine of that Age." As to printed almanacks our earliest of this class seem to have been printed in Holland, and the first printed in English was that of Wynkyn de Worde in 1495. In the British Museum can be seen an Egyptian almanack 3,000 years old, twenty-five columns of which are nearly perfect; fortunate days are marked "in black," and unfortunate ones in "red ink," quite the reverse of our modern custom.

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INFANT FEEDING.

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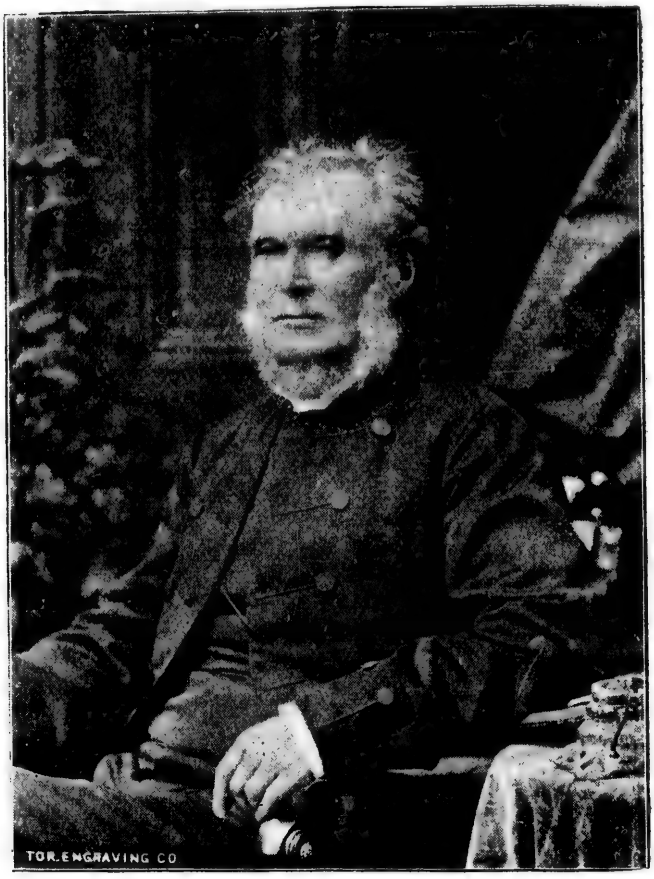


THE REV. JOHN COOK, D. D.

FIRST MODERATOR GENERAL ASSEMBLY.

MODERATORS OF 1875 AND 1893.

REV. JOHN COOK, D.D., LL.D.

THIS eminent Canadian divine was born in Sanquhar, Dumfriesshire, Scotland, in the year 1805. He studied at the Universities of Glasgow and Edinburgh. He was ordained a clergyman of the Church of Scotland in 1835, and came to Canada in 1836. In the famous controversy culminating in the Disruption in 1843, he held that the Church in Canada should not take sides, and in the negotiations for union he took an active part, even in 1861 having proposed a resolution for the union of all the Presbyterian Churches here. He was the first Moderator of the United Church *i.e.*, of the Presbyterian Church in Canada as now constituted, and right worthily he deserved the high honor. He was one of the delegates who obtained a Royal Charter for Queen's College, Kingston, of which he was, one time, a trustee, and principal in 1857 and 1858. In Quebec, he was distinguished for the educational services he rendered to the community and to the Church. He was mainly instrumental in establishing the High School, one of the best institutions of the kind in the country. He became principal of Morin College in 1861. He received the degree of LL.D. from Queen's, and that of D.D. from Glasgow University. In 1883, he retired from the duties of the active ministry (St. Andrew's Church), but up to the time of his death, he manifested great and active interest in the work of the Church at large, and, departing, full of years, he left a name behind him which will live long in the annals of the Church he loved so well and so faithfully served.

REV. THOMAS SEDGWICK, D.D.

WAS born at Aberdeen, Scotland, May 5th, 1838, being the eldest son of the late Dr. Sedgwick, of Musquodoboit, N.S., and brother of Mr. Justice Sedgwick, of the Supreme Court of Canada. He was educated at the Grammar School and University, and King's College, Aberdeen, and at the Divinity Hall of the United Presbyterian Church of Scotland and the Presbyterian Church of Nova Scotia. He was ordained Sept. 19th, 1860, as minister of Tatamagouche, N.S., where he has ever since remained. He is married to Christina, daughter of Roderick Macgregor, of New Glasgow, N.S., and granddaughter of Dr. James Macgregor, the apostle of Presbyterianism in Eastern Nova Scotia. He was Presbytery Clerk for nearly thirty years, and is now Clerk of the Synod of the Maritime Provinces and was Moderator of the Synod in 1885. He received in 1893, the degree of Doctor of Divinity from the Presbyterian College, Halifax, being the second on whom the College conferred this degree since it obtained the power some ten years ago. At the meeting of the General Assembly at Brantford last summer, Dr. Sedgwick was elected Moderator of the Church, which position he now occupies and adorns.

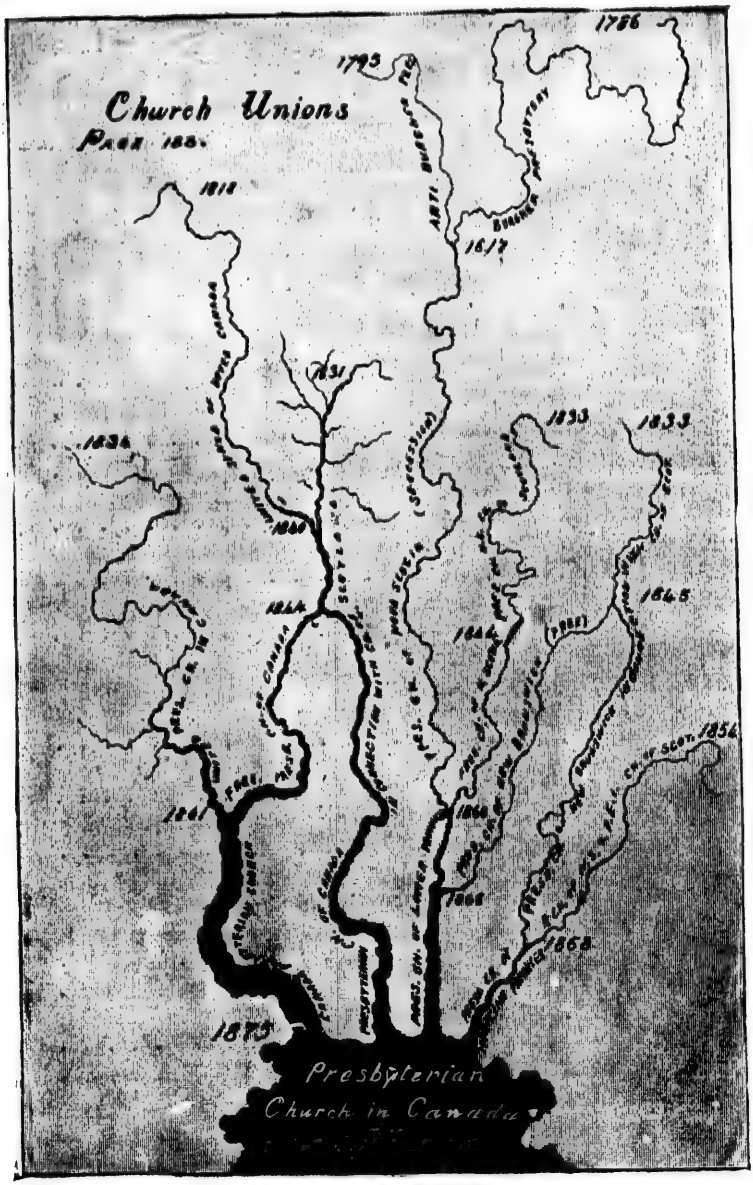
Very Truly Yours
Thos. Sedgwick.

MODERATORS

OF

The General Assembly

THE REV. JOHN COOK, D.D., St. Andrew's Church, Quebec. . . 1875
THE REV. ALEXANDER TOPP, D.D., Knox Church, Toronto . . 1876
THE REV. HUGH McLEOD, D.D., Sidney, C.B., ... 1877
THE REV. JOHN JENKINS, D.D., St. Paul's Church, Montreal, . 1878
THE REV. WILLIAM REID, D.D., Western Agent for the Church and Clerk of General Assembly, ... 1879
THE REV. DONALD MACRAE, D.D., St. Stephen's Church, St. John, N.B., ... 1880
THE REV. D. H. MacVICAR, D.D., LL.D., Principal of Presbyterian College, Montreal, ... 1881
THE REV. WILLIAM COCHRANE, D.D., Zion Church, Brantford, 1882
THE REV. JOHN M. KING, D.D., then Pastor of St. James' Square Church, Toronto, now Principal Manitoba College, Winnipeg. 1883
THE REV. WILLIAM McLAREN, D.D., Professor of Systematic Theology, Knox College, Toronto, ... 1884
THE REV. ALEXANDER McKNIGHT, D.D., Principal Presbyterian College, Halifax, ... 1885
THE REV. JAMES K. SMITH, D.D., then Pastor of Knox Church, Galt, late of San Francisco, Cal., ... 1886
THE REV. ROBERT FERRIER BURNS, D.D., Fort Massey Church, Halifax, ... 1887
THE REV. W. T. McMULLEN, D.D., Knox Church, Woodstock, . 1888
THE REV. GEORGE MUNRO GRANT, D.D., Principal of Queen's University, Kingston, ... 1889
THE REV. JOHN LAING, D.D., Knox Church, Dundas. 1890
THE REV. THOMAS WARDROPE, D.D., Chalmers Church, Guelph, 1891
THE REV. WILLIAM CAVEN, D.D., Principal of Knox College, Toronto, ... 1892
THE REV. THOMAS SEDGWICK, D.D., Tatamagouche, ... 1893

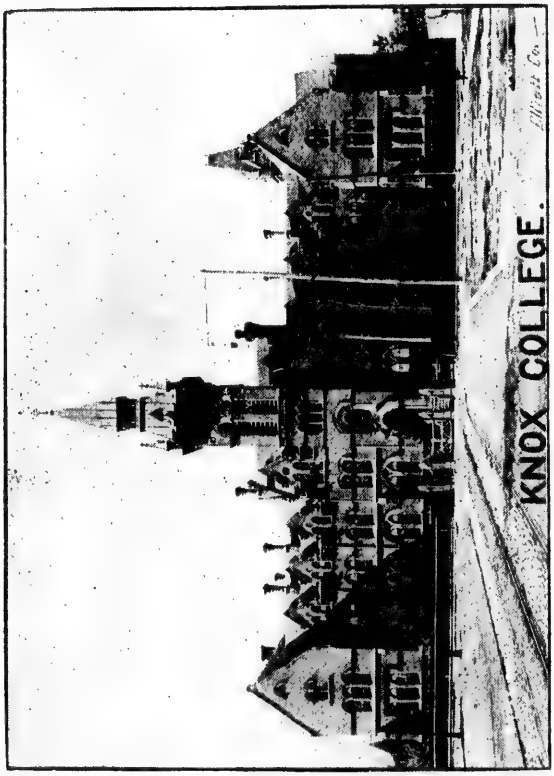


FROM DR. GREGG'S SHORT HISTORY OF THE PRESBYTERIAN CHURCH.

CHURCH.

UNIONS OF THE PRESBYTERIAN CHURCH FROM 1817 TO 1875.

The seven great Unions of the different branches of the Presbyterian Church in Canada, as indicated by the illustration on the opposite page, were as follows: "*First*, The Union in 1817, of the Burgher Presbytery of Truro, and the Antiburgher Presbytery of Pictou, which, with a few ministers of the Church of Scotland, formed the Synod of Nova Scotia; *Second*, The Union in 1840, of the United Synod of Upper Canada with the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland—the united bodies retaining the name of the latter; *Third*, the Union, in 1860, of the Free Church and the [United] Presbyterian Synods of Nova Scotia, which formed the Synod of the Presbyterian Church of the Lower Provinces; *Fourth*, the Union, in 1861, of the United Presbyterian Synod and the Synod of the [Free] Presbyterian Church of Canada, which formed the Canada Presbyterian Synod; *Fifth*, the Union, in 1866, of the Synod of the [Free] Presbyterian Church of New Brunswick with the Synod of the Lower Provinces—The united bodies retaining the name of the latter Synod; and *Sixth*, the Union, in 1868, of the Synod of New Brunswick in connection with the Church of Scotland and the Synod of Nova Scotia and Prince Edward Island in connection with the Church of Scotland—the two Synods forming the Synod of the Maritime Provinces in connection with the Church of cotland. The result of the six Unions was that, in 1868, there were four Synods—the Synod of the Lower Provinces, the Synod of the Maritime Provinces, in connection with the Church of Scotland, the Synod of the Canada Presbyterian Church, and the Synod of the Canada Presbyterian Church in connection with the Church of Scotland. Between these four bodies there was consummated, in 1875, a seventh Union." The joyful feelings with which the consummation of the Union was hailed were not unmingled with sorrow. It was a matter of regret that some esteemed fathers and brethren, declined, for various reasons, to enter the Union. Of the ministers who declined to enter there were two of the Canada Presbyterian Church, ten of the Presbyterian Church of Canada in connection with the Church of Scotland, and nine of the Synod of the Maritime Provinces. All the ministers of the Synod of the Lower Provinces entered the Union. The regret with which the refusal of so many ministers of the Synod in connection with the Church of Scotland was regarded in Canada, was shared by the Parent Church as evidenced by a resolution adopted by the General Assembly of the Church of Scotland in 1876 on the occasion of deputies from Canada appearing before it.


KNOX COLLEGE.

EDUCATIONAL INSTITUTIONS OF THE CHURCH.

KNOX COLLEGE.

At the time when King's College, now the University of Toronto, and other educational institutions were under the control of the Church of England, and it was sought to enforce such a rigid system of university tests, as would exclude all students from the benefit of higher education who would not subscribe the XXXIX articles, a number of Presbyterian gentlemen established an institution, known as Toronto Academy, for the purpose of providing for the instruction of their own sons, as well as those of others not connected with the Episcopal communion. When these tests were abolished and the University and other colleges thrown open to all, the necessity for the continuance of this Academy as a classical and literary seminary ceased. The disruption of the Church of Scotland having taken place about that time, the great majority of the Presbyterians in Canada associated themselves with the Free Church, and as Queen's College remained in connection with the Church of Scotland, it became necessary for the Presbyterian Church of Canada to provide a seminary for the education of its ministry. The Toronto Academy practically developed into the theological school of the newly organized church, and some of its teachers became preceptors in the new Divinity School. The formal opening took place in 1844, but it was not until 1846 that it received its present name of Knox College. In 1858 the college was incorporated by Act of the Parliament of Canada, with power to acquire and hold real and personal property "for the promotion of theological learning, and education of youth for the holy ministry, under the authority and according to the principles and standards of the Presbyterian Church of Canada." By this act provision was made for the declaration by resolution or by-law of the theological doctrines and principles which should be taught in the College, or what are the books and documents in which the said principles and doctrines are contained. It was also provided that this declaration should be irrevocable and should be held to contain the doctrines to be taught in the College, and for the propagation of which the property then held, or hereafter acquired, should be appropriated, and to none other. Such a declaration was made and passed by the Synod of 1859, and duly registered in terms of the Act. It provides that the doctrines to be taught in the College "shall be such, and such only, as are consistent with, and agreeable to the 'Confession of Faith.' 'The Longer and Shorter Catechisms,' and 'The Form of Church Government,' all of which are called 'The Westminster Standards,' and shall comprise all theological learning consistent with said standard."

KNOX COLLEGE.

Provision was made in this Act for the vesting in an Synod or General Assembly, formed by any future Union of Churches, of the same jurisdiction over the College as was promised by the Presbyterian Church of Canada.

In 1861 the Union between the Presbyterian Church in Canada and the United Presbyterian Church was consummated, under the name of the Canada Presbyterian Church, and the Knox College passed under the control of the Synod of the United Church.

In 1875 the Canada Presbyterian Church, the Presbyterian Church of Canada, in connection with the Church of Scotland, the Church of the Maritime Provinces, in connection with the Church of Scotland, and the Presbyterian Church of the Lower Provinces, united under the name of the Presbyterian Church of Canada. Knox College is therefore now under the jurisdiction in the General Assembly of the last named Church.

In 1881 the Legislature conferred on the Senate of the College, the right of conferring degrees in theology. The degrees granted are B.D., by examination, and D.D., *honoris causa*.

In 1884 a further act was obtained by the College, by which increased powers were granted to it in relation to the holding of property, and the establishment of an Endowment Fund. The College is now affiliated with the University of Toronto, and has representation on the Senate of that institution.

The corporation consists of all the members of the Church, and is governed by a Board of management, consisting of ministers and elders appointed annually by the Assembly. The Chairman of this Board is the official head of the Corporation, and is intrusted with the seal of the College. He is also appointed by the Assembly from year to year.

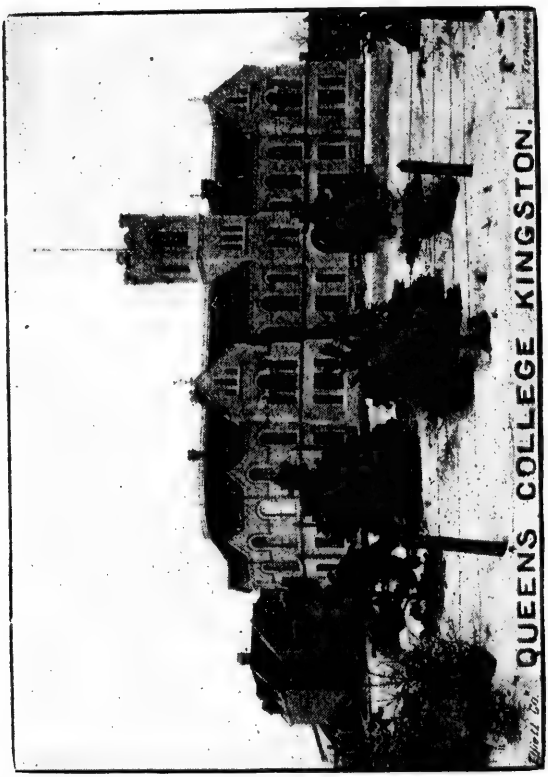
The Senate consists of the professors and lecturers, and of members and elders appointed annually by the Assembly. The Senate is presided over by the Principal, and has charge of the educational concerns of the College.

The work of the College was first carried on in three white brick dwellings, now forming the central part of the Queen's Hotel. The institution was then removed to Elmsley Villa, which had for a time been the residence of the Governor-General, and where now appropriately stands the Central Presbyterian Church. From this location the College was transferred to its present home in Spadina Avenue, which occupies the foremost site in the City of Toronto.

QUEEN'S UNIVERSITY.

It was a noble thought and a heroic task which a few Presbyterian ministers and laymen set before themselves, when, about the year 1835, they began an agitation for the foundation of a University, to provide at once a liberal education for the Canadian youth, and a theological training for the ministry of the Presbyterian Church. The first of these needs was at that time very poorly supplied, as King's College, the only one existing for English-speaking Canadians, at that time opened its doors only to students who would sign the Thirty-nine Articles, thus practically excluding all but Episcopalian students. Of course, the sturdy spirit of Scotch Presbyterianism could not brook such a state of things, and Queen's University—the outcome of their efforts—was, from the first, based on broader lines. She was to be in every sense of the word, a *University*, open to all who desired a liberal education—her Theological Hall alone being distinctly Presbyterian although at first her professors were all drawn from the Presbyterian ministry. The names of the men whose enlightened public spirit thus undertook—when Canada was as yet sparsely settled and poorly supplied with schools—to found a university for the higher education of her youth, deserve to go down to posterity as among her true benefactors. These names, as taken from the original Royal Charter, were :—the Revs. Robert McGill, Alexander Gale, John McKenzie, William Kintoul, William T. Leach, James George, John Machar, P. C. Campbell, John Cruikshank, Alexander Mathieson, John Cook, and the following laymen :—Hon. John Hamilton, Hon. James Crooks, Hon. Wm. Morris, Hon. Archibald McLean, Hon. Peter McGill, Edward Thompson, Thomas McKay, James Morris, John Ewart, John Steele, John Mowat, Alexander Pringle, John Munn and John Strang. These men formed the body Ci Corporate, under the name and style of Queen's College at Kingston, to whom the Royal Charter was, after lengthened negotiations, finally granted in October, 1841. The Commission appointed by Synod to take the first steps in the matter, had met in St. Andrew's Church, Kingston, in November, 1839, an event commemorated by the jubilee meeting in Kingston, in honour of the founders in November, 1889.

As there was no endowment for the new institution, the funds had to be raised mainly by private subscriptions among members of the Presbyterian Church. A grant in aid of it was generously made, however, by the Church of Scotland, and continued until the final severing of the connexion between that body and the Presbyterian Church in Canada. The new University was opened in March, 1842, in comparatively humble quarters ; for, as Kingston was at that time the seat of government, it was not easy to find any more suitable.


QUEENS COLLEGE KINGSTON.

The first principal was the Rev. Thomas Liddell, who came out from Scotland to undertake the duties of the post. He was assisted by a single professor of Classics, the Rev. P. C. Campbell, well-known afterwards in Scotland as the Principal of King's College, Aberdeen. The venerable Dr. Williamson, who still forms a link between the infancy of the University and its present sturdy maturity, joined the staff in the following October. But small as was the beginning, it was soon found to be in advance of the times. Of the dozen of students who applied for admission very few were found sufficiently advanced for matriculation, and Professor Campbell was obliged to assume the functions of a grammar-school teacher, and give two hours a day to preparing the young men for matriculation. Discouraged, in part by this cause, incidental to the early days of a new colony, and still more by the unfortunate division, into two opposing factions, of a Church which needed its undivided force, Principal Liddell, and Professor Campbell, in the course of two or three years, left their ardous sphere of labour for a more congenial land, leaving their work to be taken up by others. The post of principal was filled, for the next ten years, by the Rev. Dr. Machar, then, and for many years, minister of St. Andrew's Church in Kingston, under whose fostering care the institution passed through most of the difficulties incidental to its minority, and prospered in growing numbers of students as well as increased facilities for education. Its financial position was improved by a Government grant of $2,000, afterwards increased to $5,000, which was continued until 1863, when it was finally withdrawn by the Sanfield-Macdonald Government. Professor Romanes, whose son, George J. Romanes, is now well-known as a leading writer on scientific subjects, succeeded Professor Campbell in the chair of Classics, while Professor Williamson, who has always remained faithful to her fortunes, contined his valued labours as professor of Mathametics and Natural Science. One professor after another began to be added to its faculty, and after a time another faculty, that of Medicine, was added, by the affiliation of the Royal College of Physicians and Surgeons, founded mainly by the efforts of two Kingston Physicians, Dr. John Stewart and Dr. John R. Dixon. When Dr. Machar resigned the principalship, it was temporarily held by the Rev. Dr. Cook of Quebec, until the appointment of Rev. Dr. Leitch, who came from Scotland in 1860, to undertake its duties and from whose known ability, brilliant record and genial character the happiest results were anticipated. Unhappily his term of office was of short duration, for, in 1864, he fell a victim to disease of the heart. He was succeeded by Rev. Dr. Snodgrass, then of St. Paul's, Montreal, who ably discharged the duties of the post during the next thirteen years, during which occurred a crisis in the history of the College, owing to the withdrawal of the beforemen-

tioned Government grant. In this emergency the sons of Queen's came generously to her aid, and through their liberality, combined with the indefatigable exertions of the principal, and the devoted and lamented Professor Mackerras, whose labours helped to bring on a fatal illness, the University escaped the threatened danger of death by starvation and continued its useful career with a more assured financial basis, and brightening prospects for the future.

These prospects were enhanced, not long after, when, on the retirement of Dr. Snodgrass, the Rev. George Munro Grant, of Halifax, consented to accede to the call of the Trustees, and to undertake the office of principal, which he has ever since held with such credit to himself and benefit to the University. At his accession the institution was still insufficiently endowed, and most inadequately housed. Through his unflagging energy and exertions a large endowment, through the liberality of private individuals, has been secured, and a fine building of Norman-Gothic style erected, at a cost of about $60,500, by the public-spirited generosity of the citizens of Kingston. The endowment at that time subscribed by the sons and friends of Queen's, has been increased from time to time by important bequests, so as to put the resources of the institution on a footing more commensurate with the ever-increasing demands of an age made exacting by the rapid progress made in all branches of education, especially in that of natural science. The demands of the principal are, to this end, proverbially insatiable, yet, insatiable as they are, he generally succeeds in securing what he asks for. A School of Mining has been opened in the Carruthers' Hall, attached to the University, and it is hoped that no very distant day will see the establishment of a School of Science, to which Kingston, for many reasons, including her central position, and her services to the cause of higher education in Canada, is fairly entitled. Her Law Faculty, founded under the auspices of Principal Leitch, is, in consequence of the centralization of law education in Toronto, somewhat dormant; but her Theological Faculty composed of ministers of the Presbyterian Church in Canada, which bears the same relation to the College as did the Kirk before Union, is doing an excellent and extensive work, that will tell on the ministry of our Church for many years to come.

The Royal College of Physicians and Surgeons, affiliated with the University, has also rendered great service to medical education in Canada, and its graduates are practicing the healing art in all quarters of the globe. As a *University*—from the first open to all desiring to avail themselves of the privileges of a liberal education—Queen's has never made any exclusion on the ground of sex, but readily acceded to the applications of female students, when they sought for admission to her halls. The first facilities for female medical

education in Canada, was furnished in connexion with the "Royal," and a Women's Medical College was eventually opened at Queen's contemporaneously with the formation of the Toronto school. During ten years of active work it has educated a considerable number of lady graduates, including all our female medical missionaries in India ; and it is to be regretted that the competition of an increasing number of such schools has lately led to the decision to close its classes. A goodly number of female graduates in Arts have also gone out from the University, to fill honourable and important positions in Canadian schools, to which Queen's, during her half century of active life, has supplied many useful and well qualified teachers. Nor is the important feature of physical culture overlooked in the University. The students have their gymnasium, and the prowess of the football club has won renown throughout the Dominion.

As might have been expected from a University with such a history and such traditions behind it, Queen's did not take kindly to the proposition of merging her existence and individuality in that of one great central university. Those who had taken so deep an interest, and made such sacrifices to preserve the privileges they were asked to resign, could hardly regard favourably the idea of University Federation on the basis proposed. After careful consideration Queen's elected to retain her old status and "local habitation," which indeed it would have been a breach of faith with Kingston to desert. With her strong staff of between thirty and forty professors in all the faculties, and between four and five hundred students, she is year by year widening her borders and strengthening her stakes, maturing by degrees into the great Christian University, which it was the aim and the hope of her generous founders that she might eventually become.

PRESBYTERIAN COLLEGE, MONTREAL.

The Presbyterian College, Montreal, was founded by the Synod of the late Canada Presbyterian Church at the suggestion of a number of prominent citizens of Montreal, and obtained its charter in 1865. Actual work was only begun, however, two years later, when classes were opened in the Lecture Room of Erskine Church, under the care of Dr. Gregg, now of Knox College, Toronto, and of the Rev. William Aitken, of Smith's Falls, who passed away a few months ago in Scotland. Dr. D. H. MacVicar was appointed professor in 1868, the following year, and since then has continued at the head of the institution. Mainly through his energy and zeal, seconded by the generous liberality of many wealthy laymen, chiefly residents of Montreal, the College has grown steadily in every respect until it now has a teaching staff of eleven

MONTREAL COLLEGE

professors and lecturers, a student roll of 100, drawn from all the provinces of the Dominion, including Prince Edward Island on the east and British Columbia on the west, handsome buildings—second to none of their kind in Canada—a valuable library of 12,000 volumes, and an endowment of nearly two hundred thousand dollars.

The staff at the present time consists of the Rev. D. H. MacVicar, D.D., LL.D., Principal and Professor of Systematic Theology; Rev. J. Campbell, LL.D., Professor of Church History and Apologetics; Rev. D. Coussirat, D.D., French Professor of Theology; Rev. J. Scrimger, D.D., Professor of Old and New Testament Exegesis; Rev. James Ross, B.D., Professor of Practical Theology; Rev. N. MacNish, LL.D., Lecturer in the Gaelic Language and Literature; Mr. W. M. Townsend, B.A., Lecturer in Classics; Mr. J. R. Dobson, B.A., Lecturer in Mathematics; A. T. Taylor, Esq., F.R.I.B.A., Lecturer in Ecclesiastical Architecture; J. P. Stephen, Esq., Lecturer in Elocution; W. H. Smith, Esq., Lecturer in Music.

The special aim of those who originated the institution was a two-fold one: First, to supply the needs of the English-speaking Protestants of Eastern Canada; secondly to train missionaries for work among French Roman Catholics. At that time the only other college connected with the Church was situated at Toronto, and its students were found to be practically available only for western Ontario, while there was no Protestant institution on the continent that had facilities for training in French. To those two aims was afterwards added a third—the equipment of Gaelic-speaking ministers for the numerous congregations requiring services more or less regularly in that language. All three of these aims have been secured in a very marked degree. Up to the present time it has trained one hundred and seventy-one ministers, nearly all of whom are still actively engaged in the service of the Church, either in Canada or elsewhere. One fourth of these are now settled within the bounds of the Synod of Montreal and Ottawa, while a much larger number have, at one time or another, been engaged as pastors within the same Synod. Thirty-one of its graduates are able to conduct services in French, as well as in English, and twenty-five of them are able to speak in Gaelic.

The course of study includes all the subjects usually embraced in a theological curriculum, and necessary for admission to the ministry of the Presbyterian Church. But in addition to these, provision is made for special courses leading to the degrees of B.D. and D.D., the College having, by its charter, power to confer those degrees. From the beginning the College has been affiliated to McGill University for work in Arts, and has enjoyed to the full all the advantages which this noble University has been able to offer. Its handsome buildings are in the immediate proximity of the University buildings, and

MONTREAL COLLEGE

students are able to pass readily from one class to another without loss of time, the more so that the College contains a residence and affords rooms for about two-thirds of the whole number of students on its roll. All students are advised and encouraged to take a full University course, and about fifty per cent. of those who hold its diplomas in Theology are also graduates in Arts.

A strong missionary spirit has always been characteristic of the College. The Students' Missionary Society has for years sustained and conducted a promising French Mission School and services in the city of Montreal. All its French graduates are called to labour in a difficult mission field, involving much hardship and self-denial. Seven of its graduates have rendered service in the foreign field, and a much larger number have done pioneer work in the home field of Canada.

Of the benefactors who deserve special mention in this brief sketch of the institution the following may be noted: Mrs. Redpath, Terrace Bank, Montreal, who founded the John Redpath chair, in memory of her late husband, in whose house was convened the first meeting, in 1864, at which the College was projected; Mr. Edward Mackay, who endowed the Joseph Mackay chair in honor of his brother; Messrs. James, Hugh, and Robert Mackay, who founded the Robert Mackay chair in memory of their uncle; and David Morrice, Esq., the chairman of the Board of Management, who erected the Hall bearing his name, which constitutes the chief portion of the College building. One gentleman, who declines to have his name published, has provided for the salary of one professor for a period of five years.

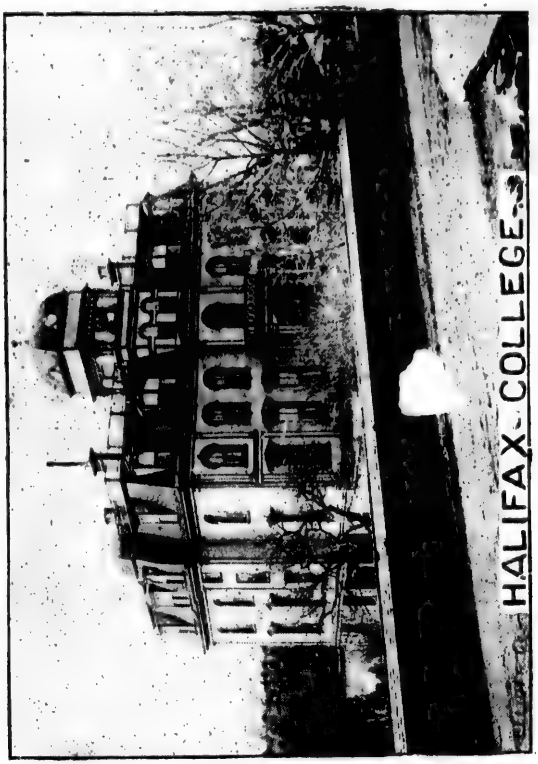
THE PRESBYTERIAN COLLEGE, HALIFAX, N.S.

The Presbyterian College, Halifax, claims to have originated at an earlier date than any other Presbyterian theological college in Canada. Its oldest branch was founded in 1820 when the Synod of the Presbyterian Church of Nova Scotia, being compelled to train a native ministry, appointed Dr. Thomas McCulloch of Pictou, their first professor of Theology. Pictou Academy had been in operation for several years previously, and from it a number of young men entered the Hall. When they completed their theological studies they were licensed, and thus became the first fruits of the Church's educational efforts. Three of these licentiates visited Scotland, where they preached with much acceptance, and received the degree of Master of Arts from the Senatus of Glasgow University. In this humble theological school at Pictou other bands of young men were trained and sent out into the field. But adverse days overtook Pictou Academy, and its efficiency became seriously impaired. In 1838 Dr. McCulloch came to Dalhousie College, where he laboured till his death in 1841.

Apart from his connection with Dalhousie College he continued to act as the Synod's theological professor. At a later date Professors Keir and Ross were appointed to carry on the work of the Hall; but young men who desired to study theology had no opportunity to receive an arts course, as the doors of Dalhousie College had been closed and the standard of teaching in Pictou Academy was not sufficiently high. The Church, therefore, in 1848 opened a seminary at the West River of Pictou, transferred Professor Ross to the classical and philosophical department, and assigned to Professors Keir and Smith the management of the department of theology. After a few years Professor Thomas McCulloch was appointed to aid Professor Ross. In course of time a suitable building was erected in Truro, and the classes were transferred thither in 1858. The expenses of this institution were met partly by the proceeds of a small investment and partly by the voluntary contributions of the people.

The Synod in connection with the Free Church of Scotland also having realized the need of a native ministry, opened a college in Halifax in 1848, consisting of a preparatory department, an Arts department and a Theological Hall. Professors King and McKenzie were placed in charge, the one to teach Theology, and the other to give instruction in the ordinary subjects of an Arts course. Fifteen students attended the first term, three of whom were in Theology. Soon after commencing his work Professor McKenzie died, and Professor Lyall was appointed his successor. Dr. Forrester lectured on Natural Science, and Dr. Honeyman taught Hebrew. On the retirement of Dr. Honeyman, Professor McKnight conducted the Hebrew class. This College, as well as the College of the Presbyterian Church of Nova Scotia, was very successful during the period of its separate existence, and sent into the field a large number of laborers. Except a small provincial grant for work done as an Academy, this institution, like the sister institution in Truro, was supported by a partial endowment and the free will offerings of the people. It should be stated here, however, that when appeals were made to friends in Scotland, in 1849 and 1851, both these institutions received material aid in books and money. It must further be mentioned that the Colonial Committee of the Free Church of Scotland generously undertook the support of the theological chair of the institution in Halifax, until an endowment fund should be raised.

When, in 1860, the two churches united, they combined their educational forces. Professor Lyall was transferred to Truro and was associated with Professors Ross and McCulloch in conducting the classical and philosophical department there, while Professors King, Smith and McKnight had the oversight of the Hall in Halifax. When Dalhousie College was reorganized the three professors in arts were transferred from Truro to Halifax to form a part of the Dalhousie Faculty. Professor


HALIFAX COLLEGE

Smith resigned in 1868 and died in 1871. On the retirement of Professor King in 1871, Professor McKnight was elected to the Chair of Theology, and Professor Currie to the Chair of Hebrew and Exegetics.

The Synods of Nova Scotia and New Brunswick in connection with the Church of Scotland had for many years been sending young men to Scotland to be educated for the ministry; but finding that many after completing their studies did not return to remain permanently in their native land, concluded to take steps to educate their students here. Accordingly the Church raised an endowment of twenty thousand dollars for the Chair of Mathematics in Dalhousie College, to which Professor McDonald was appointed in 1863. Subsequently the Colonial Committee with great liberality undertook the temporary support of a Professor of Church History and Pastoral Theology in the Theological Hall in Halifax. Professor Pollok received the appointment in 1875, the year in which a union of nearly all the Presbyterians in Canada was accomplished.

In 1876 the Synod resolved to raise $100,000, partly to provide for a more suitable building, and partly to increase the endowment fund. The sum of about $80,000 was realized. The property at North West Arm was purchased and occupied in 1878.

At a meeting of the Synod in 1892, it was felt that the time had arrived when an enlargement of the teaching staff of the College was imperatively demanded. Accordingly a fourth chair was instituted, and the subject assigned it was New Testament Exegetics. The Rev. Robert A. Falconer, B.D., was appointed for three years as lecturer in subjects connected with this Chair.

Th Presbyterian College, Halifax, is thus the outcome of the combined educational efforts of the various Presbyterian bodies in the Maritime Provinces. A review of the past furnishes the Church with good ground for the belief than an institution which since its inception has had within its walls a total of 271 students, which has supplied two-thirds of the ministers on the present roll of the Maritime Synod, and which has sent out a noble band of foreign missionaries, has a record of which it need not be ashamed, and has yet a great work to accomplish.

The building, in addition to class rooms, accommodates thirty-four students. The number in attendance this season is thirty-nine, while there is a fortieth taking his last session extramurally, whilst at work in a remote mission field. The Chairman of the Board is Rev. D. M. Gordon, B.D.; the Secretary, the Rev. P. M. Morrison.

The teaching staff consists of:—The Rev. Alexander McKnight, D.D., Principal and Professor of Theology; the Rev. John Currie, D.D., Professor of Hebrew and O. T. Exegetics; the Rev. Allan Pollok, D.D., Professor of Church History and

HALIFAX COLLEGE

MANITOBA COLLEGE.

Pastoral Theology; the Rev. R. A. Falconer, B.D., Lecturer in N. T. Greek and Exegetics; the Rev. J. S. Carruthers, Lecturer in Elocution.

MANITOBA COLLEGE.

Manitoba College was established in 1871, and was the outgrowth of the Kildonan parish school, which a few years before had added instruction in classics and the higher mathematics to its curriculum.

The first professor was the Rev. George (now Dr.) Bryce, appointed by the General Assembly of the Canada Presbyterian Church. He was followed the next year by the Rev. Prof. Hart, appointed by the Synod of the Presbyterian Church in Canada, in connection with the Church of Scotland.

The work of the College was carried on for four years in Kildonan, where a suitable building had been erected for it, mainly by the efforts of the people themselves, but it soon became evident that the new-born Winnipeg was to be the important place in the province, and the College was removed thither. After occupying temporary quarters for a year, a building on Main street in the northern part of the city was purchased, and it was utilized by the College till the erection of the nucleus of the present brick building in the western part of the ci in 1882. This proved sufficient till 1892, when an addition la er than the original building was made. The whole premises, including the grounds, four acres in extent, cost about $90,000, and are now worth much more, owing to the advance in the value of land. The building has seven commodious and well-equipped class-rooms, a convocation hall which will seat 300 people, a library of 5,000 volumes, catalogued both by subjects and by authors, in such a way that its treasures are readily accessible, and two reading rooms, one for books of reference, and the other for periodicals. It has also a gymnasium, which, however, is as yet unfurnished, a desideratum to be filled, it is hoped, ere long, for although the number of days in the year in sunny Manitoba, on which out-of-door games can be played, is in excess of that found in many less favoured climes, it is clearly desirable for certain kinds of exercise, that a well-equipped gymnasium should be provided. The authorities of the College have always been in favour of having provision made within its walls for allowing the students to live together and enjoy that impulse which is to be found where youthful and enthusiastic minds meet in intimate intercourse, and that training in mutual forbearance, which can never be acquired from merely intellectual pursuits. The recently enlarged building has accommodation for the residence of some fifty students, which is altogether insufficient to meet the demand upon it.

The two professors, Dr. Bryce and Professor Hart assisted by tutors, and, in the training of theological students, by mem-

bers of the Presbytery, felt themselves quite unequal to the task before them and at their request in 1883, a faculty of theology was established, and the Rev. Dr. King was appointed Principal and Theological Professor, the Synod of Manitoba and the North West Territories agreeing to become responsible for his salary. Assistance in the training of students for the ministry was given in the earlier days by the Rev. Dr. Black of Kildonan, and the Rev. Dr. Robertson, now Superintendent of Missions, and in later times by the Revs. D. M. Gordon and C. B. Pitblado of Winnipeg, John Pringle of Kildonan, and other neighboring ministers. In 1887 the Rev. Andrew B. Baird was appointed as lecturer, to assist in Theology and in parts of the Arts course, and in 1891 he was added to the permanent staff as professor in Theology. The staff in Arts at present includes Dr. Bryce and Prof. Hart, who gave their whole time to Arts teaching; Principal King and Prof. Baird, who give part of their time, and three tutors, Messrs. James S. Scott, H. H. Saunderson, and J. R. MacArthur, the two latter being graduates of the institution.

In 1892, in response to a wide spread desire throughout the Church for a better distribution of the services of student missionaries over the year, by having some attend college in summer, and to be free to man the otherwise vacant mission fields in the winter, the College offered to hold its theological session during the summer months. The General Assembly accepted the offer, passed the necessary legislation, and the first summer session was held in 1893, with an attendance of twenty-five students. Principal King and Prof. Baird were assisted in the work of teaching by Profs. Maclaren and Thomson of Knox College, Prof. Scrimger of Montreal, Principal Grant of Queen's, and the Rev. Peter Wright, of Portage La Prairie. The hot weather of summer was not found unduly trying, an excellent session's work was done, and the Home Mission Field has received a much appreciated addition to its winter staff. The total number of students who have received their theological training in Manitoba College is thirty-eight.

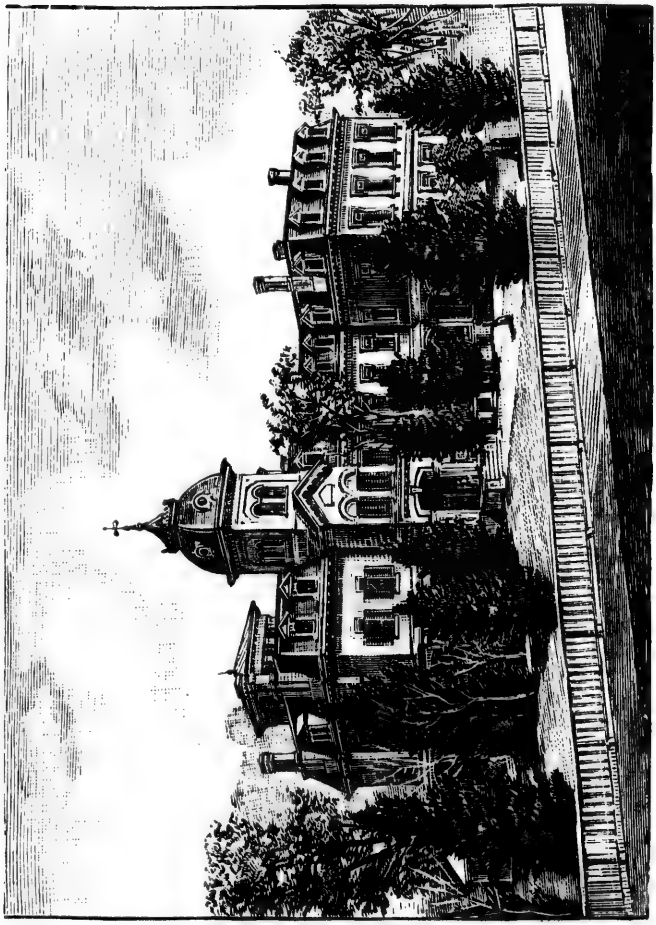
In 1887 the University of Manitoba was established, and since that time the various denominational Arts colleges in the province, and the medical college, have sent their students up annually to a common examination, and no degrees in Arts or Medicine have been given except on the basis of this examination. The professors of Manitoba College took a prominent part in the establishment of the University, and they have been in the van ever since in directing its work. One hundred and twenty-five of its students, seven of whom were ladies, have had the degree of B.A. conferred upon them by the University, and the number of Arts students now in course of training is 150.

It is the aim of the College not only to give a thorough training in the subjects it teaches, but to give that training in

an atmosphere fully charged with Christian principles and sympathies. Its claim upon the Presbyterian Church, which has been as readily admitted as it has been frequently asserted, is based mainly upon its usefulness as a handmaiden to the great Home Mission work which the Church is trying to overtake in the West.

MORRIN COLLEGE.

In 1860, Dr. Joseph Morrin, who was a native of Scotland, and who occupied a high position among the medical practitioners of Quebec, and was an elder of the Presbyterian Church, executed a deed of trust, making over to trustees in money and real estate about $50,000, "for the establishment of a University or College, within the City of Quebec, for the instruction of youth in the higher branches of learning, and especially for young men for the ministry for the Church of Scotland in the Province of Canada." Dr. Morrin died in 1861, and in the same year an Act of Incorporation was obtained in conformity with his views. In the following year the College, which was named Morrin College, and which was afterwards affiliated with McGill University, was opened for the reception of students, with Dr. Cook, minister of St. Andrew's, as Principal and Professor of Theology. For the position of Principal, Dr. Cook had been named by Dr. Morrin, who had also named Dr. W. S. Smith as Classical Professor. The chair of Classics was occupied for a short time by the Rev. Edwin Hatch, who had been previously Professor of Classics in Trinity College, Toronto, and who afterwards became a vice-principal and reader in Ecclesiastical History in Oxford, England. Dr. Weir, formerly a Professor in Queen's College, became, in 1864, one of the professors in Morrin College, and taught Hebrew, Church History and Classics; these branches he continued to teach till his death in 1891. The Rev. James Douglas was called to occupy the chair of Chemistry in 1868, and was the occupant of this chair at the time of the Union in 1875. The chair of Mathematics was occupied by the Rev. John Thompson and afterwards by the Rev. A. N. McQuarrie, who occupied the chair at the time of the Union. In 1870 the Governors of the College obtained on reasonable terms, a college building and three houses for professors; and to the college building was transferred the extensive and valuable library of the Literary and Historical Society, the use of which was enjoyed by professors and students. Accordingly, the number of regular students looking forward to a degree rarely exceeded ten or twelve, of whom three or four had the ministry of the Gospel in view. But provision was made, by means of lecturers and tutors, for giving instruction to a large number of young men and women in the various branches of a superior education. In the session of 1872-1873, while the students in Divinity and Arts numbered only eleven,



BRANTFORD LADIES COLLEGE.

there were thirty-eight students attending evening classes in French, German, Mathematics, etc.

During the years 1875-92, Morrin College suffered serious changes in its Professorial staff. The Rev. Dr. Matthews, having accepted the office of Secretary of the Council of the Presbyterian Churches, resigned his position as lecturer on Systematic Theology. The Rev. Dr. Clark, having removed his residence from the city of Quebec, resigned his position as lecturer on Church History and Pastoral Theology, and was succeeded in this position by Rev. A. T. Love, minister of St. Andrew's Church. In 1891, while the General Assembly was meeting in Kingston, there was telegraphed to it the sad announcement that Dr. Weir, who had expected to be present, had suddenly died, and very deep was the sorrow felt on account of the loss of this accomplished and valued Professor.

He was succeeded by the Rev. Ceo. Coull, but he had scarcely entered on his work, when he too was suddenly removed by death; he died in January, 1892. He was highly esteemed and respected, and his removal was greatly deplored. Only a few months afterwards the Church was called to mourn the removal by death of the Rev. Dr. Cook, the venerable Principal of Morrin College, who with parental fondness had watched over it from its infancy, and who, for upwards of fifty-five years had occupied a foremost place, and rendered most valuable service in the Presbyterian Church. He died on the 31st March, 1892, at the ripe age of eighty-seven. In the Arts Department Morrin College received an addition to the staff of professors in 1889. Owing to the liberality of two private benefactors, the Directors were enabled to establish a chair of Mental and Moral Philosophy, and the Rev. T. Macadam, minister of Strathroy, was called to occupy the chair. The College still retains its connection with McGill University. During the session of 1892-1893 there were in attendance thirty-six registered students.

THE BRANTFORD PRESBYTERIAN LADIES' COLLEGE.

BRANTFORD LADIES COLLEGE.

The Brantford Young Ladies' College was established in 1874 in connection with the Presbyterian Church in Canada, and is thus the oldest Presbyterian Ladies' College in the Dominion, under the care of the General Assembly. It has for many years occupied a high position among the educational institutions of the country, and maintains its reputation for the thoroughness of the education imparted. The examiners appointed by the Synods and the General Assembly from year to year have, in their reports, warmly commended the institution to the confidence and support of the Church at large, while the Supreme Court, at its meeting last June, "expressed its gratification at the increasing prosperity of the

College, as indicated by the large attendance of students during the year and the high standard of work attained, and commended it anew to the confidence and generous support of the Church, as an institution to which parents may safely entrust their daughters, alike for its religious influence and educational advantages."

During the last few years, under the direction of the Rev. Dr. Cochrane, the Governor, and Mrs. Rolls, the efficient lady Principal, assisted by an active Board of Directors, the attendance of boarders and day pupils has been doubled.

The location of the College is all that can be desired as a home for young ladies. While offering the most complete retirement for study it is at the same time within easy walking distance of the principal streets of the city, and commands a view of the surrounding country that cannot be surpassed for extent and beauty. The building is admirably adapted for college purposes, and presents an aspect at once pleasant and homelike in all its internal arrangements. The grounds, extending over three and a half acres, are beautifully laid out, and everything provided that can conduce to the health and comfort of the pupils. It is also heated throughout with steam, lighted with gas, and provided with bath rooms.

The aim of the Directors and Faculty is that the institution may be distinguished for its religious influence and character as well as for its thorough scholarship and social culture, and that all the excellencies of a noble Christian womanhood, with its needful safeguards, may be diligently cultivated. Parents, therefore, with entire confidence, entrust their daughters to the care of the College during the most important period of life—when character is being formed.

Through the prominence given to English Classics and History a taste is cultivated for the reading of pure and elevating literature, which in after years shall continue to be a source of pleasure and profit. Due importance is given to the art of reading, experience having proved Elocution to be of the highest advantage to students. The provision made in the departments of instruction is so general as to admit those who require a comparatively elementary education, and who find a difficulty in attending our graded Provincial schools. The Faculty of Instruction, at the same time, provides for a higher, or University training, under the favourable advantages of culture and refinement which enter into the social life of the College.

One evening in the week is specially devoted to literary and social recreation, combining the attractions of a school of manners, with those of a well-ordered Christian home. The health of the students is considered of first importance, and everything in the College has been arranged with this in view. The pleasant and spacious grounds give every opportunity for recreation and exercise.

The College has two departments in the regular course: The Preparatory, of two years, and the Collegiate, of three years. It has a staff in the English course of seven professors and governesses, seven in Instrumental and Vocal Music, two in Fine Arts, in addition to specialists in Elocution, Stenography and Typewriting, and Calisthenics. Every branch of a liberal education is provided for, so that the students enjoy equal advantages with the best Collegiate Institutes of the country, and, in addition, the home comforts, training, and ladylike deportment which such an institution alone can afford.

In the middle and senior years the subjects are arranged to meet the requirements of young ladies who desire to prepare for the Departmental Examination for Teachers' Certificates. In the Departments of Modern Languages, Literature and History there is also found a conformity to the examinations for Matriculation, in accordance with the regulations of Canadian universities.

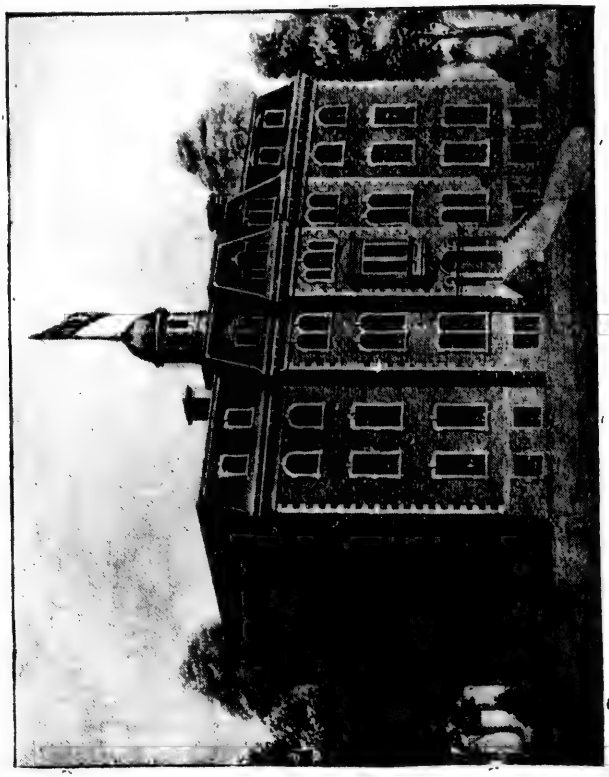
The fees of the Brantford Ladies' College have been placed at the lowest possible rate, consistent with the employment of thoroughly trained teachers, and special terms, as well as several bursaries, have been arranged still further to assist the daughters of Ministers in securing such a course of training as the Brantford college gives. Since the establishment of the institution one hundred and seventy-eight graduates, in the regular course, have gone forth from the college, thirty-seven have received diplomas and certificates in Instrumental and Vocal Music, and sixteen in Art, while forty-seven have passed the University examinations for women, or matriculated for higher degrees.

COLIGNY COLLEGE, OTTAWA.

In the year 1869 after a private conference by a number of the leading gentlemen of Ottawa regarding the education of Protestant women, a public meeting was held in the City Hall under the presidency of the mayor, John Rochester, who was from the first warmly interested in the matter.

At this meeting, the Revs. Thomas Wardrope and William Moore being the chief speakers, the importance and necessity of providing for the young women of Eastern Ontario, and the neighboring portions of Quebec a good classical and English education, together with music and painting and other feminine accomplishments, under sound evangelical influences, were clearly set out and a feasible plan proposed. A resolution was carried authorizing steps to be taken to supply the long felt want, by the establishment of a College for young women; a committee was appointed, and nearly five thousand dollars were subscribed on the spot.

The procuring of an Act of Incorporation, the selection of a site, the purchase of land and the erection of a building necessarily took time, and it was not until September, 1872 that the institution known as the Ottawa Ladies' College was form-



COLIGNY COLLEGE, OTTAWA.

ally opened for the reception of students. The Act of Incorporation was granted by the Legislature of Ontario in December, 1869. The first President or Chairman of the Board of Managers under the Charter was Mr. E. B. Eddy, of Hull, who personally canvassed for subscriptions, and superintended the erection of the building. The existence of the College was largely due to the indomitable, but characteristic, energy which he threw into the undertaking.

On the retirement of Mr. Eddy, the late Mr. H. J. Bronson was called to the presidency, which he held through all the varying fortunes of the institution until it was finally transferred by the sale of the College property to the Presbyterian Church in Canada.

During the long continued and serious depression through which the country passed from 1874 to 1880, the College suffered severely, and but for the resolute perseverance and large liberality of Mr. Bronson and his family the valuable property held by the College would have passed out of Protestant hands. Especially, however, is credit due to the Rev. Dr. Moore, who more than any other person laboured assiduously for the welfare of the institution, during all these years. Since the purchase of the property in 1889 by the Presbyterian Church in Canada, the building has been largely renewed and the work of the College has been carried on with encouraging success.

The building occupies a most eligible site in the Capital of the Dominion and is admirably adapted for educational purposes. It is spacious, with, large, airy class-rooms and bedrooms; all neatly furnished, warmed with an improved system of hot water apparatus and supplied with every modern appliance fitted to secure the health and comfort of the students. There is accommodation for about sixty resident pupils. Each one has her own bed room, except in a few cases where two occupy the same room. The grounds contain several acres and are utilized for lawn tennis and other out-door healthful games. The aim of the College is to give young women a thorough education at a moderate cost, under Christian auspices.

The Principal is an accomplished lady who has proven herself a teacher and disciplinarian of exceptional ability and power. She is assisted by a competent staff of experienced teachers (including a native French and a native German teacher) qualified to conduct the several branches of a first-class English education and to give instruction in vocal and instrumental music and the fine arts. The College Session consists of three terms; the first extending from the middle of September to the twentieth of December; the second from the beginning of January till the end of March and the third from the end of March till the twentieth of June. The College ranks high among the educational institutions of Canada and is a credit to the denomination. The Rev. Dr. Warden, of Montreal, is the Acting Executive of the Board in charge of the Institution.

COLIGNY COLLEGE, OTTAWA.

HISTORICAL SKETCHES OF PRESBYTERIES.

I.—PRESBYTERY OF INVERNESS.

The Presbytery of Inverness consists of ten congregations and three Mission Stations. Most of these are in the county of Inverness, hence the name of the Presbytery. More than half the population of the county are Roman Catholics. There are also two Methodist and two Baptist congregations. Whycocomah is a large congregation of Presbyterians in one solid block. So is West Bay.

Mabou and Port Hood is the only congregation, and Arichat the only Mission Station in which preaching in Gaelic is not required, and, as Gaelic preachers are becoming scarce, it is difficult to secure suitable supply. This accounts for four of the congregations being vacant at present. As a rule congregations are so scattered, roads so bad, and preaching in two languages such arduous labour, together with all else that a minister is expected to do, that one needs a good constitution to stand it many years. The highest salary paid to any minister in the Presbytery is $750.—D. McDONALD, Presbytery Clerk.

II.—PRESBYTERY OF SYDNEY.

Cape Breton is an island, situated in the Gulf of St. Lawrence. It is about 100 miles in length and 72 in breadth, surrounded by other islands, some of which are of considerable size, such as St. Pauls, Scatterie, Arichat, etc. It is separated from Nova Scotia by the narrow strait, called, "The Gut of Canso." Its centre is occupied by a large deep salt water lake called "Bras d'Or Lake." The sea from the Gulf rushes in by the two narrow passages called "The Great and Little Bras d'Or." The scenery of this magnificent lake is singularly beautiful, and attracts tourists from all quarters. No part of the island is more than four miles distant from navigable water, and it has been calculated that if one starts from any given point on the borders of this lake, following the windings and sinuosities of its bays and creeks, all round till he comes back to the point from which he started, he would travel as great a distance as between New York and Liverpool, two or three thousand miles.

It is scarcely necessary to observe that, of old, Cape Breton was a French possession for a long time; a possession upon which they set a very high value, not only for its fisheries and rich mineral resources but also as being the key to Canada, and, in order to secure it as such, at vast expense they built the Fortress of Louisburg, which they considered impregnable. British prowess, however, soon laid it in ruins. About the

year 1758 the island permanently became a British possession. Whereupon many of the French returned to Old France, and such of them as remained became subjects of Great Britain. Some years thereafter several Loyalists from the United States settled in the country.

In course of time, perhaps about 1830, they were followed by batches of emigrants from the Western Isles of Scotland, Lewis, Harris, Uist, Skye and the northern parts of Sutherlandshire, all of whom were Gaelic speaking Presbyterians. For years the Presbyterians in question had no ministers to look after them, and were like sheep without a shepherd. The Church of Scotland, in those days, neglected to care for such adherents as left for foreign parts. A few pious ladies, however, in Edinburgh, under the leadership of the late worthy Mrs. McKay of Rockfield, formed themselves into an association to collect funds, and send some ordained missionaries to the Gaelic-speaking Presbyterians of Cape Breton. Accordingly they sent the following, namely: Rev. Peter McLean, from Lewis, Rev. John Stewart and Rev. Alexander Farquharson, from Perthshire; Rev. Murdoch Stewart and Rev. James Fraser from Rosshire; and Rev. John Gunn, from Sutherlandshire. These were the first Presbyterian missionaries who came to the Island. They formed themselves into a Presbytery called "the Presbytery of Cape Breton," in connection with the Church of Scotland, which Presbytery was afterward sanctioned by the General Assembly.

In 1843 the disruption took place. Rev. Dr. McLeod, minister of the important parish of Logie Easter, Rosshire, who took an active part in "the ten years Conflict," left the Established Church, with the entire congregation. Under his ministry, by the Divine blessing, some extensive and striking revivals occurred, by which hundreds were added to the Church. In 1845 and 1848, on two different occasions the Free Church sent him out, as deputy, to visit the British Provinces of North America. Among other places he visited Cape Breton, and remained there for some weeks. The result was that, after his return home, an urgent and numerously signed call, in his favor, was sent to the Colonial Committee, with an earnest request that the Committee would prosecute the call before the Presbytery of Tain, Scotland, and use every effort to send him as a Free Church minister to Cape Breton. Accordingly, he arrived with his family in this country in 1850. His labours were most abundant, and, by the blessing of God, most successful. No part of British America was so thoroughly imbued with Free Church principles as this Island. Very striking and extensive revivals occurred under his ministry, The consequence was that all the Presbyterians and others became adherents of the Free Church. So that, instead of a few small congregations of Presbyterians, scattered here and there, there is a united Church, consisting

of two Presbyteries, namely, the Presbytery of Sydney, consisting of sixteen congregations, and one preaching station; and the Presbytery of Richmond and Victoria, consisting of ten congregations and three preaching stations. From the following statistical table the strength of the different denominations in Cape Breton may be learned:—

Baptists	2,435
Roman Catholics	45,086
Church of England	4,035
Methodists	2,546
Presbyterians	29,327
Other Denominations	828
Total	86,784

III.—THE PRESBYTERY OF PICTOU.

This Presbytery comprises the whole of the counties of Pictou, Guysboro' and Antigonish, excepting a small corner in the north-west of Pictou County. The area of these counties is as follows:—Pictou, 1,126 square miles; Guysboro, 1,656; Antigonish, 552. The population is divided as follows:—

Pictou—Baptists, 635; Roman Catholics, 4,387; Episcopalians, 1,755; Methodists, 1,441; Presbyterians, 26,067; all others, 256; Total, 34,541.

Guysboro—Baptists, 3,696; Roman Catholics, 5,386; Episcopalians, 3,364; Methodists, 2,350; Presbyterians, 2,284; all others, 115; Total, 17,195.

Antigonish—Baptists, 247; Roman Catholics, 13,859, Episcopalians, 327; Methodists, 88; Presbyterians, 1,587; all others, 6; Total, 16,114.

IV.—PRESBYTERY OF WALLACE.

This Presbytery was formed at the time of the Union in 1875, its predecessor in the same district of country being the Presbytery of Tatamagouche. It lies mainly in Nova Scotia, and on the North side of the Cobequid range, but at last Synod the congregation of Shemogue and Port Elgin, in New Brunswick, was transferred to it from the Presbytery of Saint John. It extends over an area of about ninety miles in length by about twenty in breadth. The population is mainly agricultural, but it includes the thriving town of Amherst, which is rapidly becoming a manufacturing centre, and the equally thriving mining town of Springhill. Within the bounds probably, and certainly in the Eastern part of the Presbytery, Presbyterianism predominates. Three of the congregations belong to the Church of Scotland, two to the Reformed Presbyterian Church, and the remainder to the Presbyterian Church of the Lower Provinces, but the greatest harmony has prevailed since the Union, which has proved here as elsewhere, in every way a blessing.—THOS. SEDGWICK, Presbytery Clerk.

V.—HALIFAX PRESBYTERY.

On the third day of July, 1770, four ministers of the Gospel, two Presbyterian and two Congregational met as a Church Court in the city of Halifax, and ordained Mr. Bruin Romcas Comingoe to the office of the ministry. If that meeting be called a Presbytery, it is the earliest record we have of a Presbytery meeting in the Dominion of Canada. It would be incorrect, however, to regard that meeting as the beginning of the present Presbytery of Halifax. It was convened for the purpose specified and ceased to exist when that purpose was accomplished. Forty-six years after that meeting, or in the year 1817, the Presbytery of Halifax was first constituted. It was one of three Presbyteries (the other two being Truro and Pictou) that composed the Synod of the Presbyterian Church of Nova Scotia. For the first fifteen years of its existence its records are by no means complete. In the year 1832 it was merged in the Presbytery of Truro, and was not re-organized until the year 1851. Meantime, or in the year 1833, another Presbytery of Halifax was constituted by ministers in the central and western part of Nova Scotia, adhering to the Church of Scotland. So, from the year 1851, when the Presbytery of Halifax, in connection with the Presbyterian Church of Nova Scotia was re-organized, to the year 1860 there were three Presbyteries of Halifax, one in connection with the Church of Scotland, one in connection with the Free Church of Scotland, and one in connection with the Presbyterian Church of Nova Scotia. By the union of 1860, between the Presbyterian Church of Nova Scotia and the Free Church of Scotland in Nova Scotia, the three were reduced to two, and by the larger Union of 1875, the two were reduced to one.

Territorially, the Presbytery of Halifax is large—being about 250 miles in one direction, by about seventy-five in the other. At present it consists of thirty-six organized congregations and six mission stations. One of its congregations is in the Island of Bermuda, and one of its mission stations on the coast of Labrador. There are about 20,000 people under its jurisdiction, and considering the large area they cover, they are well supplied with gospel ordinances. In the winter season, the provision might be better, but in summer, the student catechists render excellent service in the mission districts.

The oldest of our congregations is the one known as St. Matthew's, Halifax. It was organized in 1749, but though it had more or less Presbyterian service almost from the very first, it was not a distinctively Presbyterian Church till after the year 1815. A present there are forty ministerial members in the Presbytery, four of whom are professors in the Presbyterian College, Halifax. The Presbytery meets about eight times in a year, and usually in the city of Halifax.

VI.—LUNENBURG AND SHELBURNE.

Although not numbering many congregations the Presbytery of Lunenburg and Shelburne occupies a most interesting historical position among the Presbyteries of the Church. In the area covered by the Presbytery were some of the earliest efforts and successes of Presbyterianism in Canada. A glimpse of the olden times is thus given by Rev. Dr. Gregg, the Church historian. In the Township of Shelburne to the west of Halifax, a number of families were settled (1764), by Colonel McNutt, a leader of Irish Presbyterian Colonists. Here, soon after the Revolutionary war, a church was erected, in which officiated for a short time the Rev. Mr. Fraser, a minister of the Church of Scotland, who had been chaplain of the 71st Regiment during the Revolutionary war. The early history of the Shelburne congregation is contained in petitions addressed by them to the General Assembly of the Church of Scotland, and to the Right Hon. William Pitt, Prime Minister of England. They impress upon the Assembly their loyalty to Presbyterian principles and ask that body to authorize public collections on their behalf. Mr. Pitt they appeal to on the ground of their loyalty to, and sacrifices on behalf of, the State. With the Presbytery is now associated Santo, New Hebrides, besides which there are nine congregations and some mission stations. Reports show the congregations to be doing well and the missions to be pushed vigorously.

VII.—THE PRESBYTERY OF TRURO, NOVA SCOTIA.

This Presbytery is classic ground for Presbyterianism in Canada, containing, as it does, the oldest organized congregation in the Church, viz., the first Presbyterian Church. Truro had gospel ordinances as far back as 1764 from Secession ministers in Scotland sent out to attend to the spiritual welfare of the early settlers who only a few years prior to that date had taken possession of the lands of Cobequid Bay, from which the Acadian French had been deported. It was in 1768 that the first church building was erected, in 1770 the first congregation organized, and in 1772 the first minister inducted who was Rev. Daniel Cock, of Greenock, Scotland.

But not until 26th June, 1786, were any steps taken to form a Presbytery, upon which date a preliminary meeting was held at the house of Rev. D. Cock in Truro, the organization finally taking place August 2nd, 1786. The services preceding the constituting of the Court were of a most solemn and impressive character. On the morning of Wednesday, August 2nd, which day was set apart for fasting and prayer, Rev. D. Cock preached the sermon from the text Psalm 132, 5th verse, "For there are thrones of judgment, the thrones of the House of David." In the afternoon a service of public praise and prayer

was conducted by the ministers present and immediately thereafter the Presbytery of Truro in connection with the Association or Burgher Synod of Scotland was organized as follows:—Rev. Daniel Cock, moderator; Rev. David Smith, Londonderry, clerk; Rev. Hugh Graham, Cornwallis, Messrs. James MacGregor, Pictou, John Johnson and John Porwhill, ruling elders of Truro and Londonderry respectively completed the roll. Rev. Geo. Gilmore of Windsor was associated with the Court as a corresponding member. This Presbytery contained the nucleus of two others in Pictou and Halifax, which to-day are ranked amongst the most important Presbyteries of the Church. In 1893 the Truro Presbytery had fifteen congregations and two mission stations in the County of Colchester, and two congregations and one mission station in the adjoining County of Cumberland. Its territory lies in a fertile and populous country with Truro as its centre, which is one of the most flourishing and progressive towns in Canada. The number of communicants on the roll are 3,768. Its Sabbath Schools include a total membership of 3,221, and for all purposes the sum of $30,577 was raised. This Presbytery organized 107 years ago, has been a great power for good and its influence has been felt in every part of the world, for from the homes of its people have gone into the ministry, law, medicine and commerce, men who have made themselves felt for good, and their principal text books were the Bible and the shorter catechism. J. R.

VIII.—PRESBYTERY OF ST. JOHN.

The Presbytery of St. John, New Brunswick, extends over an area measuring from north to south between two hundred and two hundred and fifty miles, and from east to west about one hundred and eighty. In shape it resembles, roughly, a hugh inverted letter T (thus ⊥), the upright portion reaching from the city of St. John, along the St. John River and its tributaries, into the province of Quebec and the State of Maine, the transverse forming a line from the St. Croix River to the straits of Northumberland. In all, the Presbytery includes one hundred and thirty-six churches and preaching stations, a larger number, it is believed, than any other within the bounds of the Church. These return, in all, 2,919 families, a small aggregate. Of thirty-six fields, which, as settled charges or mission stations, ought each to have a permanent pastor, only twenty-five are so occupied at present. The vacancies and mission-fields were cared for during the summer months by nineteen catechists in all. During the winter the supply of services in these fields is extremely scanty and imperfect. Since the statistics of the Church were compiled for last year's blue-book, the following changes have occurred:—Rev. John D. McFarlane has been transferred from Springfield to the

Presbytery of Pictou, N.S.; Rev. F. F. Fullerton from Calvin Church, St. John, to Charlottetown, P.E.I., and has been succeeded by Rev. W. W. Rannie, late of Hampton, N.B.; Rev. Godfrey Shore has resigned Carleton, and been succeeded by Rev. I. Burgess, a Licentiate of the Church of Scotland; Rev. G. C. Pringle has been transferred from Kincardine to Pisarmico; Rev. M. G. Allison has resigned St. Martin's and gone to the Western States; Rev. E. J. Rattee has moved from St. Francis to Nova Scotia; and Mr. Murray is pursuing his studies at Pine Hill College, Halifax, N.S.

The Presbyterians of this province were organized as the Presbytery of New Brunswick by five ministers of the Church of Scotland in 1833. They were divided into the Presbyteries of Miramichi and St. John on the 12th of June, 1835. From that division we may, I suppose, date the existence of the Presbytery.

For particulars of the foregoing, and of succeeding divisions and reunions, see Dr. Grigg's excellent history of the Presbyterian Church in Canada.

From the scattered nature of many of the fields, their extent, the recent rapid diminution of the population in several portions, and other causes, this Presbytery labours under great difficulties, which, however, its members are strenuously endeavouring to combat. Two new churches were opened during the summer, one at Kincardine, and one at Grand Bay in the neighborhood of St. John; a third, at Andover, is nearly completed; and others are begun, or in contemplation. The chief lack is, of men,—"Labourers" to occupy our arduous fields of labour.—D. MACRAE, Clerk of the Presbytery of St. John, B.N.

IX.—PRESBYTERY OF MIRAMICHI.

This Presbytery geographically occupies the counties of Kent, Northumberland, Gloucester, and Restigouche in North-Eastern New Brunswick, and extends into Bonaventure County in the Province of Quebec. It contains, at present, sixteen regular charges, three mission charges, and five groups of mission stations. Fourteen of the regular charges have settled pastors. Two of the mission charges are under the care of ordained missionaries, and one group of mission stations is receiving regular supply by a catechist.

The field of the Presbytery extends from north to south, nearly two hundred miles, and about one hundred miles from east to west. The population of this vast region, and especially the Presbyterian population, is distributed along two lines, which cross each other nearly at right angles. The longer of these follows the Intercolonial Railway, with one discursion down the valley of the Richibucto River, and another down the north side of the Bay Chaleur, as far as Port Donul. The shorter line follows the course of the Miramichi River,

from Boiestown and Red Bank to the sea. The centre of our field therefore is at New Castle, where the railway crosses the Miramichi.

The people in this section of the Church are nearly all of Scotch or Irish origin. As the early immigrations came in from the sea, the oldest congregations were found at the sea ports of Chatham, New Castle, Richibucto and Bathurst. Dalhousie and Campbellton on the Restigouche were early occupied by Presbyterian pastors. All the different sections of the Presbyterian family in anti-Union days were represented here. Eight congregations were of Church of Scotland origin, four belonged to the Presbyterian Church of New Brunswick, one belonged to the Presbyterian Church of Nova Scotia. The rest were organized since the date of the Union in 1875. In every section of the field the Union was complete (as surgeons say), by the first intention. In their loyalty and affection for the Presbyterian Church in Canada, our people are rapidly forgetting that they ever owned allegiance to any other body in the world. It is not, by any means, a wealthy Presbytery, and our leading industries are of such a character that the commercial depression of the last few years told heavily upon them. But the people are liberal and ambitious to stand well abreast with their brethren in every Christian grace. All but four of the regular charges are self-sustaining, and it is hoped that within a short period still better may be reported. There are some striking peculiarities in this field, two of which may be mentioned. (*a*). Owing to the distance between the mission stations, and the great severity of the winter climate it is found to be practically impossible to supply many of these stations in the winter months. (*b*). From five to ten thousand men within the field spend the winter months in the lumber camps, far beyond the reach of ordinary missionary agencies. Many of these are Presbyterians. It is satisfactory to know that as a rule the camps are conducted in the most orderly manner, and that the people are not exposed to deteriorating or immoral influences.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

No report received.

XI.—PRESBYTERY OF NEWFOUNDLAND.

No report received.

PRESBYTERY OF TRINIDAD.

The Island of Trinidad became a British possession towards the end of last century, and for a number of years thereafter continued, from a religious point of view, what, to a large extent it is still, Roman Catholic. The English Church was the first of the Protestant denominations to enter in. But the Presbyterian Church did not lag very long behind.

More than fifty years ago the United Secession Church of Scotland began operations almost simultaneously in Port of Spain, the capital of the island, and in the district of Arouca, about twelve miles to the east thereof.

A year or two after the Disruption of the Scottish Church, the Free Church opened a preaching station in San Fernando, the second town of the island, about thirty miles to the south-west of Port of Spain, and two or three years later still, a congregation in connection with the same Church was formed in Port of Spain.

Twenty-five years ago the Canadian Church began, under the Rev. John (now Dr.) Morton, a mission to the East Indian immigrants, of whom there are now about 70,000 in the country. The Presbyterian Church in Trinidad is thus really composed of three sections. But for Presbyterial purposes, and for mutual help and edification, the representatives of the three sections form a Presbytery, which, though a heterogeneous one, and not formally united, is held together by bonds as strong and loving as any, even the most homogenous Presbytery in Scotland or in Canada. The Presbytery consists of the following members:—Rev. E. A. Macurdy, Port of Spain; Rev. W. F. Dickson, Arouca, United Presbyterian Church; Rev. A. M. Ramsey, Port of Spain, Free Church; Rev. Dr. Morton, Tunapuna; Rev. Dr. Grant, San Fernando; Rev. W. L. Macrae, Princetown; Rev. A. N. Thompson, Couva; Rev. F. S. Coffen, San Fernando, Canadian Church.

The San Fernando Presbyterian Church, now more immediately in connection with the United Presbyterian Church, is at present vacant, the late pastor, the Rev. S. H. Wilson, having gone to Jamaica more than a year ago.

The congregations of Messrs. Macurdy and Ramsay differ in no respect from similar congregations in Scotland or Canada. They are composed in both cases of many to whom Presbyterianism is both a faith and a patriotism, of many who have learned to love its simple forms, and of course now of many who can with truth speak of the Church of their fathers. The same may be said of the congregations at Arouca and San Fernando. The Canadian brethren are occupied almost entirely in the work of teaching and preaching to the Indian labourers on the various sugar estates. In Dr. Grant's Church and at Princetown and Couva, English services are held on Sunday evening for the benefit of the younger Indians who know English, and for the sake of those Presbyterians in the neighbourhood who would otherwise be left without ordinances.

There is concurrent endowment in Trinidad; and the Roman Catholics, the Episcopalians, and the Wesleyans receive large sums from Government; but the Presbyterians have all along refused to participate in the grant. The Presbytery usually meets four times a year at such place as may have been previously agreed upon.

XII.—PRESBYTERY OF QUEBEC.

BY REV. J. R. MACLEOD, THREE RIVERS, QUE.

The Union of the several Presbyterian Churches in the Dominion was consummated on the 15th June, 1875. On the following day the Synod of Montreal and Ottawa met and resolved, *inter alia*, "That there shall be a Presbytery of Quebec." By appointment of the said Synod the first meeting of the said Presbytery was held in St. Andrew's Church, Quebec, on the second Wednesday of September, 1875, the late Dr. Cook, Moderator. The congregations and mission stations assigned to the Presbytery were: St. Andrew's and Chalmers, Quebec, Valcartier, Three Rivers, Levis, St. Sylvester, Leeds, Inverness, Danville, Richmond, Melbourne, Sherbrooke, Lingwick, Winslow, Hampden and Lake Megantic congregations; and Kennebec Road, River du Loup and Metis mission stations. Since that date the following changes have taken place: Valcartier has been transferred from the list of congregations to that of mission stations; and River du Loup has been abandoned. By re-arrangement and growth there have been added to the original list of congregations, Kingsbury and Flodden, Windsor Mills and Lower Windsor, and Scotstown; and to that of mission stations, Chicoutimi, Portneuf, Grande Mere, Massawippi, Sawyerville and Agnes, English stations, with the following French stations: Quebec City, Little River, North Ham, Ditchfield, Cacouna, St. Eusibe, Port au Percil and St. Pamphile. In addition to these an Indian Mission is carried on at Lorette and a Welsh Mission at New Rockland.

It may be safely said that the Presbytery of Quebec is the largest Presbytery territorially in Ontario or Quebec. It embraces the following counties:—Maskinonge, St. Maurice, Champlain, Portneuf, Quebec, Montmorency, Charlevoix, Chicoutimi, Yamaska, Drummond, Richmond, Sherbrooke, Stanstead, Nicolet, Arthabaska, Compton, Wolfe, Megantic, Lotbiniere, Beauce, Dorchester, Levis, Bellechasse, Montmagny L'Islet, Kamouraska, Temiscouata, Rimouski and Gaspe. In many of the counties the population is nearly wholly Roman Catholic, and in some of them the Presbytery has no fields and in none of them is the Presbyterian population but a fraction, as the following table will show:

COUNTIES OR ELECTORAL DIVISIONS.	Baptist	Rom. Catholic	Episcopal	Methodist	Presbyterian
Maskinonge	1	17,779	45	1	3
St. Maurice and Three Rivers	.....	20,801	149	34	84
Champlain	2	29,092	78	12	63
Portneuf	1	25,027	646	50	81
Quebec City	128	58,554	2,530	558	952
Quebec County	.....	18,368	674	1	437
Montmorency	.....	12,300	3	.....	6
Charlevoix	.....	19,013	.....	.....	24
Chicoutimi and Saguenay	1	37,351	505	66	147
Yamaska	1	15,974	47	.....	12
Drummond and Arthabaska	113	40,869	1,506	943	159
Richmond and Wolfe	114	23,798	2,848	1,761	1,161
Sherbrooke	170	9,951	3,045	1,285	747
Stanstead	1211	7,692	2,591	2,824	320
Nicolet	1	28,701	15	.....	9
Compton	639	11,150	3,232	2.722	3,561
Megantic	33	18,079	1,740	767	1,570
Lotbiniere	.....	20,330	139	60	153
Beauce	8	36,480	304	35	369
Dorchester	1	18,498	479	10	28
Levis	5	25,505	271	18	178
Bellechasse	.....	18,364	1	1	1
Montmagny	.....	14,704	10	.....	.....
L'Islet	.....	13,821	.....	.....	.....
Kamouraska	.....	20,451	3	.....	.....
Temiscouata	.....	25,528	86	38	40
Rimouski	.....	32,965	33	157	275
Gaspe	7	22,456	3,019	281	39

The above statistics are taken from the census of 1891. They serve for the purpose of this article to give a general idea of the population by denominations; but I wish to say that where I am able to make comparison through personal knowledge, they are altogether unreliable as far as our Church is concerned. This is particularly and glaringly true in the case of St. Maurice County and the city of Three Rivers. In one case where I know twenty Presbyterians existed the census gives us one!

The Presbytery of Quebec is largely a mission Presbytery. Of the seventeen congregations at present on the list, only six of them are self-sustaining. The others are very largely dependent upon the Augmentation Fund, without which (or some similar scheme), the congregations could not hope to secure or retain pastors; while the numerous mission fields would have to be abandoned, but for the valuable aid of the Home Mission Committee, and Board of French Evangelization

While the Presbytery has added several congregations and many mission stations to the list during the last eighteen

years, and has abandoned but one field, the work is, for the most part, extremely discouraging. Only two of the congregations are growing; some are at a stand-still, while others are gradually but surely decreasing year after year. This is not owing to lack of earnestness on the part of ministers and missionaries. Ministers in this Presbytery, we believe, are as self-denying and faithful as anywhere in the Dominion, while they labour under greater discouragements than are experienced in any part of the Church. It matters not how they labour they are doomed in many instances to see their people melt away as snow under an April sun; while everywhere they have to contend with the overshadowing power and retarding influences of Romanism. In the Great West the work is confessedly arduous; but there the minister and missionary have the inspiration which growth and success give; but here the toiling minister sees year by year his congregation growing less; its finances languishing; the places of cherished friends occupied by aliens in nationality, creed and language; while every year of devoted and self-denying toil he gives to the weak and needy congregations here blights his prospects with a Church which so largely judges a minister's worth by the show of statistics which his congregation is able to make. The two congregations of Quebec and Leeds under esteemed pastors are holding their own for several years; Sherbrooke and Richmond are growing; all the others, with scarcely an exception, are gradually diminishing, through the gradual exodus of our people from the province.

These congregations are doing good work, however small they may be, and that in various ways, They are lights shining in many cases in the midst of great darkness; they exercise a leavening influence on their surroundings; they are *read* epistles which do not fail to impress the Roman Catholic community for good, even where no aggressive work is done; they keep our own people loyal to their Church, and some of them to the Master; and when they go forth elsewhere, it is not to join the enemy's ranks, but to take up their place and work in their own Church in Manitoba, the Territories, British Columbia and the Western States. We sow; others reap; and herein is the saying true, "one soweth and another reapeth." May he that soweth and he that reapeth "rejoice together."

The Presbytery of Quebec is peculiar, if not unique, (so far as Ontario and Quebec are concerned), in several respects.

(*a*). In many cases the fields are widely separated, great stretches intervening, being occupied by French Roman Catholics. The missionaries at Metis and Chicoutimi are hundreds of miles from their nearest ecclesiastical neighbours.

(*b*). The great distances travelled in attending meetings of Presbytery. Should the missionaries just named attend a meeting at Sherbrooke it would necessitate a journey of 600

miles for each of them. Wherever the Presbytery meets most of the members will require to travel about 200 miles (return included).

(*c*). The extent of some of the mission fields. Some of them are over thirty miles in length.

(*d*). Union missions. At three points other denominations joined our own people in asking for a missionary, and agreed to support one organization. We occupy the fields.

(*e*). The number of languages used. The Gospel is preached by members or agents of the Presbytery in five different languages, viz: English, Gaelic, French, Welsh and Indian (Huron).

The number of openings for the work of French Evangelization is truly encouraging. Eighteen years ago there was no French field under the Presbytery's care, To-day there are seven (7). In connexion with several of these, mission day-schools (most helpful agencies), are conducted. An open door is set before our Church by Him who "Hath the key of David." May the Church enter the open door.

It may be interesting to note in conclusion that of the ministers and missionaries who were on the roll of Presbytery when organized, only two, who are on the retired list—Messrs. Anderson and Hanran—are now within the bounds. Many of the others left years ago and are serving in other spheres, and some have fallen on sleep.

XIII.—PRESBYTERY OF MONTREAL.

This Presbytery, with Montreal for its headquarters, is bounded by the counties of Berthier, Richelieu, Bagot, Shefford and Brome inclusive, on the east; by the province line on the south; by the rivers St. Lawrence and Ottawa on the west; and by the county of Ottawa and the North East Territory, exclusive, on the north. The area thus bounded is remarkable, if not for its size, at all events for the variety and richness of its soil and the density of its population. The Presbyterian part of the population, though inferior in numerical strength to the Roman Catholic Church, will compare favourably with the other Protestant denominations in numbers, intelligence, wealth and Christian enterprise. The number of ministers on the roll is forty-seven; the regular charges are thirty-eight in number, and the mission stations within the bounds are eleven. The total number of Churches and stations supplied is seventy-one. Last year the families connected with the congregations numbered 4,576; single persons not connected with these families, 1,388; the communicants returned numbered 9,684. The number in Sabbath schools and Bible classes was 7,203. The amount contributed for the maintenance of ordinances within the bounds was $58,207. The payments to the schemes of the Church were $30,447 and total

payments for all purposes, $148,793. During the current ecclesiastical year the following changes have taken place:—Rev. Murray Watson was inducted to St. Cuthbert's, St. Lambert, Que., on 15th August; Rev. J. F. Langton, B.A., resigned Rockburn and Gore on 1st October; Mr. Moise Menard was ordained at Belleriviere on the 24th of September; Mr. T. S. St. Aubin was ordained in Calvin Church, Montreal, on 1st of October. The following students were licensed by the Presbytery of Montreal on the 15th May last:—Messrs. D. J. Fraser, B.D., Thomas Mitchell, Moise Menard, Andrew Russell, B.A., T. S. St, Aubin, W. D. Reid, B.A., and David Findlay. Mr. K. McLeod, B.D., was transferred to the Presbytery of Maitland.

JAS. PATTERSON, Pres. Clerk.

XIV.—PRESBYTERY OF OTTAWA.

This Presbytery, before the Union in 1875, included what is now called the Presbytery of Lanark and Renfrew as well as its present bounds. The division was not completed till 1878, for it was not till 1879 that the new Presbytery of Lanark and Renfrew was separately represented in Assembly. The district included now in the Ottawa Presbytery extends along the Ottawa river for about 130 miles. On the Quebec side the whole of the country north of the Ottawa between Calumet on the east to Coulonge on the west, and from the Ottawa northwards towards the North Pole. Fortunately, however, we have no station further north than about 100 miles north. On the south bank of the Ottawa, the country included is from Hawkesbury on the east to Fitzroy Harbour on the west. These places mentioned being all included in the bounds of the Presbytery. The southern boundary is not just so easily defined as the north one. Beginning at Hawkesbury and going west the boundary runs to L'Orignal, thence to Plantagenet, on to Casselman, Osgoode, Manotick, North Gower, Richmond Carp and out at Fitzroy Harbour. At first all west of Fitzroy on the north side of the Ottawa belonged to the new Presbytery of Lanark and Renfrew. But in 1889 the congregations of Bristol, Litchfield, Bryson and Coulonge were restored to Ottawa on account of railway convenience. Since the report to last General Assembly the changes are the settlement in the New Edinburgh Church, Ottawa, of the Rev. J. A. Macfarlane, B.A (16th May 1893) in Zion Church, Hull (26th May 1893) of the Rev. M. H. Scott, M.A., and in North Gower (17th Oct., 1893), of the Rev. John S. Lochead, M.A. The admission of the Rev. Alex. Mogee, B.A., of the pastoral charge of Aylmer, took place on the 1st August, 1893. The Rev. Alex M'Gregor, B.A,, was appointed to take charge of the stations of Chelsea and Cantley last September.

XV.—PRESBYTERY OF LANARK AND RENFREW.

On the re-arrangement of the Presbyteries consequent on the Union in 1876, a number of charges which had formerly been connected with the Presbytery of Ottawa were placed in the Presbytery of Brockville to strengthen it as it was not very large in the number of its charges. The arrangement was not foundto be satisfactory and very soon a petition was presented to the General Assembly for a re-arrangement of the Brockville and Ottawa Presbyteries and on the matter being remitted to the Synod of Montreal and Ottawa for consideration, that Synod, at a meeting held in Montreal in May, 1878, decided that it was advisable that a new Presbytery should be formed embracing all the congregations in the counties of Lanark and Renfrew with the congregation of Kitley in the county of Leeds and the mission station of Palmerston in the county of Frontenac. At the meeting of the General Assembly following, on petition of the Presbytery of Ottawa, the county of Pontiac was annexed to the territory to be embraced by the new Presbytery, which the Synod of Montreal and Ottawa had authorized to be formed. On the 20th day of August, 1878, the Presbytery of Lanark and Renfrew was formally constituted and at its formation embraced twenty-seven pastoral charges and ten mission fields. For a few years the boundaries remained unchanged, but were gradually contracted by the transference of certain portions of the field to other Presbyteries, consequent on the opening of new lines of railroads, such as the stations of Frontenac to Kingston, the stations around Lake Nipissing to Maine, the pastoral charges of Dalhousie and South Sherbrooke to Kingston also, and that of Kitley to Brockville, while on the opening of the Pontiac Railroad the whole of the congregations in the county of Pontiac were restored to the Presbytery of Ottawa.

The Presbytery of Lanark and Renfrew as at present constituted, consists of all the congregations and mission fields in the two counties named with such exceptions as have been mentioned and at this date embraces twenty-six pastoral charges, four mission fields served by ordained missionaries with seven mission stations. The roll contains the names of three retired ministers, twenty-five pastors of congregations, four ordained missionaries with one vacancy. The number of families by last returns was 2,842, and of communicants 6,177, not including the mission stations. The usual place of meeting is Carleton Place and the regular meetings are held on the fourth Tuesdays of February, May, August and November.

JOHN CROMBIE, Clerk.

XVI—PRESBYTERY OF BROCKVILLE.

It is stated in a record dated February 8, 1832, that this Presbytery met by appointment of the Synod (does not say which one), and after sermon by Rev. William Smart, of Brockville, was constituted. The ministers present were William Smart, of Brockville; Robert Boyd, of Prescott, and Robert Lyle, of Osnabruck. At the first meeting a committee was appointed to draft a memorial to His Majesty against the exclusive endowment of certain Churches in this Province as unjust in principle and oppressive in operation, and this draft was to have been presented to the Synod which was appointed to meet at York. (June 15, 1832.) It is interesting to notice that the name of Rev. Robert McDonald, of Fredericksburgh, in commemoration of whose labors the Synod of Toronto and Kingston built the McDonald Memorial Church, and who was the first Moderator of the Synod of Canada, was present at the second meeting of Presbytery. Presbyterial visitations were held in those days, and the first question invariably put to the elders was as follows: "Is your minister *sober, grave* and *temperate?* "Is he ever drunk or does he unnecessarily frequent the company of drunkards?" In 1846, August 5th, the Presbytery of Brockville met by the authority of the Synod of the Presbyterian Church in Canada, with Rev. Robert Boyd as Moderator. In 1861 the Synod of the Canada Presbyterian Church "resolved and declared that the Presbytery of Brockville shall comprise the ministers and congregations in the counties of Stormont, Dundas, Grenville and Leeds, together with the townships of Gloucester and North Gower, and the congregation of Waddington, New York, but not including the townships of Lansdowne and Leeds, which shall be attached to the Presbytery of Kingston. After the Union of the Churches in 1875, the Synod of Montreal and Ottawa rearranged the Presbytery and resolved that it should contain the following congregations, viz: Waddington, Brockville, Prescott, Spencerville, Bell's Corners and Morrisburg, Williamsburg, Dunbar, Matilda, West Winchester and Morewood, South Gower and Mountain, Kemptville, and Oxford Mills, Merrickville and Burritt's Rapids, North Augusta and Fairfield, Lyn and Yonge, Newboro' and Westport, Bishop's Mills, and Oxford, Smith's Falls, Perth, Lanark, Middleville. Years have wrought changes. Now we find Smith's Falls, Perth, Lanark, Middleville and Waddington struck off. Names have changed. Matilda is changed to Iroquois, Edwardsburg to Cardinal, West Winchester to Winchester, Yonge to Caintown and Mallorytown, Bell's Corners to North Williamsburg. St. Andrew's Church at North Williamsburg was opposed to the Union, but a few years ago sought union with the Presbytery and now forms a strong, energetic, self-sus-

taining congregation. There are now twenty pastoral charges —all self-sustaining except four—and two groups of mission stations, both of which it is expected will soon be supplied with pastors. There is only one vacancy, viz., Toledo and Athens, and they have called a minister. Since the last report to the General Assembly there have been four ordinations and five inductions as follows: Mr. Aston who was received from the Congregational Church, was inducted into Merrickville and Jasper, and Messrs. S. S. Burns, James Madill, D. G. S. Connery, B.A., and J. A. Sinclair (all recent graduates of Queen's College) were ordained and inducted respectively into the following charges, viz., Westport and Newbero', Oxford and Bishop's Mills, Winchester, Spencerville and Ventnor; and Messrs. D. Kellock and M. H. Scott were translated, the former to Richmond, the latter to Hull. There are 1482 families and 2635 members in the Presbytery. The total amount contributed for all purposes last year was $36,156.

XVII.—PRESBYTERY OF GLENGARRY.

The Presbytery of Glengarry was organized as one of the four Presbyteries originally constituting the "Synod of the Presbyterian Church of Canada in connection with the Church of Scotland" in June, 1831. At that time there were but three ministers in the Presbytery, viz., Rev. John MacKenzie, Rev. Mr. Conell, and Rev. Mr. Urquhart. In the year 1866 fifteen congregations and several mission stations, with ten settled ministers were reported. In the year 1875 the Presbytery entered the Union then consummated, and held its first meeting as a Presbytery of the "Presbyterian Church in Canada" at Cornwall in the month of August of the same year. Rev. Wm. Ross, minister of Kirk Hill was appointed its first moderator, and the Rev. John S. Burnet, minister of St. Andrew's Church, Martintown, was appointed its first stated clerk. At that date there were on the roll of the Presbytery the names of thirteen settled ministers, twenty congregations, and two mission stations. In the meantime it was reported to Presbytery that the Revs. Neil Brodie, minister of St. Columba Church, Locheil, Thomas MacPherson, minister of Lancaster (St. Andrews), and Peter Watson, minister of St. Andrew's, Williamstown, declined to concur in the Union. After formal process these names were removed from the roll of Presbytery and declared to be no longer members of the "Presbyterian Church in Canada" on the 1st February, 1876. It may be said that Mr. Watson's congregation remained in the Union, and so refused to follow him. He is still labouring to a small band at Williamstown. The other ministers above named were followed by their congregations. They are at present ministered unto by Revs. D. Mackenzie (Locheil), and C. E. Gordon

Smith (Lancaster). It was already stated that Rev. J. S. Burnet was the first stated Clerk of the Presbytery. He ceased to act in this capacity in July, 1878, when he was succeeded in office by the Rev. Dr. Lamont, now of the Presbytery of Quebec. On Dr. Lamont's translation to the Presbytery of Chatham in February, 1884, the Rev. W. A. Lang, minister of Lunenberg and Avonmore, was appointed stated clerk. On the demise of Mr. Lang, Mr. Burnet was again appointed clerk and continued till, on his resignation, he was released in July, 1892. At that time the present clerk, Rev. M. MacLennan was appointed.

In 1889 the Synod of the bounds defined the bounds of this Presbytery in the following terms:—"The Presbytery of Glengarry includes as its territory the counties of Stormont, Glengarry, Soulanges, Vaudreuil and Prescott as far west as Vankleek Hill and East Hawkesbury inclusive." There are at present twenty-one congregations and two mission stations, also twenty-one settled ministers on the roll; also a total of twenty-eight churches and stations, with 1,716 families, and 153 single persons, a communion roll of 2,834, and about 3,000 attending Sabbath school and Bible classes. The total contributions within the bounds of Presbytery during the yar 1892 (latest report) amounted to $35,319.

M. MacLennan, B.D., Clerk.

Kirk Hill, Ont., 28th Nov. 1893.

XVIII—THE PRESBYTERY OF KINGSTON.

1. Bounds of Presbytery and relative strength of the different denominations within the district.

The bounds of the Presbytery as at present constituted are very extensive, covering the whole of the counties of Prince Edward, Hastings, Addington, Lennox and Frontenac, and extending slightly into Leeds, Lanark and Renfrew on the one hand, and into Northumberland and Peterborough on the other. From Lansdowne in the county of Leeds to Seymour in the county of Northumberland, which may be taken as the eastern and western limits respectively, is a distance of nearly 100 miles, while from Picton in the county of Prince Edward, to Carlow in North Hastings the distance, by the shortest available route, is considerably over 100 miles. A large part of the territory thus covered is but sparsely populated, and in a large portion of it there are no regularly organized congregations with ministers in charge, but mission stations or groups of mission stations, a few of which are in charge of ordained missionaries, the others being supplied during the summer by student missionaries, and occasionally visited during the winter by deputations sent by the Presbytery. Two railways cross the territory from east to west, viz., the Grand Trunk and a branch of the Canada Pacific, and two traverse it from north to south, viz., the Central Ontario and

the Kingston and Pembroke. The mission fields of the Presbytery, some twenty in number, are practically divided into two groups by the facilities of access afforded by the two railways running north and south. A glance at the returns given in connection with the government census of 1891 will show that among the denominations into which the population of this district is divided the Presbyterians rank fourth in point of numbers, but constitute little more than eleven per cent. of the whole population. The whole population of the counties of Prince Edward, Hastings, Addington, Lennox and Frontenac (which practically constitute the bounds of the Presbytery) is 130,069. Of these 66,439 are Methodists; 22,350 connected with the Church of England; 21,773 are Roman Catholics; 14,327 are Presbyterians; while all others (classified and unclassified) amount to 5,126.

The returns submitted to the last General Assembly show 2,956 families and 464 single persons under the care of the Kirk Sessions within the bounds.

Reckoning at the rate of five persons to a family the returns from the Kirk sessions would indicate a Presbyterian population of 15,244, which agrees very closely with the census of 1891.

2. Historical statement concerning the formation of the Presbytery and the changes it has undergone.

As early as 1798 the Rev. Robt. McDowall was ordained and sent out by the Classis of Albany in connection with the Dutch Reformed Church to labour in the province of Upper Canada, and prosecuted his labours zealously and successfully from that time until his death, which occurred at Fredericksburgh, Prince Edward county, in 1841. At the time of his death he was a member of the Presbytery of Kingston which had met for the first time and been constituted at York on the 6th day of August, 1833. The Rev. Messrs. John Machar of Kingston, Jas. Ketchan, of Belleville, and Matthew Millar, of Cobourg, were the only ministers present at its organization. The Presbytery, beginning with five congregations, increased rapidly in numbers during the first decade of its history, and in 1844 there were on its roll no less than eleven ministers with pastoral charges. Of these, all except two, viz., Messrs. Machar and Neil, joined in the secession from the Presbyterian Church of Canada in connection with the Church of Scotland which in 1844 took place in sympathy with the Disruption movement of the previous year in Scotland.

The record of Presbyterial acts performed during the next thirty years must be sought in the minutes of two different Presbyteries each known as the Presbytery of Kingston.

Just prior to the Union of 1875, by which three separate Presbyteries were amalgamated, and constituted the Presbytery of Kingston in connection with the Presbyterian Church in Canada, there were on the roll of the Presbytery in connec-

tion with the Canada Presbyterian the names of eighteen ministers, of whom three were "retired from the active duties of the Ministry." On the roll of the Presbytery in connection with the Church of Scotland there were the names of ten ministers, of whom five were professors in Queen's College. On the roll of the Presbytery of Kingston as constituted in connection with the Presbyterian Church in Canada in 1875, there were therefore the names of twenty-eight ministers, and conjoined with these the names of eighteen representative elders.

During the years that have since elapsed many changes have occurred in the roll owing to death or removal from the bounds. The names of ministers on the roll have increased from twenty-eight to thirty-four, of whom eight are connected with Queen's College, and on the appendix to the roll there are four additional names of ministers, of whom two are connected with the College. Of the twenty-eight names on the roll of Presbytery at the time of the Union in 1875, however, only eight are found upon it at present, viz.:—Jas. Williamson, L.L.D.; J. B. Mowat, D.D.; Geo. D. Ferguson, B.A.; David Wishart; Thos. G. Smith, D.D.: M. W. Maclean, M.A.; Jas. M. Gray and John Gallagher.

WM. T. WILKINS, B.A., Presbytery Clerk.

XIX.—PRESBYTERY OF PETERBOROUGH.

The Presbytery was constituted as it now is at the time of Union in 1875. Brighton and Port Hope are its boundaries east and west. On the south it is bounded by Lake Ontario, and on the north by the townships of Minden and Dysart. There are twenty-four pastoral charges within the bounds, and three large mission fields containing ten stations, at which religious services are more or less regularly held. One of the fields, Minden and Haliburton, is supplied by an ordained missionary. The other two, Harvey, and Chandos and Burleigh by students in the summer and as often as possible in the winter.

At last annual report to the Assembly there were no vacancies. Two resignations have since been tendered, viz: Mill street, Port Hope and Omemee, etc. There are now four retired ministers within the bounds.

The Presbytery is negotiating for the transfer of the mission field of Minden and Haliburton to the Presbytery of Lindsay, on the ground that it lies more within their bounds. There is likely to be a reconstruction of congregations soon, so as to reduce present grants from the Augmentation Fund. There are 2,515 families and 5,163 communicants belonging to the Presbytery. The contributions of members towards the schemes of the Church are $1.44, not quite up to the average over the whole Church, but largely in advance of some other Presbyteries.

WM. BENNETT, Presbytery Clerk.

XX.—PRESBYTERY OF WHITBY.

The area covered by the Presbytery of Whitby includes West Durham and a part of the county of Ontario, with one congregation in the south-eastern corner of the county of York. Its southern boundary is Lake Ontario, from which the land gradually rises, till, at Port Perry, some twenty miles to the north, the first of a grand series of upland lakes, Lake Scugog, is formed. Of this district a writer in the current *Backwoods* speaks as the very garden of the province.

The district is Presbyterian only in spots, but the congregations, which for the most part are not large, are solid, loyal and liberal, and are more than holding their own in a decreasing population. The town congregations are Whitby, Oshawa, Bowmanville and Port Perry, and these, with nine other charges make up the whole Presbytery. Columbus and Brooklin has the largest communion roll and Enniskillen and Cartwright and First Cartwright the most extensive field.

The Presbytery, as at present constituted, was erected at the Union of 1875, and has continued ever since in the same form, with two or three slight changes of area. Its nucleus was a portion of the Canada Presbyterian Presbytery of Ontario, with some congregations from the "Kirk" Presbytery of Toronto. The Presbytery of Ontario, in its turn, had been formed at the Union of 1861 of parts of the Free Church Presbyteries of Toronto and Cobourg, and of the United Presbyterian Presbytery of Durham. As illustrating the "magnificent distances" in anti-union days it may be recalled that the United Presbyterian Presbytery of Durham embraced congregations so widely spread out as Amherst Island, Smith's Falls, Pakenham, Prince Albert and Columbus; and as further illustrating the ministerial migrations, the irregular or self-regulating itinerancy, the roll of the Free Church Presbytery of Ontario at the Union of 1875 is given. It is only eighteen years since, but not one minister remains on the ground then occupied. Alexander Kennedy of Dunbarton and John Smith of Bowmanville, afterwards of Erskine Church, Toronto, have gone to their rest and reward. Then follow William Peattie, of Claremont, now in the Church's offices in Toronto; Donald Stewart, of Enniskillen, now of White Lake; Walter M. Roger, of Ashburn, late of London East; J. B. Edmondson, of Columbus, now of Belvidere New Jersey; John McNabb, of Beaverton, now of Lucknow, retired; John L. Murray, of Woodville, now of Kincardine; W. B. Ballantyne, of Whitby, now retired and living in Toronto; J. A. G. Calder of Orono, now of Lancaster; E. Cockburn, of Uxbridge, now of Paris; E. W. Panton, of Lindsay, now of Stratford; John McClung, of Wick, now of Kingsbury, Que., and John Campbell of Cannington, now of Victoria, British Columbia.

Rev. W. R. Ross, now of New Westminster, B.C., was the first clerk of the Union Presbytery of 1875. On his removal west in 1877 the office was given to the Rev. A. A. Drummond, who also fulfilled its duties with great advantage to the Presbytery until his death early last year, when Rev. J. McMecham, of Port Perry, a retired minister, was chosen in his place. The regular meetings of Presbytery rotate between Whitby, Oshawa, and Bowmanville, the largest and most accessible places. It occasionally meets at other points. The present writer is of opinion that when, as in a small and compact Presbytery such as that of Whitby, it is possible to reach any point within the bounds with little inconvenience, there is great advantage in the Presbytery's meeting, at least, now and then in each congregation. In its remote quarters a Presbytery is apt to be regarded as simply a contrivance for settling or removing ministers and straightening out tangles. An occasional meeting, with perhaps the afternoon and evening previous devoted to conference on subjects of living interest dispels such hurtful notions, and tends to tone up the local Presbyterianism. Such a meeting of Presbytery is usually of more benefit than the more formal "visitation."

The Presbytery of Whitby contains no mission field. There is no room for one. This has not, however, made it less missionary in spirit, and there is some counter-balancing advantage in the time thus set free for the reports on the state of religion, temperance, Sabbath schools, and so on. Much attention has for some years been given to the questions of systematic beneficence, and once and again deputations have been sent to all the congregations to hold friendly conference with sessions and managers, as to methods of financing, both for ordinary revenue, and the schemes, and with admirable results. Printers' ink has also been freely used in disseminating information, both on this subject and that of Sabbath schools. A "Standard" of beneficence has been steadily kept before the congregations:

(*a*). "Each individual to set apart a definite proportion of his income for religious work.

(*b*). "The weekly offering for congregational funds.

(*c*). "A monthly envelope, or monthly collection, for the Schemes, with a canvass at the beginning of the year by the elders or others, for promises of the amounts to be given.

(*d*). "Each congregation to contribute to all the Schemes no blanks."

This "Standard" afforded the basis for the conferences with elders and managers just mentioned. As one result of the effort to cultivate systematic giving, the latest Blue Book statistics show that every one of twenty separate congregations contributed to Home Missions and to Foreign Missions; all but one to French Evangelization, and to the Aged and Infirm Ministers, and the Widows' and Orphans' Fund; all but two to

Augmentation; and that there are found only twelve blanks in a possible of 160 spaces for the various Schemes.

Early last year, after much enquiry as to methods in vogue and full consideration, "An order of service for public worship" was recommended for use in the congregations within the Presbytery. Whitby Presbytery was one of the three to overture the Assembly two years ago as to the consolidation of the Young People's Societies of the Church. A further step in that direction was taken last fall, when a convention of Young People's Societies was held in connection with the quarterly meeting of Presbytery. Whilst awaiting a Presbyterial constitution from the General Assembly, the Societies have united, under the direction of the Presbytery, in supporting a Home Missionary.

It may be further added that the Women's Foreign Missionary Society is found organized in all the congregations except one, and has a vigorous and practical Presbyterial.

XXI.—PRESBYTERY OF LINDSAY.

The Presbytery of Lindsay was appointed by the Synod of Toronto and Kingston, at the time of the Union of all the Presbyterian bodies, on the 16th day of June, 1875. This new territory of the United Church extended over much the same territory as the Presbytery of Victoria in connection with the Church of Scotland, and the Commission of Synod described its bounds as follows:—"That portion of the County of Ontario not comprised within the bounds of the Presbytery of Whitby as well as that part of the County of Victoria not comprehended within the bounds of the Presbytery of Peterborough." It will thus be seen that the Presbytery of Lindsay is bounded on the south by the Presbytery of Whitby, on the west by the Presbytery of Toronto, on the east by the Presbytery of Peterborough and on the north by no special limit. In other words it extends from Uxbridge in the west and Lindsay in the east, and from Port Perry in the south to Sebright and Coboconk in the north. This district embraces an area of about 2,753 square miles. The population is about 58,000, divided as follows: Methodist, 24,248; Presbyterian, 14,539; Episcopalian; 9,681; Roman Catholic, 7,941; Baptist, 1,656, and the remainder distributed among the other Christian denominations.

The following changes have taken place in the Presbytery during the year, namely: Rev. W. Galloway resigned the pastoral charge of Kirkfield and Bolsover on May 7th; Rev. M. N. Bethune, late of Gravenhurst in the Presbytery of Barrie was inducted into the pastoral charge of Beaverton and Gamebridge on 25th April; Rev. H. Currie, late of Penetanguishene and Wyebridge in the Presbytery of Barrie, was inducted into Leaskdale and Zephyr on Jan. 18th; Rev. J. S. Stewart was appointed ordained missionary to Coboconk and Kinmount

for two years. The vacancies at present in the Presbytery are Kirkfield and Bolsover, and Cambray and Oakwood. Two ministers are under call, Rev. R. Johnston of Lindsay to Knox Church, Ottawa; and Rev. A. E. Neilly to Horning's Mills and Primrose. These will come forward for issue at the regular meeting on the 19th December, next. During the past summer three fine new churches have been built within the bounds at a cost of about $15,000, one at Sonya, one at Wick and the third at Glenarm.

P. A. McLEOD.

XXII.—PRESBYTERY OF TORONTO.

In 1831 the Presbyterian Church in Canada in connection with the Church of Scotland was divided into four Presbyteries, of which the Presbytery of Toronto was one. At that time in all Canada west of the City of Toronto there were only six ministers in connection with this body. In 1865 there were reported in connection with this Presbytery twenty-six organized congregations, nearly one-fourth of the whole Church, with 2,064 families and 2,881 communicants.

In 1843, on September 26, a Presbytery had been formed, known as the Toronto Presbytery of the Missionary Synod of Canada, in connection with the United Secession Church of Scotland. Rev. Robert Thornton was its first Moderator, and there were associated with him in the first formation of the Presbytery eight ministerial members.

After the Disruption in 1844 the Free Presbyterian Church in Canada was formed. This Church had also a Presbytery of Toronto.

In 1861, by the union of the United Presbyterian Church in Canada and the Free Presbyterian Church in Canada, there was formed the Canada Presbyterian Church, in which there was also a Presbytery designated the Presbytery of Toronto.

In 1875 the union of all the Presbyterian bodies in Canada resulted in the formation of the Presbyterian Church in Canada. In the records of the assembly at which this Union was consummated, the following minute occurs, relating to the Presbytery of Toronto, "That a Presbytery be formed, to be designated the Presbytery of Toronto. The boundaries of said Presbytery shall be the same as those of the late Presbytery of Toronto, in connection with the Canada Presbyterian Church, excluding the northern half of the Township of Melancthon." Dr. Alex. Topp was chosen as the first Moderator, and the first meeting was appointed to be held on the last Tuesday of the month of June, 1875.

The Presbytery thus formed comprised the charges at present within the Presbytery of Toronto, together with those taken from the Toronto Presbytery to form a part of the Presbytery of Orangeville; and Melville Church, Scarboro, which

was afterwards placed under the control of the Presbytery of Whitby.

In 1884 a movement began, having for its object the formation of a new Presbytery. In 1886 this movement resulted in the formation of the Presbytery of Orangeville. The following congregations passed from the care of the Presbytery of Toronto into the care of the new Presbytery then formed, viz: Orangeville, Shelburne and Primrose, Charleston and Alton, Mono Mills, Mono East, St. Andrew's, Caledon and Caledon East, First and Second Chingacousy, Cheltenham and Mount Pleasant, Ballinafad and Melville Church, Caledon; Horning's Mills and Mono Centre, and Knox Church, Caledon.

The boundaries of the present Presbytery of Toronto are very irregular, and can best be limited by certain points on the various railway lines converging in Toronto. Thus from Oakville on the Grand Trunk, Southern division; Milton on the main line of the Canadian Pacific; Georgetown on the Grand Trunk, main line; Brampton on the Canadian Pacific, Credit Valley Division; Bolton on the Canadian Pacific, Owen Sound branch; Newmarket on the Grand Trunk, Northern Division; and Sutton and Markham on the Grand Trunk, Midland Division. All congregations upon and adjacent to these lines are under the control of the Presbytery of Toronto.

There are fifty-three settled charges under the care of the Presbytery, one station under the care of an ordained missionary, and eight mission stations. Twenty-three of these charges and five of these mission stations are within the city of Toronto; thirty charges and four mission stations are outside the city. There are eighty-seven congregations in connection with these charges and mission stations, and in 1893 there were reported 6,217 families and 16,677 communicants. Sixteen charges provide manses and four provide rented houses for their pastors.

There are fifty-nine names on the roll of the Presbytery, and twenty-nine names on the appendix to the roll.

R. C. TIBB, Presbytery Clerk.

XXIII.—PRESBYTERY OF BARRIE.

This Presbytery extends over the county of Simcoe, the districts of Muskoka and Parry Sound, and North Bay in the district of Nipissing. Its northern and southern extremities are about 200 miles apart. The population in the bounds, according to the census returns for 1891, is 113,583, and by the same authority is divided as to religion as follows:—Presbyterian, 28,208; Baptist, 3,621; Roman Catholic, 16,908; Church of England, 25,091; Methodist, 33,718; others, 6,037. This Presbytery, constituted by the General Assembly at the Union in 1875 consisted of eighteen ministers with elders, four vacant congregations, nine groups of mission stations, about thirty in number. Mission work had not then gone further than Hunts

ville in Muskoka. Of the eighteen ministers five were members of the Toronto Presbytery, in connection with the Church of Scotland, and the other thirteen were all the ministerial members of the Presbytery of Simcoe of the Canada Presbyterian Church. Of the eighteen three have died, ten were translated to charges out of the bounds, or r tired from the active work of the ministry, and but five are remaining in their charges.

The following numbers show the growth since 1875. There are now twenty-three ministers in charges, three retired, one superintendent of missions, five vacant congregations, five ordained missionaries, thirty-nine groups of mission stations, which include over 100 separate stations. This Presbytery is one of the missionary Presbyteries of the Church. The large mission field to the north lies on its border, and is incorporated. To provide for the maintenance of ordinances in the district of Muskoka and Parry Sound has engaged the earnest care of the Barrie Presbytery. The Assembly's Home Mission Committee have generously supported their efforts, and not only have granted money as required, but appointed the Rev. A. Findlay to superintend the work. The work was never in more hopeful condition than now. Whereas in 1875 there was not one settled minister in the mission part of the Presbytery, there are now settled pastors at Parry Sound, North Bay, Sundridge, Huntsville, Bracebridge and Gravenhurst, and ordained missionaries at Rosseau and Burk's Falls. The Presbytery aims at increasing the number of ordained missionaries in these districts and has begun to raise a fund for the erection of manses there.

It is hoped the appeal for aid to be made in Presbyteries having little of this kind of work will be cheerfully responded to.

N. MOODIE, Presbytery Clerk.

XXIV. PRESBYTERY OF OWEN SOUND.

No report received.

XXV.- PRESBYTERY OF SAUGEEN.

The Presbytery of Saugeen was constituted on the 13th June, 1875, and comprised the same bounds as the late Presbytery of Durham of the Canada Presbyterian Church, with the addition of the congregations of Harriston, Palmerston, Rothsay, Arthur, Teviotdale, South Luther and Little Toronto. The Presbytery at its formation consisted of fourteen ministers, with two vacant congregations and two mission stations. Mr. Park of Durham, then clerk of the Presbytery of Durham, was appointed by the General Assembly as the first Moderator. At the first meeting Mr. McNeil of Mount Forest was appointed

Moderator, and Mr. Park permanent clerk, which office he held till he resigned in 1878.

The area of the Presbytery at present is about 700 square miles, and embraces parts of the counties of Wellington, Huron, Bruce, Grey and Perth. The population by denominations is: Presbyterian, 12,500; Methodist, 12,400; Church of England, 5,500; Roman Catholic, 5,300; Lutheran, 2,850; Baptist, 1,300; Congregationalist, 300; Salvation Army, 200; Not specified, 200; Others, 600; Total, 41,500. There has been no change in the roll of Presbytery since the last report.

S. YOUNG, Clerk.

XXVI. PRESBYTERY OF GUELPH.

Like many other Presbyteries embraced in the Presbyterian Church in Canada, the Presbytery of Guelph is composed of congregations originally belonging to each of the branches which entered into the earlier Union of 1861, and the later one of 1875. Each of those Presbyteries extended over a much larger area than the one covered by the present Presbytery of Guelph, and each had a different name.

On the roll of the Synod of Hamilton of the Presbyterian Church of Canada, nine congregations were reported in 1861, which are now in the Guelph Presbytery, out of thirty-two pastoral charges: the others being allocated to different Presbyteries according to the scheme of arrangements then adopted by the United Church. On the roll of the Presbytery of Wellington in connection with the United Presbyterian Church in Canada, there were four ministers with one vacancy, that vacancy being afterwards joined to another Presbytery. By the arrangement of Presbyteries made at the time of that Union, which was consummated in Cote Street, Montreal, in June, 1861, the Guelph Presbytery had assigned to it the congregations in the counties of Wellington and Waterloo, and in the township of Nassagaweya, and the congregation of Acton, except the ministers and congregations in South Dumfries and Wellesley. The roll of ministerial members which was then made up included fourteen ministers and sixteen congregations. Of the former seven have since departed this life, three have removed from the bounds, one of these superannuated, but the other two are still in the active work of the ministry, and the remaining four have retired from stated service. In the following year there were sixteen ministers whose names were on the roll, with twenty congregations under their pastoral care, and there were three vacant charges.

In June, 1875, at the time of the second Union, there were twenty-two ministers on the roll, with twenty-seven congregations under their official oversight, three vacancies and seven mission stations. No change of any importance in the bounds of the Presbytery was made at that Union, which took place

in the Victoria Hall, Montreal, on the 15th June of the year just stated, and which has been followed by such evident tokens of the good will of the King and Head of the Church. Since that date the Presbytery has been working its way forward, and contributing, although it may be somewhat inadequately, to that prosperity for which the Presbyterian Church in Canada has been called, from year to year, at the meeting of its Supreme Court, to tender thanks to God, and which, although it has not been uniform, has been nearly so; and which affords promise that, as in the past, so in the future, she will continue to be a power in the land for the maintenance and support of a polity, a worship and a creed founded on or agreeable to the Word of God.

For several years the Presbytery of Guelph was noted for comparatively few changes on its roll of ministers. Hemmed in by other Presbyteries it had not much room for expansion, but, on the whole, and that in no small degree, peace prevailed in congregations, and pastors held on the even tenor of their way, in the fulfilment of the duty to which they had been called in the respective spheres in which they were labouring. But the last year or two have brought changes, as might be expected by any one acquainted, even partially, with all circumstances. Some had passed the vigour of their days, and had come to that season of life when the Master allowed them to rest for a little, before the final call came for them to enter upon the service and inheritance of Heaven. Other circumstances in other instances, indicated that a change of relations was desirable. Doors of usefulness were set open before others by which they felt constrained to pass to the new fields to which they led. In one or two instances there were divisions. It was thus brought about that at one time there were seven vacant charges in the bounds, a thing unprecedented in its history, one of these, however, consisting of a mission station which had been but recently erected, but which had so prospered as to become a congregation, and which, with a view to calling a minister, had been united with what was at one time a branch of another charge. In other words, in consequence of Hespeler, which had been for many years connected with Doon, the two constituting a pastoral charge, having become self-supporting and independent, Doon was joined with Preston and the two made a separate charge.

The rapidity with which six of the vacancies were filled was somewhat remarkable. In February, 1893, after a vacancy of not four months, Hespler was filled by the ordination and induction of Mr. Daniel Strachan, B.A. On the 5th May, Chalmer's Church, Guelph, vacant from the November previous, had Mr. R. J. M. Glassford settled by translation from his congregation in Streetsville, in the bounds of Toronto Presbytery. On the day following Mr. Robert Atkinson was

inducted into St. Andrew's Church, Berlin, having been called from one of the congregations in Nova Scotia, which had not entered the Union of 1875; thus filling a vacancy which had been made by the removal of its former pastor on the call of the Foreign Mission Committee to mission work among the Chinese in British Columbia. On the 8th August Chalmer's Church, Elora, which had fallen vacant only at the beginning of March, when the resignation of Dr. Middleness, who had been its pastor since 1856, took effect, was settled by the ordination and induction of Mr. H. R. Horne, B.A., L.L.B., who had only recently graduated from Knox College. On the 21st of the same month, Mr. Herbert Francis Thomas, M.A., who had also just completed his Theological course and been licensed, was ordained and inducted in the Church at Preston, over the congregation in that place in connection with Doon, and, on the following day Mr. John M. Nair, B.A., was settled over the congregation at Waterloo, which had been rendered vacant by the resignation of Mr. Carruthers in the December previous. Thus in about six months six settlements were effected, all most harmoniously, and giving promise of comfort and prosperity, leaving only one vacant charge, namely, First Church, Eramosa.

Another change took place by the transference of Rothsay, Moorfield and Drayton, by the authority of the Synod, and the consent of all the parties, to the care of the Presbytery of Saugeen, thus diminishing the number of pastoral charges, families and communicants under Presbyterial oversight.

Several of the congregations in the bounds have an interesting although but a short history. Among these might be mentioned Knox Church, Galt, an offshoot at the Disruption from St. Andrew's Church, Melville Church, Fergus; St. Andrews' church, Guelph; First Church, Eramosa, not to mention others. It would, however, be away from our purpose to enter on these lines.

ROBERT TORRANCE, Presbytery Clerk.

XXVII.—PRESBYTERY OF ORANGEVILLE.

This Presbytery was formed July 20th, 1886, and has been therefore only seven years in existence. It was formed of congregations from the Presbyteries of Toronto, Guelph, Barrie and Saugeen. The late Mr. McFaul, of Caledon, was its first Moderator. When formed the Presbytery contained sixteen ministers of whom there are now only four within the bounds, namely:—Messrs. Fowlie, Crozier, McLeod and Wilson. The former two of these are the only ones who have remained continuously in the same charge. There are now seventeen ministers on the roll, with the prospect of two being settled shortly. The Presbytery has organized four new mission stations, and these with two others organized the year before the Presbytery was formed, have been fairly prosperous.

Since the last report to the General Assembly, Messrs. Hossack, Ballantyne and Stinson have left the Presbytery, and Messrs. E. A. Harrison, of Dundalk, and D. Mckenzie, B.A., of Orangeville, have been settled. While Mr. A. E. Neilly, of Sunderland is under call to Horning's Mills and Primrose.

This Presbytery has an area of about eleven townships, but its financial strength cannot be judged by its area, as many of its townships are among the most recently settled in this part of Ontario, and consequently many of its people are still burdened with financial difficulties. The Presbyterian and Methodist Churches predominate throughout our bounds, and of these two we think the former is the stronger. The ministers of the Presbytery are, on the whole, active and zealous, and Presbyterianism is doing a work in the Master's service second to none.

H. CROZIER, Presbytery Clerk.

XXVIII.—PRESBYTERY OF ALGOMA.

The Presbytery of Algoma is one of the youngest Presbyteries in the Church, having been in existence only since the 20th of July, 1892. So far as territory is concerned it probably covers a wider area than any other, including, as it does, the Manitoulin and adjacent islands, and an immense tract of land lying north of Lake Huron and the greater part of Lake Superior, extending roughly from French River to Lake Nipigon from east to west, and as far north of the main line of the C.P.R. as settlement shall advance. There is in this territory a population of over 40,000, predominantly Presbyterian. Taking Manitoulin Island, for example, the Presbyterian Church has eight regular mission fields there, with a missionary for each, while the Methodist body has five, the Church of England three, and the Roman Catholic one, exclusive of the Indian missions. This is probably a fair representation of the proportions in the whole Presbytery. The large mission district described above was until recently under the care of the Bruce and Barrie Presbyteries, and the supervision of Rev. A. Findlay, Superintendent of Missions, but the feeling has been growing stronger every year, that the local government of a Presbytery within the district itself would be an immense advantage in developing and prosecuting the work. However faithfully and earnestly the Presbyteries at a distance might desire and endeavor to do their duty, they were manifestly at a disadvantage when the local conditions and needs of the several mission stations came up for consideration. The missionaries in the field, who alone could give the necessary information and advice, could not attend Presbytery at such distances, and had to depend entirely upon what the Superintendent might be able to give. In this way for years the work was done as well

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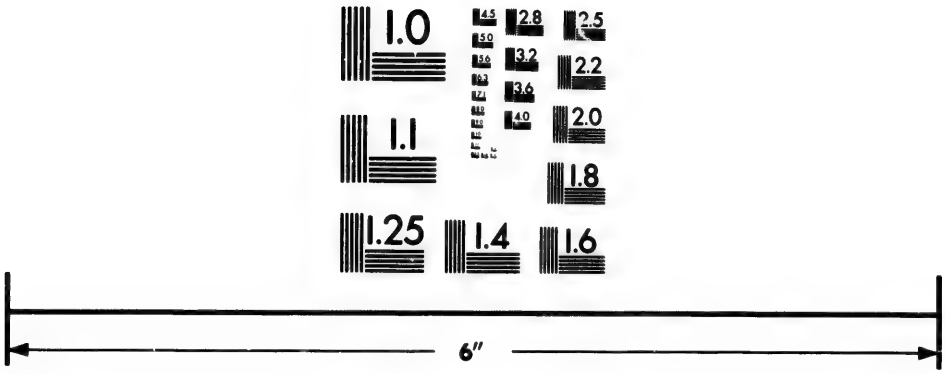

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probably as could be expected, but it was often far from satisfactory. It was such feelings and considerations as these that prompted a number of missionaries and elders concerned, together with the Superintendent of Missions, to hold a meeting at Algoma Station, on November 5th, 1891, to consider the advisability of petitioning the General Assembly to establish an independent Presbytery over the territory already described. It was unanimously agreed to forward such a petition, which was done, and this resulted in the favourable action of the General Assembly of 1892, which issued an edict establishing the Presbytery of Algoma, and appointing Rev. D. H. MacLennan, M.A., of Bruce Mines, the first Moderator, an honor, by the way, which was richly merited, if long and faithful service and hard work for the Master, deserves such recognition at the hands of the Church. The first meeting was held at Gore Bay on the 20th July, 1892. Rev. W. A. Duncan, B.D., of Sault Ste. Marie, was called to succeed Mr. MacLennan, as Moderator for the first year. Rev. J. K. MacGillvray, M.A., Gore Bay, was chosen Clerk, and Rev. S. Rondeau, B.A., Sudbury, was elected Treasurer. Rev. John Rennie, of Manitowaning, was appointed to the important office of Convenor of the Home Mission Committee. These officers are still acting, except, of course, the Moderator, who has been succeeded by Rev. S. Rondeau for the present year, and the Clerk's address is no longer Gore Bay but MacLennan P.O. Three meetings were held the first year, but it has been found that two regular meetings a year are sufficient, viz: in March and September. Meetings have been held at Gore Bay, Sault Ste. Marie, Thessalon and Manitowaning, and the next will be held at Sudbury in March. Besides the Home Mission Committee there are other standing committees, with Convenors as follows for the current year:—French Evangelization, Rev. S. Rondeau, Sudbury; State of Religion, Rev. J. L. Robertson, M.A., Thessalon; Sabbath Observance, Rev. W. E. Wallace, B.A., Little Current; Temperance, Rev. E. B. Rogers, Sault Ste. Marie; Sabbath Schools, Rev. W. A. Duncan, B.D, Sault Ste. Marie; Statistics, Rev. J. K. MacGillvray, MacLennan P.O.; Systematic Beneficence, Rev. E. D. Pelletier, Webbwood; Students, Rev. W. E. Wallace, B.A., Little Current.

While no department of the Church's word is ignored, the great bulk of the Presbytery's energy is devoted to the development of Home Missions. The French work is receiving due attention, and there has been a marked advance, in both of these departments since the organization of Presbytery. Congregational and mission work generally, will be carried on during the coming year in about thirty fields, including about ninety stations, by about thirty missionaries, of whom twelve to fifteen will be ordained missionaries, four or five Catechists and the remainder students. Formerly a large proportion of the fields were without supply during the winter months,

but this serious drawback is now overcome, and it is expected that every field will be manned this winter. One great need of this Presbytery at present is assistance in building churches. There are scores of important points where the people are not now able to build churches for themselves (though they could probably raise half the amount required), but where they would take hold at once if the stronger would only lend a helping hand, and thus an immense advantage would be gained for the future, as the country fills up with the settlers that will surely come. Algoma is at last beginning to be appreciated. The tide of immigration has reached the Rockies and will return; we ought to be prepared to meet it and absorb it. It does not seem to be generally known, but it is a fact, that there is a tract of farming land extending from Thessalon to the Sault, that will compare favourably with any of its size in Ontario or Manitoba. A large part of the best of this has been held as mining claims, and may be put on the market any day.

The Presbytery has authorized the Superintendent of Missions, whose valuable services have been of such assistance in the past, to visit congregations, and individuals, in the eastern part of the province, and to solicit and receive subscriptions for a fund to carry on, and encourage this work of church building within its bounds.

It should not be omitted from this sketch, that the Rev. A. Findlay, who has for years been the Superintendent of Missions in Muskoka and Algoma, still carries on his work in the same territory, devoting his time principally to those fields that have no ordained missionaries, or settled pastors, and to the development of the newer settlements.

From the statistics of 1892, we gather that upwards of 6,000 persons on the average attended the regular services of our missionaries, in the several stations, representing over 1,000 Presbyterian families, and 250 single Presbyterian persons, not connected with these families, and about 1,300 persons in full communion. Over 200 of these last were added to the Church by profession of faith during the year, and about 125 by certificate from other churches. Eleven were removed by death, and sixty-seven by certificate. About $10,000 were contributed for all purposes by the people themselves, over $600 of this being for the schemes of the Church, mainly Home Mission Fund.

The principal recent changes among the workers are: (1). The appointment of Rev. E. D. Pelletier to Chelmsford and Massey, with the understanding that he will give half his time and energy to English, and half to French work, under the joint supervision of the French and Home Mission Board. (2). Rev. W. S. Ball, of Vanech Hill, to take his place at Webbwood. (3). The transfer of Rev. J. K. MacGillivray, the clerk, from Gore Bay to Tarbutt Mission field, MacLennan P.O. (4). Rev. George MacLennan appointed to Gore Bay.

J. K. MacGillivray, Presbytery Clerk.

XXIX.—PRESBYTERY OF HAMILTON.

Within the bounds of the Presbytery of Hamilton lie the whole Niagara peninsula, *i.e.*, the counties of Lincoln, Welland and Haldimand, the county Wentworth and parts of Halton and Norfolk. The greater part of this territory is an old-settled, extended district, lying between lakes Erie and Ontario, having a very pleasant climate, free from extremes and favorable to fruit-growing. The Presbyterian Church is not strong here, numbering only forty-two charges with some six congregations and a mission field which are not settled. Early in the century the Presbyterian Church in the United States established congregations in the Niagara district and a Presbytery was organized. The rebellion of 1837 led to the withdrawal of several of the ministers, and the few faithful men who remained were not able to overtake the needs of the population. So the Methodists and Baptists sent in preachers who drew in the greater part of the young people and formed many strong congregations. A few of the old American congregations remain, but the greater part of those now existing were formed through the labours of those now existing were formed through the labours of ministers from the Canadian Churches. When they began work in the district these men were largely out of sympathy with the usages of the former churches. The Psalms and Paraphrases were used instead of Watts' Hymns, and no musical instruments were permitted. Then, accustomed as the people had been generally to new school doctrines and the American way of "hiring ministers" from year to year, they did not take easily to the strong calvinism of Scottish Theology and a fixed pastorate. Revivalism, with its protracted meetings in winter and camp meetings in summer, proved more acceptable to the general public than the methodical and unexciting services of Presbyterians, and thus many of the churches disappeared entirely while others were seriously weakened. In the northern part of the Presbytery old-country Presbyterianism was established and gradually became strong and aggressive. And as the new methods of hymn singing, church music and special services were gradually introduced, Presbyterian worship came to be regarded with more favor. Of late years rapid progress has been made in the eastern part and a number of excellent energetic ministers have been doing good work. Although changes have been too frequent, and short pastorates have been the rule in many congregations, the history of the Presbytery shows that there have been six pastorates of more than twenty years, one extending to thirty-five and another to thirty-three years—a very large number have been for more than ten years. Financially there are not many strong congregations, and most of the charges outside of the cities are double. The city of Hamilton has eight congregations and St. Catharines has three,

but only five of the twelve can be termed strong numerically or financially. There are no large town or country congregations; nevertheless, on the whole, the Presbytery is above the average in contributing for religious purposes. Two years ago a proposal to divide the presbytery was negatived by the General Assembly, and yet, owing to the extent of territory, there might be a gain, particularly in the eastern part, by having two Presbyteries.

JNO. LAING, D.D., Presbytery Clerk.

XXX.—PRESBYTERY OF PARIS.

Prior to the formation of the Canada Presbyterian Church, resulting from the union of the Free and United Presbyterian Churches, there was connected with the latter a Presbytery of Paris. At the time of the Union, June, 1861, the name was retained, the boundaries were changed and the Presbytery of Paris was constituted so as to include all the ministers and congregations in the County of Brant and the Townships of Norwich, Blenheim and Blandford, together with the congregations of Ingersoll, Woodstock and Tilsonburg.

Subsequently, in 1879, the congregation of Knox Church, Embro, with its pastor, was by Act of the General Assembly transferred from the Presbytery of London to the Presbytery of Paris. And in 1892 the pastoral charge of Waterford and Windham and the Station of Alberton, now united with Onondaga, were transferred from the Presbytery of Hamilton to the Presbytery of Paris.

At the present time the Presbytery of Paris contains twenty pastoral charges, nineteen ministers, one vacant pastoral charge, four mission stations, 2,550 families, 5,600 communicants, 467 persons engaged in Sabbath School work, and 3,610 young people and children attending Sabbath Schools and Bible Classes.

The additions within the Presbytery to the fellowship of the Church last year were 576, of whom 331 were received on profession of faith and 245 by certificate. Since the last annual report of the Presbytery to the General Assembly, Mr. R. W. Leitch was inducted into the pastoral charge of Waterford and Windham Centre.

W. T. MCMULLEN, Presbytery Clerk.

XXXI.—PRESBYTERY OF LONDON.

The Presbytery of London, as now constituted, embraces an area of sixty miles from east to west by forty from north to south. The City of London may be regarded as the centre, though over three-fourths of the congregations are west and south-west of London. Within twenty years the two Presbyteries of Chatham and Sarnia were formed from the London Presbytery as then existing. The number of charges within the bounds at present is thirty-four eight of these are mean-

time vacant—six of which became vacant during 1893, indicating the feeling of restlessness which prevails throughout the Church. The number of families in connection with the Presbytery is about 3,100, embracing a Presbyterian population in actual connection with the Church of 15,500, and no doubt there are quite a few within the bounds who have lapsed from time to time and are not known to the ministers and other office-bearers. The number of communicants is 6,500, and the amount of money contributed during the past year for the work of the Church at home and abroad was nearly $78,000.

Of the thirty-four charges seven are in the cities, five in London and two in St. Thomas; the remaining charges are chiefly rural, yet embracing the backbone of our Presbyterianism.

This Presbytery meets bi-monthly, chiefly in London and St. Thomas and sometimes at the invitation of a brother in some of our country villages. The attendance at the majority of the meetings is highly creditable, sometimes not more than one or two clerical brethren absent, while the attendance of elders is approximately good. This proves the interest taken by the office-bearers in the business and work of the Church, and is a matter of profound gratitude and augers well for the future of the Church.

Of the twenty-eight ministers at present on the roll, two—now retired from the active duties of the ministry, viz., Rev. Dr. Proudfoot and Rev. W. R. Sutherland, Ekfrid—were ordained over forty-five years ago and were during their whole ministry in the same charges. Of the other clerical members only two have been over twenty years members of the Presbytery, while six more range in their connection from nineteen to eight years. The remaining portion of the roll embraces those ordained and inducted within the last eight years. The London Presbytery, some forty years ago or more, embraced the portions of country now occupied by Paris, Stratford, Huron, Chatham and Sarnia Presbyteries, and since the Unions of 1861 and 1875 the ministers and congregations within those bounds have been all included in the Presbyterian Church in Canada.

GEORGE SUTHERLAND, Clerk.

XXXII.—PRESBYTERY OF SARNIA.

By the happy Union of 1861, the Presbytery of London in extent of territory and volume of business, resembled a little Synod with its advantages; for in twenty-five years there was only one appeal, and one or two references to the Synod, but never giving trouble to the General Assembly. In 1869 it was unanimously agreed to divide the field, and by authority of the Synod at the request of the Presbytery of London, the

Counties of Essex and Kent, and the new County of Bothwell, with the congregation in the United States were cut off, and a Presbytery formed under the designation of the Presbytery of Chatham. Rev. Alex. Waddell, first Moderator; Rev. R. H. Warden, was the first Clerk. In consequence of the no less happy Union of 1875, and steady growth of the country, the Presbytery of London confessed its territory to be too large, and its business too bulky, to receive the insight and attention requisite, and again took steps to have a further division: consequently after several attempts to have the proposal carried out, the General Assembly in 1881 erected a Presbytery consisting of certain congregations defining its boundaries, rather than by County or Township definitions, to be known as the Presbytery of Sarnia. Rev. James Burns Duncan to be its first Moderator; Rev. Geo. Cuthbertson, Clerk of London Presbytery, became and is still Clerk of the Presbytery of Sarnia. The Court was composed of sixteen ministers, one ordained missionary and nineteen elders. Of these only three ministers remain. As indicative further of the restlessness that is creeping into the Church, we notice the fact that out of the large Presbytery that appointed its Clerk twenty-nine years ago in the London Section of this field, not one single minister remains in charge.

Since the last meeting of the General Assembly, the Presbytery of Sarnia is face to face with ten vacancies. This is a problem that calls for a speedy solution: how shall we regulate or utilize if not suppress it?

GEORGE CUTHBERTSON, Clerk.

XXXIII.—PRESBYTERY OF CHATHAM.

The Presbytery of Chatham, originally part of the Presbytery of London, embraces the counties of Essex and Kent, the townships of Camden, Dawn and Euphemia in the county of Bothwell and of Howard and Oxford in the county of Elgin. As yet parts of the Presbytery are but sparsely settled, and in the settled parts, especially in Essex and the western half of Kent, the people are largely French and Irish Roman Catholics. The Presbytery has twenty congregations and four mission stations, in all forty-four preaching stations. It has eighteen ministers in active work, and four retired ministers on its roll, and supplies gospel ordinances to 1,862 families and 299 single persons not connected with these families. Its communicants number 3,759 and its elders 123. 316 persons are either officers or teachers in its Sabbath Schools and Bible Classes, and they teach 2,688 scholars. Of a total stipend of $18,017 paid to the ministers within the bounds in 1892 the congregations paid $17,506, and they contributed to the various schemes of the Church $2,980, $776 of that amount being raised by seventeen branches of the W.F.M.S.

W. M. FLEMING, Presbytery Clerk.

XXXIV.—PRESBYTERY OF STRATFORD.

This Presbytery as it stands at present was formed in 1875 by the authority of General Assembly, which defined that the boundaries of the Stratford Presbytery be coterminous with those of the Stratford Presbytery of the Canada Presbyterian Church. These include the entire County of Perth and portions of the Counties of Huron, Middlesex, Oxford, Waterloo and Wellington. The first meeting was held in Knox Church, Stratford, on July 6th, 1875, the Rev. W. T. Wilkins of St. Andrew's Church, Stratford, being the first Moderator. Rev. John Fotheringham was appointed Clerk at that meeting, and held the office until May 29th, 1883, when Rev. W. A. Wilson, A.M., of Knox Church, St. Marys, was chosen and held the position till September 9th, 1884, when the present clerk was appointed. Many of the original members have passed away among whom may be mentioned the Revs. T. McPherson, Jas. Boyd, A. A. Drummond, Robt. Hall, John K. Hislop. There are only two of the old members within the bounds to-day, viz. Revs. Robt. Hamilton of Motherwell and R. Scott of Hibbert. The Presbytery in 1875 had seventeen pastoral charges to which have been added two. There are thirty-one stations supplied, 2,157 families and 4,611 church members. The total amont raised by the Presbytery for all purposes was $44,274.

A. F. TULLY, Clerk.

XXXV.—PRESBYTERY OF HURON.

The Presbytery of Huron was erected in 1861, immediately after the union of the two branches of the Presbyterian denomination, known as the Presbyterian Church of Canada, and the United Presbyterian Church in Canada. As originally constituted it embraced the whole of the county of Huron and a large section of the county of Bruce, as far north as, and including the congregations of Tiverton, Riversdale and Enniskillen. The first settled pastors of the Presbyterian Church in this territory were the Rev. Alex. McKenzie, of Harpurhey, and associated stations, in connection with the United Presbyterian Church, whose settlement took place in 1844, and Rev. William Graham, of Egmondville, and united stations, in connection with the Presbyterian Church of Canada, who was settled in 1845. The two branches specified had each a Presbytery of London, and the two pioneers above mentioned were members of their respective London Presbyteries, whose boundaries till the formation of the Huron Presbytery embraced the "Huron Tract." In 1872 the Presbytery of Huron was considerably diminished by the formation of the Presbytery of Bruce, which took away all the congregations within the county of Bruce.

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Grimsby Cemetery, *Evangelists* and *Saints* (six windows).
Scandinavian Church, Grimsby, *Resurrection*.
St. James's Church, Burnley.
Owlerton Church, Sheffield, *Christ in the Temple*.
Keighley Sunday School, *Miss Spencer*.
St. Silas' Church, Sheffield (*Life of our Lord* (two windows).
Baptist Schools, Leeds, *Christ Blessing Children*.
St. Jude's Church, Ramsey, *Dorcas* (3-lights). Also Nave Window.
St. Mary's Church, Leeds, *Crucifixion* (East Window).
Roundhay Church, Leeds, *St. John*.
New Wortley Parish Church (two windows).
St. Aidan's Church, Ravenstonedale.
Great Horton Church, Bradford, *Good Shepherd*.
Old Malton Church, *Christ the Sower*.
Walkley Church, Sheffield (East Window).
St. Bartholomew's Church, Langsett Road, Sheffield (3-lights).
Marley Hill Church, near Gateshead (East Window).
East Hardwick Church, near Pontefract (3-lights).
Holy Trinity Church, St. Helens (three windows, East End).

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Again, in 1879 the Presbytery of Maitland was formed, still further encroaching on the Huron Presbytery, and taking away no less than twelve charges, leaving the Presbytery, as it now is, one of the smallest in the western section of the Church. Among the pioneer pastors of the district comprising the Huron Presbytery, as originally organized, may be mentioned, besides Messrs. McKenzie and Graham, Revs. John Logie, John Fraser, John Ross, Charles Fletcher, James Duncan, Walter Inglis, all of whom we believe, have passed to their reward, except Messrs. Graham and Barr, who still reside within the bounds of the Presbytery.

Of the early settlement and operations of the other religious bodies we are not prepared to speak, but it may be taken for granted that here, as in all new territories, the old log school houses witnessed many lively scenes of Methodist re-revivals.

XXXVI.—PRESBYTERY OF MAITLAND.

The Presbytery of Maitland was organized at the time of the Union in 1879. It embraces the whole, or in part, the following townships in the counties of Bruce and Huron. In Bruce county, Kincardine, Huron, Kinloss, Culross, and in Huron county, Ashfield, Wawanosh (west), Wawanosh (east), Turnburry, Morris, Howick, Grey, and a small corner of Wallace in the county of Perth. It is over fifty miles from north-west to south-east; from north to south about twenty miles. Over sixty miles of railway run through its bounds. The greater number of its churches are along the line of the southern extension of the Wellington, Grey and Bruce branch of the Grand Trunk Railway. The London, Huron and Bruce branch of the G.T.R. and the Canadian Pacific run through a part of its bounds. It has twenty-two pastoral charges with twenty-eight congregations. It has a Presbyterian population of over 10,000. Its families number over 2,000. Communicants nearly 3,000. Its eldership numbers 158, deacons or managers 266, attending Sabbath School and Bible Class over 3,000. It has twenty Auxiliaries of Women's Foreign Missionary Society. It contributed last year $5,000 for the schemes of the Church, and for all purposes $34,800. There are six ordinary meetings of Presbytery held during the year as follows:—the third Tuesday of January, March, May, July, September and November. The meetings are held at Wingham, except the March meeting which is itinerating as occasion may require. Its. Moderator is appointed for six months.

JOHN MCNABB, Clerk.

XXXVII.—PRESBYTERY OF BRUCE.

With the townships in the Peninsula, at the north end of the county, attached to the Presbytery of Owen Sound, and several in the south forming part of the Maitland Presbytery,

the central townships with their towns and villages go to form a compact Presbytery, the usual meeting places of which are easily accessible and at reasonable distances. Until about two years ago, the Presbytery of Bruce had under its care the large mission district of Eastern Algoma, which has now been organized into a new Presbytery. The area covered by Bruce Presbytery is about 450,000 acres, with a Presbyterian population of about 8,000. Few parts of Ontario have suffered more from the migration to Manitoba and the North West, than this and the neighbouring county, and as a consequence of the numerous changes, the growth of Presbyterianism has not of late years been great as in other circumstances it would have been. During 1893 there have been several changes. Pinkerton and West Brant became vacant by the resignation of the Rev. D. Campbell, but an easy settlement is expected, the Rev. G. McLennan, recently of Camlachie being under call. The Rev. H. W. Quarrie, formerly of Wingham, has been called to North Bruce and St. Andrew's, Saugeen, rendered vacant by the resignation of Rev. J. Eadie. Early in the year, Rev. I. R. Craigie, M.A., was settled at Hanover and North Normanby, and towards its close the Rev. D. W. McKenzie, B.A., of Tara, was translated to Orangeville. The only other changes were in congregations; Dunblane having been disjoined from Port Elgin and united with West Arran. Salem Church, Elderslie, Gillies Hill and Dobbington were united and put on the list of mission stations.

JOHN GOURLAY, Pres. Clerk.

XXXVIII.—PRESBYTERY OF WINNIPEG.

The first Presbyterian preacher within the bounds of what is now the Presbytery of Winnipeg was Mr. James Sutherland, an elder sent out from Scotland in the year 1815 with the Kildonan settlers. He had authority (granted apparently by the Earl of Selkirk and not by any ecclesiastical court) to baptize and to marry, and he continued to discharge these functions and to preach till 1818, when he was driven off on account of complications arising out of the fur trade, to Ontario where he spent the rest of his days. He had no successor till 1851, when the Rev. Dr. Black came under commission from the Synod of the Free Church of Canada. He laboured alone till 1862, when the Rev. James Nisbet came as a helper, remaining in the Red River Valley till 1866 and then passing on to the Saskatchewan to found the Prince Albert Indian Mission. In 1870 the Presbytery of Manitoba was formed with four ministers. It anticipated the Union of 1875 by receiving in 1872, as one of its members, the Rev. Professor Hart, who had been appointed a Professor in Manitoba College by the Synod of the Presbyterian Church in connection with the Church of Scotland. The Presbytery grew till 1884, when it

was divided into three and the present Presbytery of Winnipeg was formed.

The Presbytery covers an area of 105,911 square miles, of which 71,758 are in North-western Ontario and the remainder in Manitoba. It extends east and west 721 miles, *i.e.*, from 240 miles east of Port Arthur to 44 miles west of Winnipeg. Its population, according to the census of 1891, is 84,832, of whom 17,154 are in North-western Ontario. The population includes 20,367 Roman Catholics (the majority French half-breeds), 17,615 Episcopalians, 14,736 Presbyterians, 9,618 Methodists, 5,180 Lutherans (mostly Icelanders), 4,259 Baptists (mostly Mennonites), 1,263 Congregationalists and 682 Jews (nearly all in Winnipeg).

In area the Presbytery of Winnipeg is the largest in the Church; in number of places where services are held it ranks third.

A. B. BAIRD, Pres. Clerk.

XXXIX.—PRESBYTERY OF ROCK LAKE.

The Presbytery of Rock Lake was formed by Act of the General Assembly in 1884 and held its first meeting in Knox Church Hall, in the City of Winnipeg, on the 16th day of July, 1884. Its first Moderator was Rev. H. J. Boothwick, ordained missionary at Mountain City and now editor of the Morden Herald. Its first Clerk was Rev. W. R. Ross, minister of Carman, Manitoba, but for some years labouring in British Columbia. Those who composed the ministerial members at its formation are now labouring elsewhere with the exception of Rev. Mr. Farquharson, Pilot Mound, father of the Presbytery and, since its inception, Convenor of its Home Mission Committee. It extends some 200 miles in length and some forty miles in breadth. Has nine pastoral charges, two of which have been formed and settled since the statistics of 1892 were gathered, viz., Killarney, Rev. W. Hodnett, and Crystal City, Rev. J. A. Bowman. There are four ordained missionaries, Rev. Jos. White, B.A., at Melita; Rev. J. McLennan, Thornhill; Rev. K. A. Gollan, Pelican Lake, and Rev. Joseph Andrew, Riverside. There are fourteen mission fields, comprising fifty-seven stations, ministered to by ordained missionaries, students and catechists. Also twenty-one preaching places supplied by the pastors, making the total of preaching places seventy-eight. Three new churches and two manses were built during the year. It has over 10,000 families and over 16,000 communicants, and raised for all purposes, in 1892, nearly $20,000.

WILLIAM CAVAN, Pres. Clerk.

XL.—PRESBYTERY OF BRANDON.

The Presbytery of Brandon extends from Portage la Prairie west to the boundary line between Manitoba and the

North-West Territories. It also includes the territory along one of the branch lines of the C. P. R. from Treherne to Hartny. Brandon, Portage la Prairie, Virden, Carberry, Oak Lake, Elkhorn, Alexander, Treherne, Holland, Glenboro' and Souris are the more important towns and villages within the bounds of this Presbytery. The number of Presbyterian families is about 1,500, with 500 or more single persons not connected with families in the congregations. The Presbyterian population in charge of Brandon Presbytery may thus be estimated at between eight and nine thousand. Brandon Presbytery was formed in July, 1884, when the original Presbytery of Manitoba was divided into Winnipeg, Brandon and Rock Lake Presbyteries. H. McKellar, then of High Bluff and Prospect, was the first Moderator, and Mr. J. M. Douglas the first Clerk. The Assembly of 1885 divided Brandon Presbytery into two, all the territory west of the Western boundary going to form Regina Presbytery. In 1889 the Presbytery was again divided, when Minnedosa Presbytery was formed of the territory along the line of the Manitoba and Northwestern Railway. Rev. S. C. Murray became Clerk in 1887; W. L. H. Ramand in 1889; M. C. Rumball. January, 1892, and T. R. Shearer, December, 1892.

T. R. SHEARER, Pres. Clerk.

XLI.—PRESBYTERY OF MINNEDOSA.

The area of the Presbytery of Minnedosa is very difficult to ascertain. It extends about 200 miles east and west. Including Gladstone on the east and reaching beyond Yorkton on the west. Its south boundary meets Brandon and Regina Presbyteries, about midway between the C.P.R. main line and the M. and N. W. Railway, and its north boundary is the furthest outpost of settlement. We have no neighbors there to dispute our claim to territory. At present our most northern point is the Lake Dauphin settlement, comprising a rich and promising tract of land to the north of Riding Mountain, and settled mostly within the last four years. A large part of the Presbytery owing to situation and natural resources is best adapted to mixed farming, and hence is less thickly settled than it would otherwise be, but is destined in the near future to be an important factor in our Prairie Provinces. The large proportion of the people are Presbyterian and Methodist. Other denominations are very thinly represented. The Baptists are trying to get a hold, but so far with no great success. The Episcopal Church is working in the small towns and in one or two rural districts, but are not likely ever to be a very considerable body in this part.

It is very apparent that the burden of extending the gospel here must rest with the two larger bodies, and very specially with the Presbyterian Church. Our work is progressing all

along the line, notwithstanding the financial depression at present resting on the country. The people are in a large degree loyal and ready to make sacrifices to carry on the work.

There are six settled charges, four of these augmented, and two self-sustaining. There are also two self-sustaining congregations vacant. There are six ordained missionaries, at present doing work in the Presbytery, and ten students and catechists. Several mission fields are vacant on account of the scarcity of men, but these are gradually being filled up as supply is forthcoming. On the whole the work is promising, and we may hope with the blessing of God on our labors to see good results in the near future.

W. H. L. ROWLAND, Pres. Clerk.

XLII.—PRESBYTERY OF REGINA.

The Presbytery of Regina, still one of the largest under the care of the Church, at the date of its organization, June, 1885, extended from Manitoba on the east to British Columbia on the west, and from the international boundary on the south to the *Ultima Thule* of civilization on the north; in fact, all the North-West Territories may be said to have been entrusted to the maternal instincts of this infant daughter of the Assembly. The difficulties of caring for the spiritual interests of such a vast region, were increased tenfold by the inefficient means of communication, and the unstable character of the population, incident to a new country. Accordingly in 1887 the General Assembly, on overture, made a division of the territory and erected the new Presbytery to be known as the Presbytery of Calgary. Although thus reduced to less than one half of its original extent, the Presbytery yet feels itself too unwieldy, and looks for a loppingoff of its northern and southern extremities as soon as the general development will warrant such action.

With the exception of the coal fields in the Souris district, agriculture and ranching afford the only natural products of the inhabited portion of this territory, which contains only four towns with a population of 1,000 or over, and which is traversed from east to west by the main line of the C.P.R. The Saskatchewan district to the north is reached by the Prince Albert branch from Regina, while the "Soo" Road, recently opened, brings the southern part of the Presbytery within reachable distance.

The people who have settled in this territory are largely from the Eastern Provinces, although there is scarcely a nation under the sun of the slightest migratory proclivities that is not represented among us. On a single mission field no fewer than *seven* different languages are spoken. To suit all classes there, a missionary would require to be something of a polyglot.

By a recent vote of the Assembly's Home Mission Committee, however, we hope soon to have a man able to speak to the Hungarians within our bounds, in their own tongue of the wonderful works of God. The Presbyterian portion of the population numbers about 6,500 of whom many are bachelors on homesteads.

The Presbytery of Regina is the great Home Mission Presbytery of the Church. Its wide extent, and scattered settlements of people grappling with the financial and other difficulties of pioneer life, give us a great number of weak mission fields hard to reach and harder to work. Hence our drafts on the funds of the Home Mission Committee have been larger than those of any other Presbytery. While grateful for the generous assistance from the east in the past, we cannot promise any material diminution in our requests for the immediate future. For as soon as one field becomes self-sustaining, and sooner, new ones require to be organized and helped. Three new mission fields were opened during the past year.

Besides those who minister to the white settlers we have several devoted missionaries and teachers laboring patiently and successfully among the Indians of the plains.

In all there are now eighteen ministers in active work, and four retired, on the Presbytery roll. These assisted by students and catechists are doing what in them lies to lay the foundations of Presbyterianism, to leaven public opinion and to mould the yet plastic institutions in this new country.

During the past year the Presbytery sustained two serious losses, first, in the departure of Mr. Alex. Hamilton, of Whitewood, long its efficient Clerk, and secondly, in the retirement through ill health of Mr. J. M. Douglas, of Moosomin. The places of these esteemed brethren are taken by Mr. J. W. Muirhead and Mr. J. O. Reddon, respectively, graduates of Queen's College. Moderator for current year Mr. Arch. Matheson, Qu'Appelle; Convener of Home Missions Mr. J. A. Carmichael, Regina.

W. L. CLAY, Presbytery Clerk.

XLIII.—PRESBYTERY OF CALGARY.

The Presbytery of Calgary met for the first time on July 19th, 1887, according to appointment of the General Assembly, the late Rev. Angus Robertson being first Moderator.

The Presbytery was erected out of what was then the western portion of the Presbytery of Regina, and included the western portion of Assiniboia, the whole of Alberta, and the eastern portion of British Columbia, besides undefined territory lying to the north as far as the Arctic Ocean.

The actual area represented in the work of the Presbytery may roughly be estimated between 700 and 800 miles from east to west, and about half that distance from north to south.

When, in 1892, the General Assembly sanctioned the erection of the new Synod of British Columbia, the Presbytery of Calgary ceded that part of its territory lying within the Province of British Columbia to the new Presbytery of Kamloops. Even with this large excision, the Presbytery of Calgary is still, territorially, one of the largest in the Church. With the exception of the City of Calgary, the fields, within the bounds of the Presbytery, may be described as *mining*, *ranching* or *railroading*.

There are, at present, two self-sustaining congregations, viz.: Calgary and Lethbridge; two augmented congregations, viz.: Medicine Hat and Edmonton; and also some six mission congregations with numerous mission groups, some of which are united for winter supply. During the past summer (1893), there were at work eleven ordained men and ten students.

It should be noted that, in the mining centres, the population is subject to considerable fluctuation, and in the ranching districts, a large area is covered by a comparatively sparse population. The most progressive feature of our work lies in the country (200 miles), recently opened up between Calgary and Edmonton. This district is considered to be well adapted for mixed farming, and settlers are rapidly flowing in.

A large colony of Mormons has taken up land in the south western portion of the Presbytery, and arrangements are in progress for establishing a mission among them.

During the summer, a thorough visitation of the congregations and mission stations has been carried out by various members of the Presbytery, with the special view of developing a deeper interest in Home Missions. There are about 700 families in connection with the various congregations, and about the same number of communicants, while there are about 400 single persons not connected with families of congregations. Several places of worship have been erected during the year and one manse.

CHARLES STEPHEN, M.A., Presbytery Clerk.

XLIV.—PRESBYTERY OF KAMLOOPS.

The Presbytery of Kamloops was formed in 1892. Its first meeting was held at Vernon, on the 9th of August in that year.

In the Act of Assembly erecting the Presbytery five ministers were named—Revs. Geo. Murray, M.A.; A. Lee, B.A.;- Paul F. Langill, B.A.; C. P. Way and J. Knox Wright, B.D. All these, with the exception of Mr. Way, who was replaced by Rev. W. R. Ross at the beginning of this year, are still members. Rev. T. H. Rogers, B.A., of Nelson, although not named in the Act of Assembly, fell within the described boundaries and thus was one of the formation members. There are now seven ministers and five elders on the roll. Six

students were employed within the bounds during the past summer. In all, forty-two stations are supplied. The eastern, northern and southern boundaries of the Presbytery correspond with those of the Province of B.C. The western boundary is a line running north and south one mile east of the town of Yale.

At Enderby, on Sept. 12th, 1893, the Presbytery had its first ordination service. Mr. Thomas Paton—for some time engaged in Bible work in China and for some years Catechist in this country—after passing the prescribed examinations, was ordained to the Christian ministry and designated for two and a half years to the Kettle River field.

JOHN KNOX WRIGHT, Pres. Clerk.

XLV.—PRESBYTERY OF WESTMINSTER.

As regards the Presbytery of Westminster, there is not much as yet to say concerning it. Two years ago we had no existence, as there was only one Presbytery for the whole Province of British Columbia. Now we have three Presbyteries and a Synod, a fact which shows the rapid growth of Presbyterianism out in the Golden West. Let me take the reader back to the beginning of our life. At a meeting held in St. Andrew's Church, New Westminster, on the 25th of July, 1892, the following official document was read, viz.: an extract minute of the General Assembly of the Presbyterian Church in Canada, dated the sixteenth day of June, one thousand eight hundred and ninety-two. That minute authorized the erection of the Synod of British Columbia, the said Synod to embrace the Presbyteries of Kamloops, Vancouver Island, Calgary and Westminster. The document proceeds:—Second, the Presbytery of Westminster—the same to consist of the congregations and mission stations hereinafter named, with their ministers and elders, and such congregations as may hereafter be organized and supplied within the bounds of the Presbytery in a regular way, together with the ministers and elders." Without going over the list of said congregations, ministers and elders, I may briefly state that we had apportioned to us thirteen ministers, eleven congregations and four mission stations. We have now fourteen ministers, thirteen congregations and four mission stations. Of the ministers who formed the original roll four have removed to other Presbyteries, and one, the Rev. Robert Jamieson, the pioneer missionary of our Church in this coast, has been called by death to join the General Assembly on High. Our loss, however, has not been all loss, for we have received four other ministers who have taken the places of those departed and are all doing good work for the Master. In that minute to which I have already referred, the length and breadth of our Presbytery is thus defined: "That

the said Presbytery of Westminster be bounded on the north by the boundary of the Province of British Columbia, on the east by the western boundary of the proposed Presbytery of Kamloops, on the south by the international boundary line, and on the west by the Gulf of Georgia—a boundary which makes this Presbytery one of the most compact in the whole Church. Rev. T. M. McLeod was our first Moderator. So far as our financial efforts are concerned, without going into particulars, I may say that we raised last year for all purposes about thirty-four thousand three hundred and ninety-two dollars—not a bad showing for so young a Presbytery engaged largely in pioneer work, and working among a people who have had everything to do for themselves. We have seven churches who are self-supporting, one yet on the Augmentation Fund, while the rest owe their vitality and usefulness to the ministering gifts of the Home Mission Fund. Looking over the way along which we have been guided, we can joyfully exclaim: Hitherto hath the Lord helped and encouraged us, and we hope in the near future to be of greater service to the whole Church.

GEO. R. MAXWELL, Presbytery Clerk.

XLVI.—PRESBYTERY OF VICTORIA.

The westernmost Presbytery of the Church was, with its sister Presbyteries of Kamloops and Westminster, formed in 1892, on a request to that effect to the General Assembly from the Presbytery of Columbia. The act constituting the Presbytery is in the usual form. Territorially the Presbytery embraces the island of Vancouver and the islands adjacent thereto, which formerly formed part of the colony of Vancouver Island. The ministers named in the resolution of formation are: Dr. Campbell, P. McF. MacLeod, D. MacRae, D. A. MacRae, A. Young, R. J. Adamson, W. S. Smith, A. Fraser, J. A. Macdonald, B. A., and A. B. Winchester; elders, Messrs. Thornton Fell, J. M. Henderson, and A. Shaw. On the third Wednesday of July, 1892, the Synod of British Columbia met in St. Andrew's Church, in the city of Vancouver, B. C., Rev. D. MacRae, Moderator, and in accordance with the resolution of General Assembly, organized the Presbytery. It consists of ten congregations and occupies a field of great importance to the Church. With Victoria as headquarters, where there is an interesting and highly intelligent population, it controls the island of Vancouver, having a variety of important work within the range of its agencies. At the last meeting of the General Assembly, the prayer of an overture from the Presbytery was granted, changing the name from "The Presbytery of Vancouver Island" to "The Presbytery of Victoria."

XLVII.—PRESBYTERY OF INDORE.

In 1879, a Council was constituted in Central India, to look after the interests of the Mission, as to finances, distribution of workers, etc., until the time came when there would be a sufficient number of workers in the field to justify the organization of a Presbytery. Three or four years later, it was believed that the time had come, and accordingly in the year 1885, a draft Act for the formation of a Presbytery, to be called the Presbytery of Indore, was submitted by the F. M. Committee and adopted by the General Assembly.

Since that time, both Presbytery and Council continue to exist, and in some respects, to overlap each other. The duties of the Council are confined to a consideration of the financial interests of the Mission. The lady missionaries are members of Council, and have a vote on all matters that have a bearing on their work.

The Presbytery consists of only the ordained members of the Mission, and takes a general oversight of the whole work corresponding to that done by our Presbyteries in the home land.

XLVIII.—PRESBYTERY OF HONAN.

In June, 1889, at the request of the F. M. Committee, the General Assembly agreed to constitute in Honan a Presbytery, to be known as the Presbytery of Honan. On the 5th of December, 1889, the missionaries there in the field met. Rev. Jonathan Goforth presiding, by appointment of the General Assembly, and constituted as the first meeting of the Presbytery of Honan.

At that meeting, Mr. Goforth was unanimously selected first Moderator, Dr. Smith, Treasurer and Mr. J. H. MacVicar, Clerk.

The F. M. Committee has always been greatly pleased with the thorough business-like style in which the Presbytery has done its work. They have been able to dwell together in unity, and with one heart and with one mind, strive together for the furtherance of the Gospel.

FOREIGN MISSIONS.

The Presbyterian Church in Canada conducts mission operations in eight different fields and in some of these has been operating for many years and with encouraging success.

New Hebrides.—This group has to the Church that charm peculiar to missions in which martyr blood has been shed. There are seven other Presbyterian Churches working in the

group, and all the missionaries meet annually to deliberate on the interests of the Mission. There are about twenty different languages spoken in the group, and all except three or four have been reduced to writing and the scriptures in whole or in part translated, as well as other books needful for the instruction of the people. There are about 14,000 in the full membership of the Church, but there yet remain about 40,000 in their original heathenism.

Trinidad.—This is the twenty-fifth anniversary of this Mission, and a review of its success gives much ground for encouragement and thankfulness. When this work was begun by Mr. Morton in 1867, there were 25,000 Coolies who, after the emancipation of the negroes, were brought from the East Indies to work on the sugar and cocoa plantations. The Coolie population has now grown to be about 75,000 in that island, and 300,000 on it and surrounding islands and Demarara in the mainland. There are now about fifty-two schools with an attendance of about 5,000 children, and fifty-five native preachers—of these forty being still in attendance at the College, which is located at San Fernando. Each of the schools is used as a Mission house, where the catechists are at work and in all of which there are 753 members on the Communion roll. Our missionaries have always enjoyed the sympathy and support of the proprietors of the estates and their agents, who contributed last year $2,944 towards the support of the Mission.

Of these Coolies about 2,000 to 3,000 arrive annually and from 500 to 600 return to their native homes in India. As they are more accessible in Trinidad than in their own country, this mission is regarded as of great importance with regard to the future of British India, that great and most difficult of all mission fields.

It is the importance of this field that has suggested the idea that the New Hebrides should be handed over to the Australasian Churches, and the whole strength of the eastern section of our Church centred in Trinidad. Whether that will or not be done is yet to be seen. The New Hebrides Mission has a peculiar interest on account of its martyr history, and it remains to be seen whether the Church will consent to sever her connection even for reasons that seem to be so weighty as Trinidad's opportunities are admitted to be.

Formosa.—Dr. G. L. Mackay landed on this island in December, 1871, when there were no friends and no home. He joined himself to some boys that he might learn the language and in five months began to tell the story of redeeming love in the Chinese tongue. On the 16th February, 1873, he administered for the first time the Sacrament of the Lord's Supper to five persons. Thirteen years later, on the 19th March, 1886, a festival was held by the Formosan Church, commemorative of Dr. Mackay's arrival, and in his report to the General As-

sembly of that year he says :—"It was an occasion of great gladness and heart-felt praise. From all parts of Northern Formosa converts gathered at Tamsui ; old men, young men, women and children. Some old men walked five days to share in the rejoicings and thanksgivings. Hundreds walked three or four days." All this was very cheering to the Missionary, but especially the fact that there were present on that occasion 1,273 converts, whose souls had been washed in the precious blood.

At the present time there are sixty churches ministered unto by sixty native preachers, with a baptized membership of about 1,800 on the Communion roll. There is a College in which twenty-two students are at present studying for the ministry, and Girl's School in which there are at present thirty-six in attendance. There are twenty-five Bible Women, who are devoting their whole time to the ministry of the Word and a hospital in which nearly 18,000 patients were treated last year. There are besides eight mission schools in which 250 children are being taught chiefly in Bible knowledge. Such is the record granted to one man as the reward of twenty-two years of labor. Dr. Mackay has had others associated with him for short intervals, and now Rev. Wm. Gauld is in the field and has entered upon the work with a great deal of enthusiasm and personal enjoyment. The Rev. Giam Chheng Hoa has for many years proved himself a man of great eloquence and practical wisdom in the management of the mission.

Central India.—This large province of about 10,000,000 inhabitants is left almost entirely to the Presbyterian Church in Canada. Our missionaries occupy only the following five cities :—Indore, 83,000 ; Mhow, 27,000; Neemuch, 18,000 ; Ujjain, 33,000 : Rutlam, 31,000. Each of these cities is surrounded by very many villages, in all of which there is an open door, and which are to our missionaries a perpetual temptation to over exertion. At Indore there is a college building which is unfortunately for want of funds yet unfinished, but which will be a great acquisition to the work when completed. Already the rooms in the lower part of the building are in use and have been of great service, especially on account of the great religious interest existing amongst the Mangs, one of the lowest castes in the city. It is hoped that very many of these will be awakened by the Spirit who alone giveth life, and become a strong body of living witnesses for Christ in that land of deepest darkness.

The Mission has suffered seriously through sickness and death in recent years. The death of Mr. Builder and Mr. and Mrs. Murray and Miss Harris, and the withdrawal on account of sickness of Dr. Beatty and Miss McWilliams and also the sickness of Miss Ross and Mr. Wilkie at the present time, make it a serious problem for the Church to consider whether or not anything can be done so to regulate labour and in other

ways protect the missionaries so as to save the Church from serious loss, both in money and valuable lives.

In each of the cities named the work is prosecuted with great energy, all the appliances being in use that are known in our own land, such as churches, schools, hospitals, prayer meetings, bible classes, Y.P.S.C.E., etc. The ingathering has not been so great as in many other fields, but in due time the promise will be fulfilled. The Word sown shall spring up in future days.

Honan is one of the younger fields, work having been begun in the year 1888. It is a very large Province, acknowledged to be one of the most difficult in China. The opposition of the natives to the settlement of our missionaries in the country has been most determined, but they went to stay, and have secured a foothold in Chu Wang and Hain Chen, two stations about fifty miles apart. There are nine missionaries in the field at the present time, one, Rev. Kenneth MacLennan has been recently appointed and Rev. J. H. MacVicar is at home on furlough on account of the illness of his wife. The work is carried on in the four different ways usually adopted in that country. There is daily preaching at the chapels at the stations, and treatment of patients at the hospitals. Some of the missionaries employ their time touring, visiting the cities and villages throughout the country, whilst others follow the annual fairs, where great numbers of the farmers and merchants are met who could not otherwise be reached. Already some have been baptized and there are many enquirers.

The Indians of our own country receive a good deal of attention from our Church. The whole Indian population of the Dominion is 109,205, and amongst them the different sections of the Church do a great deal of work. We have fourteen stations in all, one of which is at Alberni on the west coast of Vancouver Island. There are seven ordained missionaries and 19 other agents employed. There are 201 communicants at these stations. In the eight Industrial Schools there are 250 pupils, and ninety-five pupils in the four day schools. Different schemes have been adopted to induce the parents to send their children to the schools, but without so much success as is desirable. The probability is that the Government will apply the principle of compulsory education to them as to all other citizens of the Dominion, and thus secure such an attendance at the schools as will enable the next generation to care for themselves.

Chinese, Victoria.—There are in the Dominion of Canada between 8,000 and 9,000 Chinese, and of these 3,000 are in the city of Victoria. If the Church could win for Christ these foreigners that come to our own shores and who intend to return home to their own land in a few years China would soon have a large influx of her own people each of which would be a Missionary for Christ. Already many have gone home bear-

ing the Gospel light with them. Having so many Chinese in our own midst is a great opportunity as well as responsibility. Rev. A. B. Winchester and Mr. C. A. Colman are engaged in this work in Victoria, and are, under very unfavorable circumstances, reaching some of the Chinese residents there.

Palestine.—This Mission can scarcely be said to have been begun. Dr. C. A. Webster visited the Jewish colonies in Palestine, and finds so many other societies at work that he felt it to be unwise to introduce another. The probability is that he will co-operate with the Missionaries of the Free Church of Scotland and be located at Safed, a few miles from Tiberias. Should that proposal not be suitably arranged, Aleppo will possibly be occupied, in which there are 10,000 Jews, and with no distinctly Jewish Mission. Dr. Webster is at present at Beyrout with the Missionaries of the American Presbyterian Church, who have been very cordial. He is learning the language and preparing himself for his future work.

The following is a list of the missionaries at present representing our Church and the Fields in which they labour:

FOREIGN MISSIONARIES.

I. MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	No. of Native Helpers.
Efate	Rev. J. W. McKenzie	1872	9
Eromanga	" H. A. Robertson	1872	30
Santo	" Joseph Annand	1873	1

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Blackadder.
San Fernando	Rev. K. J. Grant, D.D.	Miss M. Kirkpatrick.
	Rev. F. J. Coffin	
	Rev. Lal Bihari, Assistant	
Princestown	Rev. W. L. Macrae	Miss A. J. Archibald.
Couva	Rev. A. W. Thompson	Miss Lucy Fisher.
	Rev. F. J. Coffin	

COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal; F. J. Coffin, Secretary-Treasurer and Dean of Residence; Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—MISSION TO THE INDIANS IN THE NORTH-WEST AND BRITISH COLUMBIA.

Mistawasis.—Rev. A. Wm. Lewis, B.D., 1892, missionary Mr. D. H. McVicar, B.A., a teacher in day school.

Okanase.—Rev. Geo. Flett, 1873, missionary; Miss Mary S. McIntosh, teacher in day school.

Birtle.—Mr. G. G. McLaren, principal of industrial school; Miss A. McLaren, matron; Miss Matilda McLeod, assistant.

Crowstand.—Rev. C. W. Whyte, B.A., 1892, missionary; Mr. W. J. Wright, instructor in trades; Miss Helen Adams, teacher in industrial school; Miss Henrietta McKillop, instructor in sewing.

File Hills.—Mr. Alex. Skene, principal of industrial school; Mrs. Skeene, matron.

Round Lake.—Rev. Hugh McKay, 1884, missionary; Mrs. McKay, matron; Mr. Wm. McKenzie, teacher in industrial school.

Lakes End (formerly called Muscowpetungs).—Rev. W. S. Moore, B.A., 1877, missionary; Mrs. Moore, matron.

Stoney Plain.—Mr. Geo. J. Welbourn, principal of industrial school; Mrs. Welbourn, matron.

Bird Tail.—Rev. John McArthur, 1888, missionary.

Portage la Prairie.—Miss Annie Fraser, principal of industrial school and matron; Miss Sara Laidlaw, teacher.

Prince Albert.—Miss Lucy M. Baker, teacher in day school.

Regina.—Rev. A. J. McLeod, B.A., 1891, principal of Government Industrial school; Mr. A. B. Morton, teacher; Mrs. Leckie, matron; Miss Lilly Russell, assistant teacher.

Pipestone Sioux Reserve.—Mr. Thomas Shield, missionary.

IV.—MISSION TO CHINA.

Formosa.—Rev. G. L Mackay, D.D., Sept., 1871, Tamsui, North Formosa; Rev. Wm. Gauld, May, 1892, Tamsui, North Formosa; Rev. Tan He, and Rev. Giam Chheng Hoa, ordained native preachers, with fifty-eight other native preachers.

Honan.—Rev. Jonathan Goforth, Jan., 1888, Chu Wang; Rev. Donald MacGillivray, B.D., Sept., 1888, Chu Wang; Wm. McClure, M.D., May, 1888, Chu Wang; Wm. Malcolm, M.D., May, 1892, Chu Wang; Rev. Wm. Harvey Grant, May.

1892, Chu Wang; Rev. J. Fraser Smith, M.D., May, 1888, Hsin Chen; Rev. Murdoch Mackenzie, May, 1889, Hsin Chen; Rev. J. H. MacVicar, B.A., May, 1889, Hsin Chen; Miss Margaret McIntosh, trained nurse, May, 1889, Hsin Chen; Miss Lucinda Graham, M.D., June, 1892, Hsin Chen; Rev. K. MacLennan, M.A., May, 1893.

V.—CENTRAL INDIA.

Rev. J. Fraser Campbell, June, 1876, Rutlam; Rev. J. Wilkie, M.A., June, 1878, Indore; Miss M. Oliver, M.D., 1886, Indore; Miss V. Sinclair, 1888, Indore; Miss M. O'Hara, M.D., Sept., 1891, Indore; Miss Lizzie McWilliams, Sept., 1891, Indore; Miss Agnes Turnbull, M.D., June, 1892, Indore; Miss Jessie Greir, May, 1893, Indore; Miss Janet White, Sept., 1893, Indore; Miss Charlotte Dougan, Sept., 1893, Indore; Mr. C. R. Woods, M.D., 1893, Indore; Rev. W. A. Wilson, M.A., June, 1884, Neemuch; Rev. W. J. Jamieson, Sept., 1890, Neemuch; Miss Jamieson, Sept., 1889, Neemuch; Miss M. McKellar, M.D., 1890, Neemuch; Miss Jessie Duncan, July, 1892, Neemuch; Rev. J. Buchanan, M.D., June, 1888, Ujjain; Rev. Norman H. Russell, B.A., May, 1890, Mhow; Miss I. Ross, July, 1882, Mhow; Miss W. Fraser, M.D., Sept., 1890, Mhow; Miss C. Calder, June, 1892, Mhow; Rev. F. H. Russell, September, 1893, Mhow.

VI.—CHINESE, B.C.

Rev. A. B. Winchester, December, 1891, Victoria; Mr. C. A. Colman, September, 1893, Victoria.

VII.—ALBERNI, B.C.

Miss Minnes, teacher, 1891; Miss Belle I. Johnston, matron, 1893.

VIII.—JEWS IN PALESTINE.

Rev. Chas. A. Webster, M.A., M.D., July, 1892.

FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR WERE CALLED AWAY BY DEATH.

India.—Rev. Geo. Stevenson, retired 1858; Miss Fairweather, retired 1880; Miss Rodger, retired 1891; Miss Forrester (now Mrs. Fraser Campbell), retired; Rev. J. M. Douglas, retired 1882; Miss M. McGregor, retired 1888; Rev. Joseph Builder, B.A., died 1888; Rev. R. C. Murray, B.A., died 1887; Rev. G. McKelvie, M.A., retired 1891; Miss Amy Harris, died 1892; Miss Elizabeth Beatty, M.D., retired 1892; Miss E. B. Scott, retired 1890; Miss M. Mackay (now Mrs. Buchanan); retired 1888; Rev. John MacDougall, retired 1893; Miss Jennie Graham, retired 1890; Miss Harriet R. Sutherland, retired 1889.

Formosa.—Rev. J. B. Fraser, M.D., retired 1877; Rev. K. F. Junor, retired 1882; Rev. John Jamieson, died 1891.

R. P. MACKAY,
Secretary of Foreign Missions.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

The earliest Presbyterian Churches in the United States were organized in the first half of the seventeenth century. The elements composing them were chiefly English Puritans and Scotch and Irish immigrants. Rev. Francis Makemie, generally regarded as the father of American Presbyterianism, came to this country in 1683, from Ireland, where he had been a member of the Presbytery of Laggan. He preached in Virginia, Barbadoes and elsewhere, and organized a Presbyterian Church at Snow Hill, Md., at the close of the century. In 1706, Francis Makemie, with two ministers he had secured on a visit to London, and brought to America in 1705—John Hampton, an Irishman, and George McNish, a Scotchman, and four other ministers—Jedediah Andrews (Philadelphia), Nathaniel Taylor (Maryland), and Samuel Davis and John Wilson (Delaware)—organized the first Presbytery in America, the Presbytery of Philadelphia. The last four were Puritan ministers who had come from New England; Makemie was Scotch-Irish; Hampton, Irish; and McNish, Scotch. The same year this Presbytery ordained John Boyd, at Freehold, N.J.

In 1716, the number of ministers having increased to seventeen, the Synod of Philadelphia was formed, and the Presbytery divided into three Presbyteries. At the opening of the Revolutionary War, in 1775, there were in connection with the Synod seventeen Presbyteries and 170 Ministers. In 1788, the Synod decided to organize a General Assembly with four Synods. It revised and adopted the Westminster Confession and Larger Catechism, Form of Government, Book of Discipline, and Directory of Worship. The first meeting of the General Assembly was held in Philadelphia, in 1789.

In 1837, the Church divided into Old School and New School Assemblies, chiefly as the result of doctrinal differences. In 1840, the Old School body had about 126,583 communicants, and the New School, 102,060. In 1869, the two Assemblies agreed to a reunion, which was consummated in the same year.

At the outbreak of the Civil War, in 1861, the Churches in the South separated from the Churches in the North, adhering to the Old School Assembly. The Southern Churches adhering to the New School Assembly had also separated from the Northern Churches belonging to the New School Assembly in 1858, on the question of slavery. The two bodies created in the South by this division united in 1865, and formed what is popularly known as the Southern Presbyterian Church.

The Church in the North has grown rapidly since the reunion in 1869, and has extended into the South, where it has organized a number of Presbyteries, chiefly of colored people.

There are in all 214 Presbyteries, of which eighteen are in foreign lands. Of the 169 in the States, given in the following tables, that of New York reports the largest number of communicants, 23,873, with fifty-four organizations and sixty-eight edifices, valued at $8,628,000.

There are thirty Synods, of which two are foreign, one being in India and one in China.

SUMMARY BY STATES.

STATES.	Organizations.	Church Edifices.	Seating Capacity.	Value of Church Property	Communicants.
Alabama	5	4	1,050	$17,300	152
Alaska	5	4	1,100	7,750	481
Arizona	7	3	850	13,900	188
Arkansas	15	12	2,660	26,450	494
California	213	172	50,271	1,696,725	16,236
Colorado	74	56	14,595	556,250	5,902
Connecticut	7	9	3,800	433,500	1,680
Delaware	32	43	14,970	709,800	4,622
Dist. of Columbia	15	19	10,600	900,000	4,882
Florida	34	28	6,050	322,000	1,042
Georgia	16	9	3,000	13,850	1,370
Idaho	19	15	2,275	40,950	815
Illinois	472	475	158,181	4,045,350	54,744
Indiana	308	320½	104,143	2,338,900	35,464
Indian Territory	70	54	8,018	39,763	1,803
Iowa	369	347	95,148	1,503,400	29,994
Kansas	370	267½	69,929	1,078,860	24,050
Kentucky	82	73	25,045	748,375	6,917
Louisiana	1	1	300	8,000	70
Maine	2	3	800	8,000	205
Maryland	77	90	33,020	1,488,124	10,593
Massachusetts	18	18	10,125	365,500	3,570
Michigan	236	230	76,050	2,214,636	25,088
Minnesota	167	154	40,261	1,292,670	13,732
Missouri	207	193	54,815	1,328,700	17,272
Montana	24	18	4,150	88,000	1,232
Nebraska	228	154½	34,901	576,210	12,159
Nevada	8	4	865	11,400	275
New Hampshire	8	9	3,150	34,800	956
New Jersey	300	420	169,357	6,699,100	58,759
New Mexico	39	17	2,815	45,675	1,275
New York	784	932	378,411	21,293,992	154,083
North Carolina	109	103	26,650	89,180	6,516
North Dakota	99	48	9,500	126,425	3,036
Ohio	618	636	223,5[illegible]3	5,754,350	82,444
Oklahoma	17	9	1,850	14,000	450
Oregon	73	61	14,397	416,500	3,935
Pennsylvania	939	1,086½	427,059	15,491,680	161,386

SUMMARY BY STATES.—*Continued.*

STATES.	Organizations.	Church Edifices.	Seating Capacity.	Value of Church Property.	Communicants.
Rhode Island	4	4	1,385	$61,000	608
South Carolina ..	77	67	25,015	173,900	6,829
South Dakota ...	124	83	13,966	156,940	4,413
Tennessee.....	77	71½	18,435	216,520	4,399
Texas	61	44	9,525	164,850	2,812
Utah	20	31	5,180	212,975	688
Vermont.....	2	1	300	4,000	230
Virginia	19	19	4,440	43,925	945
Washington.....	85	62	14,785	343,175	3,770
West Virginia...	44	40	13,135	308,200	4,275
Wisconsin	131	137½	34,204	877,400	11,019
Wyoming	6	5	960	52,250	364
Total.....	6,717	6,664	2,225,044	$74,455,200	788,224

SUMMARY BY PRESBYTERIES.

PRESBYTERIES.					
Aberdeen	36	17	3,085	$34,575	883
Alaska.....	5	4	1,100	7,750	481
Albany	51	63	28,135	1,133,670	10,016
Allegheny.....	42	46	17,420	672,600	7,444
Alton.....	41	43	11,480	182,500	3,776
Arizona.....	7	3	850	13,900	188
Athens	32	31	7,010	105,250	2,460
Atlantic.....	20	18	7,650	72,000	2,619
Austin.....	27	18	4,700	113,850	1,360
Baltimore	54	64	25,045	1,243,324	8,407
Bellefontaine	25	23	6,925	104,900	3,197
Benicia	40	27½	7,610	136,850	1,970
Binghamton	28	35	13,359	364,050	4,745
Birmingham.....	5	4	1,050	17,300	152
Bismarck	10	6	1,500	27,200	189
Black Hills.....	15	10	1,545	20,825	250
Blairsville	36	36	13,925	283,800	6,169
Bloomington	55	56	16,010	233,900	5,704
Boston.....	34	35	15,760	473,300	5,569
Boulder.....	16	10	2,575	85,550	1,177
Brooklyn	33	39	24,555	1,536,927	17,170
Buffalo	42	50	23,425	1,383,950	8,018
Butler	36	34	11,675	135,800	4,487
Cairo.....	52	48	12,235	117,350	3,775
Cape Fear	30	26	6,605	27,450	1,585

SUMMARY BY PRESBYTERIES.—*Continued.*

PRESBYTERIES.	Organizations.	Church Edifices.	Seating Capacity.	Value of Church Property.	Communicants.
Carlisle	52	68	21,779	$775,700	7,751
Catawba	35	35	8,350	25,250	2,242
Cayuga	23	26	10,130	386,000	4,453
Cedar Rapids	36	37	11,175	216,250	3,422
Central Dakota	33	20	3,375	41,950	1,242
Champlain	20	25	7,102	236,000	2,159
Chemung	22	23	7,650	225,300	2,331
Cherokee Nation	28	16	2,867	14,800	727
Chester	46	58	19,515	544,700	7,207
Chicago	73	72	37,935	1,839,250	15,306
Chickasaw	22	12	2,650	20,000	558
Chillicothe	32	31	10,225	127,300	3,836
Chippewa	18	20	4,025	102,975	1,346
Choctaw	32	30	3,286	11,700	641
Cincinnati	61	67	24,418	1,186,500	9,394
Clarion	48	46	14,985	206,250	4,588
Cleveland	26	34	17,635	871,250	6,721
Columbia	19	24	7,060	176,000	2,112
Columbus	29	34	11,750	282,700	3,623
Council Bluffs	52	48	11,903	183,400	4,066
Crawfordsville	57	58	17,045	322,900	5,757
Dakota	20	19	2,475	20,690	1,083
Dayton	39	43	16,465	600,300	7,596
Denver	21	14	4,255	240,250	2,502
Des Moines	54	52	14,830	225,325	4,265
Detroit	43	47	22,320	1,056,100	8,488
Dubuque	36	32	8,500	138,100	2,979
Duluth	22	16	3,195	49,700	1,048
East Florida	15	14	3,550	296,500	589
East Oregon	17	13	3,000	33,000	543
Ebenezer	26	25	8,725	232,900	2,624
Elizabeth	32	47	21,734	793,000	7,782
Emporia	83	58	14,790	207,650	6,353
Erie	67	75	25,925	584,950	9,415
Fairfield	40	36	14,000	86,750	3,359
Fargo	38	18	3,415	41,800	1,071
Flint	42	34	8,870	116,075	2,286
Fort Dodge	73	61	14,685	235,850	4,824
Fort Wayne	27	26	9,910	308,300	3,750
Freeport	32	32	10,644	261,000	4,057
Genesee	22	22½	7,485	200,150	3,184
Geneva	23	29	12,430	416,800	4,896
Grand Rapids	17	16	5,575	115,800	1,936

SUMMARY BY PRESBYTERIES.—*Continued.*

PRESBYTERIES.	Organizations.	Church Edifices.	Seating Capacity.	Value of Church Property.	Communicants.
Gunnison	11	12	2,545	$70,700	628
Hastings	52	19	4,170	39,710	1,972
Highland	25	21	6,530	111,225	2,261
Holston	30	26	5,425	41,650	973
Hudson	43	48	16,860	479,500	5,910
Huntingdon	72	92	30,325	676,550	9,907
Huron	20	22	7,625	214,100	2,598
Indianapolis	35	38	14,205	482,100	6,198
Iowa	41	41	13,700	224,225	4,212
Iowa City	41	41	11,388	157,050	3,617
Jersey City	31	40	17,880	978,700	6,179
Kalamazoo	21	20	7,030	163,000	2,465
Kansas City	41	39	10,175	280,200	4,092
Kearney	36	23	5,440	69,400	1,720
Kingston	21	16	4,885	88,720	1,105
Kittanning	50	52	18,170	278,080	7,159
Knox	16	9	3,000	13,850	1,370
Lackawanna	93	98	33,112	1,111,800	10,936
Lacrosse	10	11	2,250	63,000	776
Lake Superior	20	21	4,515	128,750	1,441
Lansing	21	20	5,815	175,500	2,552
Larned	58	37	9,660	181,600	2.494
Lehigh	46	58	0,365	657,550	6,266
Lima	33	30	9,455	238,700	3,729
Logansport	42	38	11,850	273,100	4,100
Long Island	26	37	10,527	199,950	3,431
Los Angeles	69	57	14,766	448,900	5,203
Louisville	29	26½	9,665	399,725	2,808
Lyons	18	21	7,430	161,345	3,113
McClelland	17	13	3,365	15,150	851
Madison	40	43	9,775	190,800	3,113
Mahoning	31	33	11,950	422,900	5,484
Mankato	35	30	6,624	85.570	2,013
Marion	28	28	7,995	99,000	2,678
Mattoon	44	43½	12,130	143,300	3,700
Maumee	38	35	13,985	334,300	3,966
Milwaukee	28	27½	9,349	390,200	3,228
Monmouth	47	61	20,530	391,750	5,877
Monroe	19	22	8,325	158,911	2,371
Montana	23	18	4,150	88,000	1,220
Morris and Orange	41	59	22,615	1,103,600	8,826
Muncie	24	23	6,640	140,500	2,609
Muskogee	9	9	1,625	8,188	420
Nassau	24	35	10,215	255,700	3,085

SUMMARY BY PRESBYTERIES.—*Continued.*

PRESBYTERIES.	Organizations.	Church Edifices.	Seating Capacity.	Value of Church Property.	Communicants.
Nebraska City	55	47	11,961	$205,600	3,993
Neosho	64	53	14,215	149,750	4,724
New Albany	54	63	18,355	253,900	4,856
Newark	29	44	21,900	1,557,820	9,662
New Brunswick	35	53	21,800	865,800	8,024
Newcastle	50	63	21,470	936,100	6,550
Newton	38	49	20,258	385,530	5,874
New York	54	68	48,350	8,628,000	23,873
Niagara	20	21	7,825	224,700	2,984
Niobrara	38	25½	4,350	37,900	1,188
North River	28	35	13,040	535,500	5,528
North Texas	17	13	2,070	27,800	731
Northumberland	46	52	17,278	588,500	5,927
Olympia	32	21	5,700	154,400	1,407
Omaha	47	40	8,980	223,600	3,286
Oregon	45	40	9,297	358,800	2,960
Osborne	43	23½	3,844	45,600	981
Otsego	26	29	9,420	231,600	2,992
Ottawa	23	21	6,415	97,600	2,042
Ozark	35	29	7,915	116,750	2,113
Palmyra	33	30	7,745	85,700	2,094
Pembina	46	20	4,105	53,725	1,608
Peoria	38	41	14,295	351,800	4,518
Petoskey	19	15	3,415	44,700	746
Philadelphia	33	42	36,925	2,628,000	13,344
Philadelphia Central	38	46	35,280	2,470,500	17,600
Philadelphia North	44	58	23,135	1,059,800	8,450
Pittsburg	61	63	29,355	1,603,900	14,092
Platte	53	51	13,455	141,500	3,132
Portsmouth	34	31	12,050	182,900	3,437
Pueblo	30	23	5,970	205,800	1,886
Puget Sound	34	23	5,225	122,325	1,510
Red River	22	17	2,950	32,200	816
Redstone	34	48	16,475	293,850	4,447
Rio Grande	15	5	840	19,100	392
Rochester	45	57	22,525	932,400	10,565
Rock River	36	36	11,220	221,000	3,481
Sacramento	33	24½	6,260	145,625	1,367
Saginaw	31	32	9,385	204,300	2,611
Saint Clairsville	44	45	15,185	229,600	6,219
Saint Lawrence	30	32	12,910	323,500	3,978
Saint Louis	49	48	16,525	724,550	6,011

SUMMARY BY PRESBYTERIES.—*Continued.*

PRESBYTERIES.	Organizations.	Church Edifices.	Seating Capacity.	Value of Church Property.	Communicants.
Saint Paul	64	69	23,419	$1,047,600	8,391
San Francisco ..	35	3[illegible]	13,170	786,500	5,178
San José	24	21	5,430	110,250	1,902
Santa Fé.....	24	12	1,975	26,575	883
Schuyler.....	42	44	12,172	227,000	3,922
Shenango.....	26	29	10,915	179,750	5,270
Solomon	48	32	7,155	90,025	2,551
Southern Dakota.	28	23	4,151	43,800	1,169
Southern Oregon.	13	10	2,525	28,700	538
Southern Virginia	12	11	2,690	15,075	522
South Florida ...	19	14	2,500	25,500	453
Spokane	15	11	2,110	50,650	639
Springfield.....	36	38½	13,645	370,650	4,463
Steuben	26	26½	8,710	247,400	3,242
Steubenville.....	61	64	22,875	351,250	7,557
Stockton.....	20	15	3,900	80,000	891
Syracuse	42	43	16,985	766,400	6,399
Topeka.	49	43	13,735	293,010	4,686
Transylvania	27	21	6,655	115,750	1,485
Trinity	18	14	3,055	31,200	791
Troy	44	53	19,375	812,100	7,980
Union	32	35	9,125	90,500	2,464
Utah	21	32	5,330	218,975	753
Utica.....	47	51	20,158	715,450	7,410
Vincennes.....	32	34	10,913	300,900	3,483
Walla Walla ...	12	13	2,550	24,850	773
Washington	38	39	17,355	428,400	7,406
Washington City	27	33	13,775	948,500	5,558
Waterloo	35	33	8,842	122,200	2,583
Wellsboro.....	16	18	4,970	89,200	1,059
Westchester....	36	49	16,750	1,173,100	6,852
West Jersey	47	57	22,640	622,900	6,535
Westminster	29	42	14,805	401,000	5,141
West Virginia ..	29	25	6,305	111,200	1,696
White River....	7	4	1,100	5,525	231
White Water...	37	40½	15,225	257,200	4,711
Winnebago	37	38	9,405	140,425	2,722
Winona.....	25	23	4,273	82,100	1,490
Wood River.....	9	7	1,050	27,900	150
Wooster	39	37	11,730	151,400	4,541
Yadkin	38	37	10,745	30,980	2,551
Zanesville	46	48	16,275	252,000	5,408
Total.....	6,717	6,664	2,225,044	$74,455,200	788,224

HOTEL VANCOUVER
MOUNT STEPHEN HOUSE
FROM REAR
BANFF HOTEL
Am. Bank Note Co. N.Y.
The Glacier House

OFFICERS OF THE GENERAL ASSEMBLY, 1893.

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THE REV. WILLIAM REID, D.D., } *Joint Clerks.*
THE REV. ROBERT CAMPBELL, D.D., }

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Pr.Col.,Montreal-Board	David Morrice, Esq	Montreal.
" " Senate	Rv.Prin.MacVicar,D.D.,LL.D	Montreal.
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Temperance	Rev. D. Stiles Fraser, B.A	Upper Stewiacke, [N.S.
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XXXII.—PRESBYTERY OF SARNIA.
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XXXIII.—PRESBYTERY OF CHATHAM.
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XXXIV.—PRESBYTERY OF STRATFORD.
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XXXVI.—PRESBYTERY OF MAITLAND.
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XLVIII.—PRESBYTERY OF HONAN.
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CLERGY LIST.

In the following list the number preceeding the name indicates the Presbytery to which the minister belongs.

A list of Presbyteries arranged according to number may be found on pages 122, 123 and 124.

In this list the abreviations used are C. charge. Or. ordained. In. Inducted. Ch. Church. F. Formerly.

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20. Abraham, J., Whitby, Ont. C. St. Andrew's Ch. Or. November, '72.
29. Abraham, R. H., M.A., Burlington, Ont. C. Burlington. Or. June 1, '80.
35. Acheson, Samuel, Kippen, Ont. C. St. Andrew's, etc. Or. August, '76.
22. Adamson, R. J., Toronto, Ont. Or. April 22, 1888.
9. Aitken, Wm., Newcastle, N.B. C. St. James Ch. Or. August 16, '64.
22. Alexander, Jos., M.A., Ireland. (Retired).
30. Alexander, Thos., M.A., Brantford. (Retired). Or. March, '35.
20. Allen, Wm. F., Newcastle, Ont. C. Newcastle. Or. October 23, '86.
8. Allison, M. G., M.A., St. Martin's, N.B. C. St. Martin's and Black River. Or. May 29, '90.
22. Amos, Walter, Aurora, Ont. C. Aurora &c. Or. Nov. 9, '76.
12. Anderson, Duncan, M.A. (Retired). Levis, Que. Or. Dec. 26, '54.
35. Anderson, J. A., B.A., Goderich, Ont. C. Knox Ch. Or. Oct. 7, '80.
22. Anderson, Jas. (W.C)., Toronto.
8. Anderson, John, B.D. St. Stephen's, N.B. C. St. Stephen's. Or. 74.
37. Anderson, John, Tiverton, Ont. C. Tiverton. Or. Oct. 11, '54. In. March 2, 70. F. Lancaster and Dalhousie Mills, 1854 to '70.
36. Anderson, R., S.G., B.D. St. Helen's, Ont. C. St. Helen's and East Ashfield. Or. May 13, '89.
19. Anderson, W., M.A., Bobcaygeon, Ont C. Bobcaygeon and Dunsford Or. June 29, '60. F. Tobermore, Ireland, Buckingham, Quebec, Kincardine and Rosemont, Ont.
39. Andrew, Joseph, Rowland, Man. C. Riverside. Or. May 29, '74. F. Miss. Muskoka and Dalhousie, Ont.
39. Andrews, Francis, Keene, Ont. C. Keene and Westwood. Or. '51.
6. Annand, Jos., M.A., Santo, New Hebrides. C. Santo. Or. June 28, '72.
10. Archibald, W. P., B.D., Cavendish, P.E.I C. Cavendish, Stanley. Or. September 25, '75. F. Tryon and Bonshaw.
22. Argo, Jas., Norval, Ont. C. Norval and Union. Or. September 27, '87.
26. Armstrong, W. C., Hawkesville, Ont. C. St. Andrew's Ch. and Linwood. Or. March 8, '77. F. Florence Down and Hillsburgh, Ont.
14. Armstrong, W. D., Ph.D., Ottawa, Ont. C. St. Paul's Ch. Or. May 14, '74.
26. Atkinson, R., Berlin. C. St. Andrew's Ch. Or. May 29, '89.
25. Aull, John M., Palmerston, Ont. C. Knox Ch. Or May 20, '68.
22. Baird, W. R. M., Toronto.
13. Baird, Andrew B., B.D., Winnipeg, Man. Prof. Manitoba Coll. Or. August 16, '81. F. Edmonton, N.W.T., '81.
22. Ball, W. S., Toronto. Or. February 23, '49.
29. Ballantyne, F. Kirkwall, Ont. C. Beverley. Or. January 2, '79.
31. Ballantyne, Jas., London, Ont. C. London South. Or. April '85. F. Stirling and Kingston, Jamaica, Cobourg and Paris, Ont.
22. Ballantyne, W. D., M.A., (W.C). Toronto, Ont. Or. Nov. '67.
39. Baikie. J., Miami, Man. C. Miami. Or. August 1, '71.
29. Barclay, A., Lynedoch, Ont. C. Lynedoch, Silverhill and Delhi. Or. April '85.
13. Barclay, Jas., D.D., Montreal, Quebec. C. St. Paul's Ch. Or. Jan. 26, '71

N.China.

8. Barker, Jos., Debec Junction, N.B. C. Richmond. Or. July 28, '90.
35. Barr, Mathew. (Retired). Seaforth, Ont. Or. February 14, 54.
33. Battisby, J. R., Ph. D., Chatham, Ont. C. St. Andrew's C. Or. September 26, '77.
1. Bayne, E. S., M.A., Hillsboro, N.S. C. Mabon and Port Hood. Or. January 18, '76.
15. Bayne, Geo. D., M.A., Pembroke, Ont. C. Pembroke. Or. Sept. 6, '81.
15. Bayne, Geo. T., Ashton. C. Ashton. Or. July 21, '81.
8. Bearisto, J. K., Glassville, N.B. C. Glassville. Or. Dec. '69.
14. Beatt, Jas. H., Cumberland, Ont. C. Cumberland and Rockland. Or. October 27, '80.
26. Beattie, Rob. J., Guelph, Ont. C. Knox Ch. Or. September 12, '75.
40. Beattie, Walter, Virden, Man. C. Virden. Or. May 14, '91.
33. Becket, John, Thamesville, Ont. C. Thamesville. Or. May 27, '68.
5. Begg, W. P., M.A., Kentville, N.S. C. St. Pauls Ch. Or. '72.
18. Bell, Geo., L.L.D. (W.C.,) Kingston, Ont. Registrar Queen's Coll. Or May 30, '44. F. Cumberland '44, Simcoe '48, Clifton '57, Walkerton '74.
22. Bell, J. W., M.A., Newmarket, Ont. C. Newmarket. Or. December 22, '68.
27. Bell, J. R., Laurel, Ont. C. Laurel and Black's Corners. Or. June 21, '92.
8. Bennett, Jas., D.D. (Retired). St. John, N.B. Or. May 3, '43.
14. Bennett, Jas., B.A., L'Original, Ont. C. St. Andrew's Ch. Or. September 11, '84.
19. Bennett, Wm., Springville, Ont. C. Springville and Bethany. Or. Sept. '55.
14. Bennett, Orr, B.A., Russell, Ont. C. Russell and Metcalfe. Or. May 20, '89.
13. Bennett, Thos., Montreal, Que. C. Taylor Ch. Or. Oct. 12, '76.
21. Bethune, M. N., Beaverton, Ont.
41. Beveridge, T., B.A., Franklin, Man. C. Franklin. Or. June 6, '92.
18. Binnie, J., B.D., McDonald's corners, Ont. C. Dalhousie, Snow Road Ch. Or. January 10, '93.
19. Bloodsworth, J. A., Millbrooke, Ont. C. Millbrooke and Garden Hill. Or. April, '83.
29. Black, Jas. (Retired). Hamilton, Ont. Or. Nov. 9, '53. F. Caledonia '56.
31. Black, J. W., (O.M.,) Pt. Stanley. C. Pt. Stanley.
26. Blair, Archibald, B.A., Nassagaweya, Ont. C. St. David Ch. and Campbellville. Or. June 2, '85.
15. Blakely M. D.M., B.A., Forrester's Falls. C. Ross. Or. October 5, '80.
39. Borthwick, H. J., M.A., (W.C.) Morden, Man. Or. Aug. '53.
13. Boudreau, Moses F., St. Hyacinthe, Que. C. St. Hyacinthe. Or. Aug. 8, '77.
13. Bourgoin, Jules, Pt. Aux Trembles, Que. Or. November. 9, '89.
18. Boyd, J. D., B.A., Kingston, Ont. C. Pine St. Or. May 19, '92.
5. Boyd, Andrew, Kempt, N.S. C. Kempt and Walton. Or. '89.
13. Boyd, Jas. M., B.D., Beauharnois, Que. C. Beauharnois and Chateauguay. Or. July 11, '71.
4. Boyd, Samuel, Wallace, N.S. C. Knox Ch. Or. November '58.
40. Bremner, Geo. (Retired). Or. February 15, '60.
19. Brown, H., Havelock, Ont. C. Havelock. Or. '91.
22. Brown, J. A., Agincourt. C. Knox Ch. and Scarboro. Or. July '86.
8. Bruce, Geo., B.A., St. John, N.B. C. St. David's Ch. Or. September '75. F. St. Catharines, Newmarket and Aurora, Ont.
38. Bryce, Geo., LL.D., Winnipeg, Man. Prov. Manitoba Coll. Or. September 9, '71.
42. Bryden, C. W., M.A., Battleford, N.W.T. C. Battleford. Or. May 24, '80.
29. Bryant, J., Merritton, Ont. C. Barton.
15. Buchanan, D. M., B.A., Lanark. C. Lanark. Or. June '91.
17. Buchanan, Jas.
45. Buchanan, J. H., M.D., Eburne, N. W. T. C. Richmond. June 1, '91.
8. Burgess, J., Carleton, N.B. C. Carleton. Or. November 17, '91.
17. Burnet, John S., Martintown. C. St. Andrew's Ch. Or. March 6, '63.
23. Burnett, J. R. S., Alliston, Ont. C. Alliston and Carluke. Or. Dec. 16, '74.
22. Burns, Wm., Toronto agent, A. & I. Fund. Or. May 19, '69.
Burns, R. F., D.D., England.
5. Burrows, Andrew, D.D., Bermuda. C. St. Andrew's. Or. '74.
29. Burson, Georg St. Catharines. C. Knox Ch. Or. June 6, '63.

38. Cameron A. H. (W.C.), Nelsonville. Or. September 12, '74.
39. Cairns, John (W.C.) Or. February 2, 82.
3. Cairns, J. A., M.A., Scotsburn, N.S, C. Scotsburn. Or. March 7, '82.
17. Calder, John A. G., Lancaster, Ont. C. Knox Ch. Or. April '71.
8. Calder, W. C., Tower Hill. C. Bailey and Tower Hill, Or. May 4, '86.
2. Calder, Wm. R., Mora, N.S. C. Mora. Or. September 29, '86.
7. Cameron, Alex (W.C.), Lower Stewiacke. November 15, '57.
25. Cameron, Chas., (retired) Durham, Ont. Or. May 1, '61.
16. Cameron, C. J., M.A., Brockville, Ont. C. St. John's Ch. Or. August 8, '91.
29. Cameron, D. G., Strabane, Ont. C. Strabane and Kilbride. Or. July, '83.
22. Cameron, Duncan, Toronto. Or. March 3, '54.
16. Cameron, Hugh, B.A., Morrisburg. C. Knox Ch. Or. December 2, '79.
5. Cameron, John (retired), Bridgetown, N.S. Or. September 17 '14.
10. Cameron, J. G., Souris, P.E.I. C. Souris, Bay Fortune, etc. Or. March 14, '67.
41. Cameron, J. H., Bass River, N.B. C. Bass and Nicholas Rivers. Or. June 6, '82.
17. Cameron, John J. M.A., Woodlands, Ont. C. St. Matthew's Ch., Osnabruck. Or. March, '74.
22. Cameron, Jas., B.D., Toronto.
22. Cameron, J. M. (W.C.), Toronto.
34. Cameron, J. W. B.A., Burns, Ont. C. North Mornington. Or. August 31, '81.
31. Cameron, Lachlan, Thamesford, Ont. C. Thamesford. Or. November, '62.
25. Cameron, M. C., B.D., Harriston. C. Knox Ch. Or. March 25, '79.
42. Campbell, Alex., B.A., Wolsley, N.W.T. C. Wolsley. Or. October 5, '73.
3. Campbell, Alex., Merigomish, N.S. C. Merigomish and French River. Or. May 31, '87.
21. Campbell, A. U., B.A., Uxbridge. C. St. Andrew's, Scotts and Uxbridge. Or. February, '88.
22. Campbell, C. A., Maple, Ont. C. St. Andrew's and Vaughan. Or. July 22, '90.
22. Campbell, Chas. (W.C.), Toronto. Or. Aug. 1858. F. Niagara, Ont.
36. Campbell, David.
40. Campbell, D., B.A., Holland, Man. C. Holland, etc. Or. August 11, '91.
14. Campbell, I. M.A., Ph. D., Ottawa, Ont. C. Erskine Ch. Or. November 2, 94.
13. Campbell, John, L.L.D., Montreal, Que., Prof. Pres. College. Or. November 3, '68.
34. Campbell, John, Granton, Ont. C. Granton, Lucan, etc, Or. September 9, '84.
47. Campbell, J. Fraser, Rutlam, Indore.
27. Campbell, J. L., B.A., Cheltenham, Ont. C. Cheltenham and Mt. Pleasant. Or. May 12, '86.
46. Campbell, J., Ph. D., Victoria, B.C. C. First Ch. Or. September 2, '74.
10. Campbell. Malcolm, Strathaiban, P.E.I. C. Strathalban. Or. August 39, '81.
15. Campbell, Neil, B.A., Oliver's Ferry, Ont. C. Elmsley. Or. September 29, '86,
13. Campbell, Robert, D.D., Montreal, Que. C. St. Gabriel Ch. Or. April 10, '62.
15. Campbell, Robert, D.Sc., Renfrew, Ont. C. Renfrew. Or. October 21, '71.
10. Canning, Wm. S. (retired), Mountain, Ont. Or. May 1, '41.
19. Carmichael, Jas., M.A., Norwood, Ont. C. Norwood Or. November, '70.
22. Carmichael, Jas., D.D., Strange. C. St. Andrew's Ch. and King. Or. October 2, '60.
42. Carmichael, John A., Regina. C. Regina. Or. May 24, '75.
9. Carr. A. F., M.A., Campbellton, N.B. C. St. Andrew's Ch. Or. October 4, '71.
35. Carriere, S. A., Grand Bend, Ont. C. Grand Bend and Corbett. Or. October 31, '82.
3. Carruthers, Jas, New Glasgow, N.S. C. St. James Ch. Or. July 3, '78.
22. Carruthers, Samuel, Toronto, Ont. C. Dovercourt. Or. October 3, '82.
3. Carson, G. S., B.A., Pictou, N.S. C. Knox Ch. Or. September 15, '85.

23. Carswell, James, Bondhead, Ont. C. West Gwillimbury and Cookstown. Or. October 17, '67. F. Carlton Place, '67. Aylmer, E. '75. Arkona, '80.
22. Caven, Wm., D.D., Toronto, Ont. Prin. Knox College, Or. October 7, '52. F. St. Mary's, Ont., '52. Prof. Theology Knox College, '65. Prin., '70.
29. Caven, Wm,, Manitou, Man. C. Manitou. Or. October 18, '65.
40. Chesnut, Wm., B.A., Virden, Man, C. Breadalbane. Or. May 4, '92.
30. Chambers, Robert, Missionary.
12. Charbonnell, Thos. (O.M.), North Ham, Que. C. North Ham.
7. Chase, J. H., M.A., Onslow Station, N.S, C. Onslow. Or. May 5, '69.
45. Chestnut, E. B., New Westminster, B.C. C. Sapperton.
18. Childerhose, S. B.A., El Dorado, Ont. C. St. Columbia and St. Paul's. Or. May 18, '87.
13. Chiniquy, Charles (retired), Montreal, Que, Or. December 3, '33.
20. Chisholm, J., B.A., Dunbarton, Ont. C. Dunbarton and Melville. Or. August 3, '81.
24. Christie, Wm., M.A,, Louisa, Ont. C. Crawford. Or. October 4, '94. F. Chippawa, '49. Mono Centre, '67.
8. Clark, D. McD., Chipman, N.B. C. Chipman. Or. September, '90.
14. Clark, Geo. M. (retired), Ottawa. Or. September 11, '53. F. New Edinburgh.
31. Clark, W. J., London, Ont. C. First Ch. Or. July, '90.
23. Clark, Wm,, M.C., P. & S., Bracebridge, Ont. C. Bracebridge and Monck. Or. January 5, '86.
42. Clay, W. L., B.A., Moose Jaw, N. W. T. C, Moose Jaw. Or. November 14, '90.
19. Cleland, Jas. (retired), Port Hope. Or. May, '43. F. Portland, Ireland, '43. Oswegakhie, N.Y., '56. Port Hope, '74.
22. Cleland, Wm (W.C.), Toronto. Or. August, '49.
23. Cochrane, J. J., M.A., Sundridge, Ont. C. Sundridge. Or. April 4, '76.
30. Cochrane, Wm., B.A., M.A., D.D., Brantford. C. Zion Ch. Or. June, '59. F. Scotch Ch,, Jersey City, N.Y., '59. Clerk Synod, Hamilton and London. Moderator General Assembly, '82.
30. Cockburn, E., M.A., Paris, Ont. C. Paris. Or. March, '73.
Coffin, F. J., Conva, Trinidad. C. Conva. Or. '90.
5. Coffin, F. S., Lower Stewiacke, N.S. C. Lakeville, etc. Or. May, '90.
10. Coffin, J. R., Bloomfield. C. Bloomfield, etc. Or. January 8, '87.
33. Colter, A. T., Comber, Ont. C. Tilbury West and Comber. Or. December 11, 78.
29. Conning, J. S., Caledonia, Ont. C. Caledonia. Or. June 4, '91.
16. Connery, D. G. S., Winchester, Ont.
15. Cooke, Chas. H., B.A., Smith's Falls, Ont. C. St. Andrew's Ch. Or. October, '82.
31. Cooke, W. A. Dorchester Station, Ont. C. Dorchester, etc. Or. January, '90.
14. Cote, Joseph E., Namur, Que. C. Namur, etc. Or. April 28, '89.
17. Cormack, Jas., B.A., Maxville, Ont. C. Maxville. Or. August 8, '76.
34. Cosgrove, T. A., M.A., St. Mary's, Ont. C. First Ch. Or. May 27, '91.
22. Coulthard, Walter (W.C.), Toronto. Or. November, '60.
40. Court, T. Collins, Petrel. C. Petrel. Or. July 26, '88.
13. Coussirat, Daniel, B.D., Montreal, Que., Presbyterian College. Or. December 2, '64.
12. Craig, Hugh, B.A. (O.M.), Windsor Mills, Que. C. Windsor Mills. Or. May 27, '91.
18. Craig, R. J., M.A., Deseronto, Ont. C. Ch. of Redeemer. Or. April 27, '76.
26. Craig, R. M., Fergus, Ont. C. Melville Ch. Or. August 14, '83.
22. Craig, S. S., Oakville. C. Oakville Ch. Or. Aug. 14, '83.
37. Craigie, J. R., Hanover, Ont. C. Hanover and North Normandy. Or.
23. Craw, George (retired), Barrie. Or. December, '59.
34. Craw, W.W., B.A., Thorndale. C. North and South Nissouri.
6. Crawford, Henry, Dublin Shore, N.S. C. New Dublin. Or. October 18, '53.
29. Crawford, John, M.A., Niagara Falls, Ont. Or. January 30, '90.
6. Crawford, John W., Mahone Bay, N.S. C. Mahone Bay. Or. May 28, '89.
33. Croll, R. M., Dresden, Ont. C. Dresden, etc. Or. May 19, '68.
14. Crombie, Geo., Coulonge, Que C. St. Andrew Ch. Or. February 6, '68.

13. Crombie, James Myles, Cote des Neiges, Que. C. Cote des Neiges. Or. April 20, '85.
15. Crombie, John, M.A. (retired)., Smith's Falls. Or. August 8, '55.
27. Crozier, Hugh, Grand Valley, Ont. C. Grand Valley, etc. Or. March 24, '69.
29. Cruickshank, Wm. M., Smithville, Ont. C. St. Ann's and Smithville.
13. Cruickshank, W. R., B.A., Montreal. C. St. Matthew's Ch. Or. June 26, '77. F. St. Paul's Ch., Montreal.
18. Cumberland, James, M.A., Stella. C. St. Paul's Ch. Or. February 3, '81.
3. Cumming, R., Westville, N.S. C. Westville, etc. Or. March 10, '69.
7. Cumming, Thos., Truro, N.S. C. St. Andrew's Ch. Or. September 23, '63.
40. Currie, Alex., Wawanesa, Man. C. Wawanesa. Or. July 10, '86.
21. Currie, Arch., M.A. (retired), Songa, Ont. Or. October, '61.
33. Currie, Arch., Chatham, Ont. (Retired). Or. February, '60.
33. Currie, Donald, Wallaceburg, Ont. C. Wallaceburg, etc. Or. December 26, '78.
15. Currie, Dugald, Perth, Ont. C. Knox Ch. Or. August, '84.
32. Currie, Hector, B.A., Thedford, Ont. C. Thedford and Lake Road. Or. October, '75.
21. Currie, Hugh, Leaskdale, Ont. C. Leaskdale and Zephyr. Or. February, '70.
5. Currie, John, D.D., Halifax, N.S. Prof. Halifax College. Or. August 19, '57.
32. Cuthbertson, George, Wyoming, Ont. C. Wyoming, etc. Or. October, '57.
14. Darby, M., (W.C.), Ottawa, Ont.
4. Darragh, W. S. (retired), Linden, N.S. Or. November 12, '50.
36. Davidson, Thos., M.A., Wroxeter, Ont. C. Wroxeter. Or. May 25, '83.
40. Davidson, D. Or. October 8, '72.
24. Davidson, J. S., B.A., Blantyre, Ont. C. Knox Ch., St. Vincent, St. Paul Ch., Sydenham. Or. June 29, '92.
33. Davidson, John, Bothwell, Ont. C. Bothwell, etc. Or. February 4, '66.
7. Davis, Frank, River Herbert. C. River Herbert. Or. May 27, '88.
22. Dawson, Alex., B.A., (W.C.) Or. September, '63.
5. Dawson, Wm., B.D., Upper Canard, N.S. C. Canard. Or. December, '83.
31. Dewar, D. L., Ailsa Craig, Ont. C. Ailsa Craig and Carlisle. Or. May, '89.
13. Dewey, Findlay M, BA., M.A., Montreal, Que. C. Stanley St. Ch. Or. August 9, '87. F. Richmond, Que.
29. Dey, W. J., M.A., B.A., Simcoe, C. Simcoe. Or. June 5, '76.
40. Driscoll, A. A., B.A., Souris, Man. C. Souris. Or. July 27, '92.
19. Dowsley, And., B.A., Campbellford, Ont. (W.C.)
5. Dickie, A. B., Milford, N.S. C. Gay's River, etc. Or. December, '69.
10. Dickie, Henry, M.A., Summerside, P.E.I. C. Summerside. Or. November 7, '88.
26. Dickson, Jas. A. R., B.D., Ph. D., Galt, Ont. C. Central Ch. Or. July 18, '65.
7. Dill, E. M., B.D., Parrsboro, N.S. C. Parrsboro. Or. November 8, '87.
23. Dobson, A. B., Jarratt's Corner, Ont. C. Esson and Willis. Or. November 29, '81.
14. Doudiet, Chas. A., Buckingham, Que. C. St. Andrew's Ch. Or. August 23, '69.
38. Douglas, James, (W.C.), High Bluff, Man. Or. August 2, '65.
42. Douglas, James M., High Bluff. C. High Bluff and Prospect. Or. October 6, '67.
34. Drumm, A. H., Avonton. C. Avonton, etc. Or. May 25, '86.
2. Drummond, David, Boularderie, N.S. C. Boularderie. Or. June 18, '72.
13. Duclos, John E., Valleyfield, Que. C. Valleyfield. Or. June 28, '87.
13. Duclos, Rieul P., Montreal, Que. C. La Croix Ch. Or. October 7, '84.
37. Duff, Daniel, Malcolm, Ont. C. North Brant and West Bentinck. Or. April 19, '64
23. Duncan, J. B., Parry Sound, Ont. C. Parry Sound. Or. July 1, '48.
23. Duncan, J. McD., B.A., Tottenham, Ont. C. Fraser Ch. and Beeton, Ont. Or. December 10, '89.
19. Duncan, Peter, Colborne, Ont. C. Colborne and Lakeport. Or. Oct., '57
28. Duncan, W. A., B.D., Sault Ste. Marie, Ont. C. Sault Ste. Marie. Or October 13, '85.

45. Dunn, Alex., Warnock, B.C. C. Warnock. Or. June 9, '75.
5. Dustan, J. F., Halifax, N.S. C. Grove Ch. Or. November, '84.
38. Duval, Fred. B., D.D., Winnipeg, Man. C. Knox Ch. Or. May 17, '75.
37. Eadie, John, Point Edward, Ont. C. Point Edward. Or. March, '62.
20. Eastman, S. H., B.A., Oshawa, Ont. C. Oshawa, Or. November 25, '79.
26. Edmison, Henry, M.A., Rothsay, Ont. C. Calvan Ch. Rothsay, and St. Andrew's Ch., Moorfield. Or. October 11, '66.
27. Elliott J. J., B.A., Hillsburgh, Ont. C. Hillsburgh and Price's Corners. Or. August 16, '88.
32. Elliott, J. E., B.A., Williams, Ont. C. East Williams. Or. '92.
27. Emes, L. C., Ballinafad, Ont. C. Ballinafad and Melleville. Or. July 23, '89.
19. Ewing, John, Mount Pleasant, Ont C. Mount Pleasant, Omemee, etc. Or. January, '46.
36. Fairbairn, Robert, B.A., Dungannon, Ont. C. Dungannon and Pt. Albert. Or. December 11, '72.
18. Fairlie, John, Lansdowne, Ont. C, Lansdowne, etc. Or. August 21, '73.
3. Falconer Alex., Picton, N.S. C. Prince Street Ch. Or. August 14, '62.
5. Falconer, R. A., B.D., Halifax, N.S. Lecturer Presbyterian College. Or. November, '92.
5. Falconer, J. W., M.A., Newport, N.S. C. Newport. Or. January, '93.
39. Farquharson, James, Pilot Mound, Man. C. Pilot Mound. Or. January 4, '82.
27. Farquharson, Wm., B.A., Claude, Ont. C. Claude and Mansfield. Or. March 31, '87.
30. Fenton, S. (retired), Brantford, Ont.
18. Ferguson, Geo. D., B.A., Kingston, Ont. Prof. Queen's College. Or. May 26, '55.
34. Ferguson, J. D., Brooksdale, Ont. C. Brooksdale and Burns. Or. '83.
42. Ferry, John, Broadview, N.W.T. C. Broadview.
43' Fernie, John, Innisfail, B.C. C. Innisfail. Or. September 7, '92.
23. Findlay, Allan, Barrie, Ont. Supervisor Missions. Or. January 7, '67.
14. Findlay, David, B.A., Manotick, Ont. C. Manotick and Gloucester. Or. December 22, '79.
9. Fisher, Geo., Dalhousie, N.B. C. St. John's Ch. Or. October 6, '81.
5. Fisher, J. M., Lawrencetown, N.S. C. Lawrencetown. Or. May, '92.
39. Fisher, Peter, Boissevain, Man. C. Boissevain. Or. June 30, '91.
29. Fisher, S. W., B.A., Christie, Ont. C. West Flamboro. Or. October, '74.
8. Fiske, D., B.A., Greenfield, N.B. C. Florenceville and Greenfield. Or. May 5, '85.
13. Fleck, Jas., B.A., Montreal, Que. C. Knox Ch. Or. March 31, '69. F Armagh, Ireland, 69, '76.
18. Fleming, David, B.A., Harrowsmith. C. Harrowsmith and Wilton. Or. June 25, '89.
27. Fleming, P., Caledon East, Ont. C. St. Andrew's Ch. Or. November, '76.
33. Fleming, Wm. M., Essex, Ont. C. Essex. Or. May 5, '85.
35. Fletcher, Colin, M.A., Exeter, Ont. C. Thames Road and Kerkton. Or. February 20, '79.
29. Fletcher, D. H., D.D., Hamilton, Ont. C. McNab St. Ch. Or. November 8, '60. F. Scarboro, Ont., '60.
41. Flett, George, Elphinstone, Man. C. Okanase Reserve. Or. June, '69.
2. Forbes, James, A., Glace Bay, N.S. C. Glace Bay. Or. October 18, '81.
3. Forbes, J. F., Durham, N.S. C. West River and Green Hill. Or. February 27, '67.
13. Forlong, Wm., Montreal, Que. (Retired.) Or. August 11, '53. F. Lachute.
36. Forrest, David, Walton, Ont. C. Walton. Or. August 11, '85.
5. Forrest, John, D.D., Halifax, N.S. Pres. Dalhousie Coll. Or. December, '66.
24. Forrest, Wm., Markdale, Ont. C. Markdale. Or. February 18, '57.
40. Fortune, W. G. W., B.A., Elkhorn, N.W.T. C. Elkhorn.
42. Fotheringham, John, (W.C.) Or. February 27, '56.
8. Fotheringham, T. F., M.A., St. John, N.B. C. John's Ch. Or. July 21 '75. F. Ontario and California.
38. Fowler, A., B.A., Morris, Man. C. Morris. Or. September 12, '93.
18. Fowler, James, M.A., Kingston, Ont. Prof. Queen's Coll. Or. April 19,
9. Fowler, W. J., (O.M.,) Escuminac, Que. C. Escuminac. Or. June 4,

5. Fowler, Thomas, M.A., Halifax, N.S. C. St. Mathew's Ch. Or. '79.
27. Fowlie, Robert, Erin, Ont. C. Erin and Ospringe. Or. October 25, '77.
46. Fraser, Alex., Comox, B.C. C. Comox. Or. October 15, '78.
5. Fraser, D., B.A., Upper Kennetcook, N.S. C. Gore and Kennetcook. Or. June '92.
5. Fraser, D. J., B.D., Grand Pre, N.S. C. Woolfville and Harton.
7. Fraser, D. Stiles, B.A., Upper Stewiacke, N.S. C. Springside. Or. November 30, '77.
40. Fraser, H. W., Treherne, Man. C. Treherne. Or. March 27, '87.
13. Fraser, James, B.A., Cushing, Que. C. Chatham and Grenville. Or. January 15, '70.
24. Fraser, J. B., M.D., Annan, Ont. C. Annan and Leith. Or. September 15, '74.
10. Fraser, J. K., B.A., Alberton, P.E.I. C. Alberton. Or. August 26, '91.
29. Fraser, Mungo, D.D., Hamilton, Ont. C. Knox Ch. Or. October 19, '67. F. Barrie, '67.
20. Fraser, R. D., B.A., M.A., Bowmanville, Ont. C. St. Paul's Ch. Or. September 29, '73. F. Cookstown and Claude.
2. Fraser, John, North Shore, N.S. C. North Shore and North River. Or. June 21, '92.
3. Fraser, S. A., Hopewell, N.S. C. Union Ch. Or. August 10, '91.
5. Fraser W. M., B.S.C., Halifax, N.S. C. Cobourg Road. Or. '89.
22. Frazer, James, Sutton, Ont. C. Georgina. Or. February 8, '76.
41. Frew, Robert, M.A., Birtle, Man. C. Birtle. Or. January 5, '92.
22. Frizzell, Wm., Ph.B., Leslieville, Ont. C. Leslieville. Or. April 4, '78.
10. Fullerton, T. F., Charlettetown, P.E.I. C. St. James' Ch. Or. '87.
18. Gallagher, John, B.A., Dufferin, Ont. C. St. John Ch. Pittsburg. Or. November 14, '71.
23. Galloway, Wm., Hillsdale. C. Hillsdale. Or. Feburary, '79.
14. Gamble, Robert, B.A., Wakefield, Que. C. Wakefield and Masham. Or. July 8, '84.
5. Gandier, Alfred, B.D., Halifax, N.S. C. Fort Massey Ch. Or. September 24, '89. F. Brampton.
18. Gandier, Joseph, Newburgh, Ont. C. Camden and Newburgh. Or. December 31, '72.
23. Garrioch, John, (O.M.) Burk's Falls, Ont. C. Burk's Falls. Or. October 25, '90.
29. Gauld, John, (W.C.) Hamilton, Ont.
42. Geddes, John, (W.C.) Boscurvis, Assa. Or. October 11, '82.
36. Geddes, W. H., St. Catharines. C. Hayne's Ch. Or. June 11, '84.
7. Geggie, A. L., Truro, N.S. C. St. Paul's Ch. Or. June 28, '88.
18. George, J. Lyall, M.A., Belleville, Ont. C. St. John's Ch. Or. December 20, '81.
33. Gilchrist, James, (O.M.,) Blytheswood, Ont. C. Blytheswood.
19. Gilchrist, J. R., B.A., Baltimore, Ont. C. Baltimore and Coldsprings. Or. October, '76.
10. Gillies, Ewen, Murray Harbor South, P.E.I. C. Murray Harbor. Or. August 21, '81.
14. Gilmour, T. C., (W.C.) Ottawa.
22. Gilray, Alex., Toronto, Ont. C. College St. Ch. Or. January 5, '75.
17. Givan, Arpad, B.A., Williamstown, Ont. C. Williamstown. Or. May 12, '86.
26. Glassford, R. J. M., Guelph, Ont. C. Chalmer's Ch. Or. June 28, '87.
45. Glassford, T. S., B.A., Ladner's Landing, B.C. C. Delta. Or September 28, '89.
16 Gloag, Lennox, R., Moorwood, Ont. C. Moorwood and Chesterville. Or April 12, '86.
39. Gollan, K. A., (W.C.) Or. July 13, '92.
48. Goforth, Jonathan, care H.J. Bostwick, Tien Tsin, North China. Or. October 20, '87.
5. Gordon, D. M., B.D, Halifax, N.S. C. St. Andrew's Ch. Or. August 6, '66. F. St. Andrew's Ch. Ottawa, and Knox Ch. Winnipeg.
4. Gordon, G. L., River John, N.S. C. River John. Or. October 6, '79.
31. Gordon, James, M.A., (W.C.) London. Or. '54.

2 . Goldsmith, Thomas, (W.C.) Toronto. Or. January 5, '45. F. St. John Ch Hamilton.
14. Goodwillie, J. M., M.A, Vernon, Ont. C. Osgood and Kinmore. Or. July 23, '72.
37. Gourlay, James, M.A., Port Elgin, Ont. C. Port Elgin, etc. Or. March 3, '75.
14. Gourlay, John L., Chelsea, Que. Ch. Chelsea and Cantley. Or. '51.
18. Gracey, Henry, Gananoque, Ont. C. St. Andrew's Ch. Or. August 4, '65.
32. Graham, John H., B.A., Watford, Ont. C. Watford, etc. Or. '86.
11. Graham, Wm., St. Johns, Newfoundland. C. St. Andrew's Ch. Or. '87.
35. Graham, Wm., (W.C.) Egmondville, Ont.
16. Graham, Arch., B. A., North Williamsburg, Ont C. North Williamsburg, &c. Or. May 23, '92.
1. Grant, Alex., Lake Ainslie, N.S. C. Lake Ainslie. Or. December 6, '71.
34. Grant, Alex., St. Marys, Ont. C. Knox Ch. Or. January 27, '63.
15. Grant, Andrew S., B. D., Almonte, Ont. C. St. Andrew's Ch. Or. August 26, '89.
5. Grant, Edward, Middle Musquodoboit, N. S. C. M. Musquodoboit. Or. October '69.
23. Grant, Geo., B.A.I.P.S., Orillia.
18. Grant, Geo. M., M.A.,D.D., Kingston, Ont. Prin. Queen's University. Or. November 29, '60. F. Picton. St. Matthew's ch. Halifax 63-77.
3. Grant, H. R., B.A., Trenton, N.S. C. First ch. Or. May 31, '87.
22. Grant, Jas. A., Toronto Junction. C. Toronto Junction. Or. January 11, '87.
43. Grant, John P., Pincher Creek. C. Pincher Creek. Or. January 19, '84.
Grant, W. J., D.D., Trinidad. San Fernando. Or. '62.
48. Grant, W. H., B A, care H. J. Bostwick. Tien-Tsin, N. China. Or. July. 26, '92.
23. Grant. R. N., D.D., Orillia, Ont. C. Orillia. Or. January 23, '66. F. Waterdown, '66. Ingersoll, '71-82.
2. Grant, Wm., Cow Bay, N.S. C. Cow Bay. Or. September 27, '69.
8. Gray, James, M.A. (retired) Sussex, N.B. Or. March 6, '57.
18. Gray, James M., Sterling, Ont. C. Sterling and Huntingdon. Or. August 4, '69.
23. Gray, John, D.D., Orillia, Ont. Pastor Emeretus. Or. May 21, '51.
7. Gray, Andrew, Economy, N.S. C. Economy and Five Islands. Or May 19. '80.
37. Gray, Robert, Kinloss, Ont. C. Kinloss, etc. Or. April 7, '74.
9. Greenlees, J. A., New Mills, N.B. C. New Mills, etc, Or. December 8,'91.
22. Gregg, Wm., D.D., Toronto, Prof. Knox College. Or. January 22, '47. F. Belleville, '47-'57. Cook's Ch., Toronto, '57-'72. Author History "Presbyterian Church in Canada."
45. Grey, G, Brown, New Westminster, B.C. C. West Ch.
13. Groulx, Alfred B. Or. April 22, '87.
10. Gunn, Adam, B.A., Cardigan, P.E.I. C. Cardigan. Or. February, '76.
7. Gunn, A. D., Upper Stewiacke, N.S. C. Stewiacke. Or. May 28, '91.
8. Gunn, Andrew, St. Andrew's, N.B, C. Greenock Ch. Or. February. '76.
22. Haddow, Robert, Milton, Ont. C. Milton. Or. May 4, '86.
40. Haig, A. McD., B.A., Glenboro, Man. C. Glenboro. Or. July 14, '86.
31. Haig, W.M.,Hyde Park,Ont. C. Hyde Park and Komoka. Or. August,'91.
32. Haigh, George, Arkona, Ont. C. Arkona and Adelaide. Or.——
38. Hamilton, Alex., B.A. Stonewall, Man. C. Stonewall. Or. September 29, '85.
26. Hamilton, A. M., M.A., Winterbourne. C. Chalmer's Ch. Or. May 22,'77.
43. Hamilton, Gavin, Macleod, N.W.T. C. Macleod. Or. May 6, '87.
24. Hamilton, James, B.A. (O.M.), Keady, Ont. C. Keady, Desboro, etc. Or. September 9, '86.
35. Hamilton, J. A., M.A., Londesborough. C. Burn's Ch. Or. April, '85.
31. Hamilton, J. B., Wardsville. Ont, C. Wardsville and Newbury. Or. April, '80.
34. Hamilton, Robert, Motherwell, Ont. C. Motherwell and Avonbank. Or. June 30, '58.
9. Hamilton, Wm., Kingston, N.B. C. St. Andrew's Ch. Or. January 13,'74.
21. Hanna, W. G., B.A., Uxbridge, Ont. C. Uxbridge. Or. June, '85.

30. Hardie, J. S., Ayer, Ont. C. Stanley N. Ch. Or. June, '85.
41. Hargrave, J. L., B.A. (W.C.) Or. August 3, '88.
27. Harrison, E. A., Dundalk. C. Dundalk and Ventry. Or. June, '93.
38. Hart, Thomas, B.D., Winnipeg, Man., Prof. Manitoba College. Or July 30, '72.
36. Hartley, Alex. Y., Bluevale, Ont. C. Bluevale and Eadies. Or. June, '64.
11. Harvey, Moses (retired), St. John's, Newfoundland. Or. '43.
17. Hastie, James, Cornwall, Ont. C. Knox Ch. Or. October, '66.
8. Hawley, John, St. James, N.B. C. St. James. Or. May 10, '87.
19. Hay, John, B.D., Cobourg, Ont. C. Cobourg. Or. June, '85.
13. Heine, Geo. C., B.A., Montreal, Que. C. Chalmer's Ch. Or. November 17, '81. F. Quebec.
31. Henderson, Alex., Appin, Ont. C. Appin. Or. October, '77.
34. Henderson, A., M.A., Atwood, Ont. C. Atwood and Moncton. Or. September, 25, '82.
3. Henderson, D., Blue Mountain, N.S. C. Blue Mountain. Or. May 27, '91.
35. Henderson, J. S., Hensall, Ont. C. Carmell. Or. October 23, '83.
35. Henderson, Robert, Auburn, Ont. C. Knox Ch. Or. May 27, '90.
23. Henry, J. K., Creemore, Ont. C. Creemore, etc. Or. April 19, '82.
43. Herdman, J. C., B.D., Calgary, C. Calgary. Or. November 6, '77.
14. Herridge, Wm. T., B.D., Ottawa, Ont, C. St. Andrew's Ch. Or. August 2, '82.
23. Hewitt, W. J., Cookstown, Ont. C. Essa, Burn's and Dun's Ch.'s. Or. July 6, '87.
16. Higgins, Joseph H., B.A., Mountain, Ont. C. Hyndman and Osgood. Or. October 2, '88.
40. Hodges, D. H., Oak Lake, Man. C. Oak Lake. Or. July 10, '86.
33. Hodges, James, B.A., Tilbury Centre. C. Tilbury Centre.
39. Hodnett, Wm., Killarney, C. Killarney, Or. July 4, '89.
38. Hogg, John, Winnipeg, Man. C. North Ch. Or. August 2, '64.
38. Hogg, Joseph, Winnipeg, Man. C. St. Andrew's Ch. Or. October 1, '68.
26. Horne, H. R. L.L.B., Elora, Ont. C. Chalmer's Ch.
41. Hosie, John, Rapid City. C. Shanks. Or. July 15, '91.
22. Hossack, D.C., L.L.B., Toronto. C. Parkdale Ch. Or. April 22, '89.
18. Houston, Samuel, M.A., Kingston, Ont. C. Cook's Ch. Or. January 19, '69.
22. Hume, R. (W.C.), Toronto, Ont. Or. May 22, '60.
27. Hughes, Robert, Rosemont, Ont. C. Rosemont and Mansfield. Or. October 23, '76.
27. Hudson, Andrew, Maxwell, Ont. C. Maxwell. Or. May 29, '50.
23. Hunter, John, Guthrie. C. Guthrie, etc. Or. June 4, '89.
33. Hunter, R. J., B.A., Ridgetown, Ont. C. Mount Zion Ch. Or. September 1, '91.
22. Hunter, W. A., M.A., Toronto. C. Erskine Ch. Or. November 16, '80.
23. Hutcheson, Smith (retired), Shanty Bay, Ont. Or. February 10, '71.
30. Hutt, E. R., Ingersoll. C. St. Paul's. Or. June, '89.
19. Hyde, Richard, Warsaw, Ont. C. Warsaw and Dummer. Or. February, '87.
14. Hyland, David, Fitzroy Harbor, Ont. C. Fitzroy Harbor, etc. Or. May 29, '88.
22. Inglis, Wm. (W.C.), Toronto, Ont. Or. December 21, '47.
13. Internoscia, Antonio, Montreal. C. Italian Ch.
8. Jack, L. (retired), Buctouche, N.B. Or. June, '45.
5. Jack, T. C., B.A., Maitland, N.S. C. St. David's Ch. Or. October 14, '79.
26. Jackson, Alex., Ph.D., Galt. C. Knox Ch. Or. May, '76.
43. Jaffray, J. A., B.A., Banff, Alb. C. Banff. Or. July, '85.
23. James, David, Midland, Ont., C. Midland. Or. May 18, '81.
37. James, John, D.D., Walkerton, Ont. C. Knox Ch. Or July 29, '57.
24. Jamieson, D. M., Cruickshank, Ont. C. Cruickshank, etc.
33. Jamieson, W. H., Ph.D., Mull, Ont. C. Bethel, etc. Or. '77.
47. Jameson, W. J., Neemuch, Indore, India.
25. Jansen, A. G., Durham, Ont. C. Durham. Or. April 30, '89.
13. Jenkins, John, D.D. (retired), London, England. Or. August 6, '37. F. Miss. Mysore, India. Philadelphia St. Paul's, Montreal. Moderator General Assembly, '78.

31. Johnston, D. C., Retired. Or. Oct., '76.
37. Johnston, John, Paisley. C. Knox ch. Or. Aug. 3, '80.
22. Johnston, J. R., M. A., East Toronto. C. East Toronto. Or. April 28, '81.
29. Johnston, Jos. W., Cayuga, Ont. C. Cayuga and Mt. Healy. Or.———
21. Johnston, Robert, B. A., Lindsay, Ont. C. St. Andrews. Or. July, '89.
30. Johnston, W. H., Chesterfield, Ont. C. Chesterfield. Or. '92.
23. Johnston, W. R., Penetang, Ont. C. Penetang, etc. Or. Aug. 8, '93.
9. Johnstone, T. G., Blackville. N. B. C. Blackville, etc. Or. June 21, '55.
36. Jones, Samuel (retired), Brussells, Ont. Or. September, '52.
13. Jordan, Lewis H., B.D., Toronto. Or. December 7, '82.
32. Jordan, W. G., B. A., Strathroy, Ont. C. St. Andrews. Or. Aug., 78.
14. Kalem, Hagope Thos., B.A., Eardley, Que. C. Onslow and Eardley. Or. April 29, '90.
34. Kay, John, Milverton, Ont. C. Milverton and Wellesley. Or. July 31, '68.
33. Kay, W. M., Duart, Ont. Duart and Highgate. Or. September 25, '88.
7. Kerr, W. H., B.D., Portapique, N.S. C. Riverside. Or. October 31, '83.
12. Kellock, David, Ph.D., Richmond, Que. C. Richmond, etc. Or. July 26, '81.
31. Kelso, Donald, Wallaceton, Ont. C. Wallaceton. Or. October, '76.
38. King John M., D.D., Winnipeg, Man. Principal Manitoba College. Or. October 27, '57. Moderator General Assembly, '83.
33. King, Wm. (retired), Chatham, Ont. C. Chatham. Or. May, '51.
9. Kinnear, G. F., New Richmond, N.B. C. New Richmond. Or. August 20, '86.
15. Knowles, Robt., Pembroke. C. Alice. Or. October 1, '66.
14. Knowles, Robt. E., B.A., Ottawa. C. Stewarton Ch. Or. June 8, '91.
23. Knox, H., Banks, Ont. C. Banks and Gibraltar. Or. October 14. '85.
29. Laidlaw, R. J., L.L.D., Hamilton, Ont. C. St. Paul's Ch. Or. September '71.
29. Laing, John, D.D., Dundas, Ont. C. Dundas. Or. June 6, '54. F. Scarboro, '54. Cobourg, '59. First Principal Ottawa Ladies' College. First Convener H. M. Convention after Union, '63-'71. Moderator, '90.
5. Laing, Robert, M.A., Halifax, N.S. Presbyterian Ladies College. Or. '73.
3. Laird, Alex., B.A. (O.M.), Eureka, N.S. C. Eureka. Or. May 10, '92.
18. Laird, Robt., Sunbury, Ont. C. Storrington, etc. Or. June 12, '60.
12. Lamont, Hugh, D.D., Metis, Que. C. Metis. Or. February 22, '65.
18. Lang, G. R., B.A., Wolf Island, Ont. C. Wolf Island. Or. July 19, 88.
41. Lang, James, Or. September 5, '93.
44. Langill, P. J., B.A., Vernon, N.W.T. C. Vernon. Or. October 27, '85.
13. Langton, Jos. E., Rockburn, Que. C. Rockburn and Gore. Or. May 15, '88.
39. Lantrow, David, (W.C.), Langvale, N.W.T.
33. Larkin, F. H., B.A., Chatham. C. First Ch. Or. May 18, '88.
36. Law, Geo., Bellegrave, Ont. C. Bellegrave. Or. May 5, '63.
38. Lawrence, Jas. (W.C.), Emerson, Man.
5. Layton, Jacob, Elmsdale, N.S. C. Elmsdale. Or. November, '71.
22. Leask, Robt., (W.C.), Toronto. Or. November 21, '65.
6. Leck, Geo. A., Lahave, N.S. C. Lahave. Or. May 29, '89.
44. Lee, Arch., B.A., Kamloops, B.C. C. Kamloops. Or. June 27, '74.
23. Leishman, J. D., New Lowell, Ont. C. Angus and New Lowell. Or. December 29, '74.
34. Leitch, M. L., Stratford. C. Knox Ch. Or. June 23, '85.
30. Leitch, Robt. W., Waterford, Ont. C. Waterford. Or.
20. Leslie, A., M.A., Clarke, Ont. C. Newtonville and Kendall. Or. March 4, '79.
42. Lewis, A. W., B.D., Duck Lake, N.W.T. C. Mistawasi.
22. Lindsay, Peter (W.C.), Toronto. Or. October 12, '53.
31. Lindsay, N., Ivan, Ont. C. Lobo, etc.
22. Linton, A. R., Cooksville, Ont. C. Molton. Or. August 6, '86.
31. Little, James, Birr, Ont. C. Bethel, etc. Or. November, '66.
24. Little John, Dornoch, Ont. Or. January 6, '93.
32. Lochead, Wm., Mandamin, Ont. C. Mandamin, etc. Or. '59.
40. Lockhart, Geo., Alexander, Man. C. Alexander. Or. May, 12, '91.
19. Lord, C. S., B.D., Grafton, Ont, C. Grafton. Or. October, '83.
12. Love, A. T., B.A. Quebec, Que. C. St. Andrew's Ch. Or. May 20, '81.
31. Lowry, M. (W.C.), London, Ont.
29. Lyle, Samuel, B.D., Hamilton, Ont. C. Central Ch. Or. February 12, '70

12. McAdam, Thos., M.A.,Quebec. Que. Prof. Morrin College. Or. June 23, '70.
24. McAlpin, John, Chattsworth, Ont. C. Chattsworth. Or. '63.
16. McArthur, Geo., B.A., Cardinal, Ont. C. Cardinal, etc. Or. October 7, '82.
41. McArthur, John, Beulah, Man. C. Beulah. Or. September 21, '86.
21. McAuley, A., B.A., Woodville, Ont. C. Woodville. Or. December, '86.
14. McAuley, Evan, B.A., Ramsay's Corners, Ont. C. East Gloucester. Or. October 3, '66.
38. McBeth, R. G., M.A., Winnipeg, Man. C. Augustine Ch. Or. June 24, '90.
22. McCaul, J., B.A., Toronto. C. Ch of the Covenant.
22. McClelland, A., D.C.L. (W.C.), Toronto, Ont.
48. McClure, C. W., B.A., M.D., c/o H. J. Bostwick, Esq., Tien-Tsin, North China. Or. July 15, '88.
5. McClure, J. K., St. Croix, N.S. C. St. Croix, etc. Or. '88.
12. McClung, John, Kingsburg, Que. C. Kingsburg, etc. Or. August 4, '74.
33. McColl, A., Chatham. C. Chatham. Or. February 18, '48.
15. McConnell, Jas. A., Watson's Corners, Ont. C. Watson's C. Or. December, '64.
23. McConnell, Wm., Craigvale, Ont. C. Central Ch. Or. April, 54.
9. McCoy, Joseph, Chatham, N.B. C. St. Andrew Ch. Or. February 3, '79.
22. McCracken, Joseph, Toronto, Ont.
23. McCrae, D. L., M.A., Ph.D., Collingwood. C. Collingwood, Or. July 29, '79.
29. McCuaig, F., Welland, Ont. C. Welland. Or. November 29, '60.
40. McCulloch, R., Or. July 13, '92.
7. McCulloch, Wm., D.D., Truro, N.S. C. First Ch. Or. February 14, '39.
22. McCurdy, Jas. F., Ph.D. (W.C.), Toronto.
13. McCusker, S. F., B.A., St. L'de Gonzaque, Que. C. St. Lowis de Gonzaque. Or. April 18, '90.
32. McDiarmid, A., Napier, Ont. C. Chalmer's Ch. Or. April 27, '59.
16. McDiarmid, Henry J., Kemptville, Ont. C. Kemptville, etc. Or. July 29, '77.
23. McDonald, Alex., B.A., Duntroon, Ont. C. St. Andrew'sCh. Or. January 31, '66.
35. McDonald, A. D., D.D., Seaforth, Ont. C. First Ch. Or. April 10, '59.
1. McDonald, D., B.D., Pt. Hastings, C.B. C. Pt. Hastings. Or. September 7, '87.
21. McDonald, D., Glenarm, Ont. C. Glenarm. Or. November, '72.
13. McDonald, Duncan, Ph. D., St. A'de Dundee, Que. C. Dundee. Or. January 11, '65.
22. McDonald, D. B., Bendale, Ont. C. St. Andrew's Ch., Scarboro. Or. November 21, '82.
31. McDonald, J. A., St. Thomas, Ont. C. St. Thomas. Or. November, '91. F. Editor Knox College Monthly.
35. McDonald, John A., Alberne, B.C. C. Indian Missisn. Or. June 21, '91.
19. McDonald, Simon (O.M.), Minden, Ont. C. Minden and Haliburton. Or. September 21, '90.
8. McDonald, Willard, Frederickton, N.B. C. St. Paul's. Or. May 5, '86.
21. McDonald, D.D., Lorneville, Ont. C. St. Andrew's Ch., etc: Or. November, '92.
40. McDonald, J., B.D., (W.C.)
1. McDougall, Donald, Baddeck, C.B. C. Baddeck. Or. November 15, '65.
13. McDougall, John, B.A., Holton, Que. C. Buchridge. Or. June 23, '89.
18. McEachern, Duncan, Napanee, Ont. C. Napanee. Or. October 8, '75.
29. McEachern, P. M., Waterdown, Ont. C. Waterdown. Or. September 10, '91.
45. McElmon, B. K., Cloverdale, B.C. C. Cloverdale.
19. McEwen, John, Lakefield, Ont. C. Lakefield, etc Or. September, '59.
40. McEwen, Jas., M.A. (W.C.), Or. October 12, '54.
22. McFadyen, A. L., Mount Albert. C. Mt. Albert and Ballantine. Or. July 4, '93.
38. McFarlane, Alex., Dugald, Man. C. Millbrook. Or. October 31, '78.
15. McFarlane, Alex. H., Franktown, Ont. C. Beckwith. Or. November 2, '80.
36. McFarlane, John, Pine River, Ont. C. Pine River. Or. February 7, '72.

3. McFarlane, J. D., Glenelg, N.S. C. Glenelg and East River. Or. October 16, '88.
16. McFarlane, John F., South Mountain. C. South Mountain, etc. Or. June 7, '92.
22. McGillivray, Alex., Toronto, Ont. C. Bonarch. Or. September 21, '77.
6. McGillivray, Daniel, Lunenburg, N. S. C. Lunenburg, etc. Or. July 16, '67.
48. McGillivray, D., B.D., c/o. H. J: Bostwick, Tien-Tsin, N. China. Or. October 11, '88.
13. McGillivray, John, B.D., Cote Ste. Antoine, Que. C. Cote Ste. Antoine Or. June 2, '87.
7. McGillivray, J. D., Clifton, N.S. C. Clifton. Or. February 7, '65.
28. McGillivray, J. K., M.A. (O.M.), McLennan, Ont. C. Tarbutt. Or. May 19, '91.
18. McGillivray, M., M.A., Kingston, Ont. C. Chalmer's Ch. Or. October 21, '75.
4. McGregor, D. B.A., Amhurst, N.S. C. Amhurst. Or. May 24, '77.
30. McGregor, M., M.A., Tilsonburg, Ont. C. Avondale, etc. Or. May, '83.
15. McIlraith, John S., Balderson, Ont. C. Balderson. Or. March 21, '90.
18. McIlroy, James, Watson's Corners, Ont. C. Poland Mission. Or. September, '74.
26. McInnis, John, Elora, Ont. C. Knox Ch. Or.——
22. McIntosh, D. M. (retired), Swansea, Ont. Or. June 17, '73.
23. McIntosh, W. R., B.A., Allendale, Ont. C. Allendale. Or. May 30, '93.
29. McIntyre, D. C., Ph.D., Beamsville, Ont. C. Beamsville, etc. Or. September 3, '75.
31. McIntyre, Robert, St. Thomas, Ont. C. St. Thomas East. Or. Aug.,'86.
26. McKay, Alex., D.D., Toronto.
36. McKay, Angus, Lucknow, Ont. C. Lucknow. Or. September 18, '82.
13. McKay, A. B., D.D., Montreal, Que. C. Crescent Ch. Or. August 12, '69.
39. McKay, D. D., Morden, Man. Or. June 8, '91.
7. McKay, Chas., Brookfield, N.S. C. Brookfield. Or. September 9, '90.
22. McKay, Geo., M.A., Queensville, Ont. C. Queensville, etc. Or. July 16, '89.
36. McKay, Geo., Armow, Ont. C. Chalmer's Ch., etc. Or. November 5, '83.
30. McKay, G. A., D.D., Tamsui, Formosa, China.
42. McKay, Hugh, Whitewood, Man. C. Round Lake. Or. July 11, '77.
4. McKay, H. B., Wallace, N.S. C. Wallace. Or. June 22, '55.
8. McKay, Jas. McG. (retired), Pt. Elgin, N.B. Or. June 26, '55.
41. McKay, John (W.C.), Or. May 28, '59.
35. McKay, M., Leeburn, Ont. C. Union Ch. August 1, '93.
17. McKay, Nell, St. Elmo, Ont. C. Gordon Ch. Or. November 16, '88.
17. McKay, Norman T. C., Summerstown, Ont. C. Summerstown, Or. May 28, '89.
9. McKay, N., Chatham, N.B. C. St. John's Ch. Or. September 19, '55.
15. McKay, Roderick, B.D. Douglas, Ont. C. Bromley. Or. June 31, '89.
22. McKay, R. P., B.A. Toronto, Ont. Secretary Foreign Miss. Or. October 9, '77.
30. McKay, W. A., B.A., D.D., Woodstock, Ont. C. Chalmer's Ch. Or. December, '70.
15. McKechnie, Duncan L., Mattawa, Ont. C. Mattawa. Or. September 28, '75.
32. McKee, John C., Brigden, Ont. C. Brigden, etc. Or. May, '76.
23. McKee, Wm., B.A. (W.C.), Barrie.
23. McKee, Thos., I.P.S., Barrie. P. S. Inspector.
20. McKeen, J.A., B.A., Orono, Ont. C. Orono. Or. October 26, '78.
25. McKellar, Hugh, Conn, Ont. C. North Luther, etc. Or. October 25, '74.
15. McKenzie, Arch., B.A., Eganville, Ont. C. Eganville. Or. November 24, '91.
10. McKenzie, A. A., M.A., B.Sc., Long Creek, P.E.I. C. West and Clyde Rivers. Or. July 13, '83.
39. McKenzie, A. F., Deloraine, Man.
27. McKenzie, Donald, B.A., Orangeville. C. Orangeville. Or. December, '89.
17. McKenzie, John, Moose Creek Ont. C. Knox Ch., etc. Or. February 13, '77.

4. McKenzie, J. A., Pugwash, N.S. C. Pugwash. Or. September 19, '92.
3. McKenzie, J. W., Efata, New Hebrides. C. Efata. Or. 72.
10. McKenzie, J. W., B.A., Midgell, P.E.I. C. East St. Peter's. Or. March 16, '89.
McKenzie, Malcolm. (W.C.)
48. McKenzie, M., M.A., c/o. H. J. Bostwick. Tien-Tsin, North China. Or. June 23, '89.
2. McKenzie, M. A., Grand River, N. B. C. Grand River. Or. July 15, '87.
16. McKenzie, Wm. A., B.D., Brockville, Ont. C. First Ch. Or. May, '84.
13. McKeracher, Chas. M., Howick, Que. C. English River and Howick. Or. August 27, '61.
14. McKibbon, R. V., B.A., Bryson, Que. C. Bryson, etc. Or. Jan. 10, '82.
34. McKibbin, W. M., M.A., Millbank, Ont. C. Millbank. Or. October 7, '75.
43. McKillop, Chas., B.A., Lethbridge, N.W.T. C. Lethbridge. Or. September 3, '78.
38. McKinlay, Wm., Kildonan, Man. C. Kildonan. Or. July 11, '82.
6. McKinnon, Duncan, Lockeport, N.S. C. Lockeport. Or. June 4, '62.
32. McKinnon, John, B.D., Springbank, Ont. C. West Williams.
21. McKinnon, M., B.A., Fenelon Falls, Ont. C. Fenelon Falls, etc. Or. November, '88.
41. McKerchin, C., Shellmouth, N.W.T C. Shellmouth. Or. March 8, '93.
5. McKnight, Alex., D.D., Dartmouth, N.S. Prin. College Halifax. Or. Feb. 24, '57. F. St. James' Ch., Dartmouth, N.S., '57-'68. Moderator General Assembly '85.
22. McLachlan, T., Albion, Ont. C. Caven Ch. Or. August 24, '92.
34. McLachlin, A. G., B.A., Harrington, Ont. C. Knox Ch. Or. December '82.
20. McLaren, A., Hamilton, (W.C.)
17. McLaren, David, B.A., Alexandria, Ont. C. Alexandria. Or. April 29, '86.
45. McLaren, E. D., B.D., Vancouver, B.C. C. St. Andrew's. Or. September 23, '73.
24. McLaren, Jas. F., B.D, Rocklyn, Ont. C. Temple Hill, etc. Or. December 8, '80.
14. McLaren, John, Carp, Ont. C. Carp, etc. Or. June 8, '88.
20. McLaren, J. B., Columbus, Ont. C. Columbus, etc. Or. June, '85.
38. McLaren, J. M., B.A., Blenheim. C. Blenheim, etc. Or. September 2, '90.
26. McLaren, P. J., B.A., Belwood, Ont. C. St. John's Ch. Or. February 7, '91.
22. McLaren, Wm., D.D., Toronto, Ont. Prof. Knox College. Or. June '53.
10. McLean, Allan, Eldon, P.E.I. C. Belfast. Or. July 25, '64.
35. McLean, Arch., Blythe, Ont. C. St. Andrew's. Or. November 5, '66.
24. McLean, D. A., Kemble, Ont. C. Kemble, etc. Or. September 21, 87.
15. McLean, D. J., MA., Arnprior, Ont. C. Arnprior. Or. February, 11, '60.
14. McLean, Hugh, Richmond, Ont. C. Richmond, etc. Or. June 1, '86.
7. McLean, Jas., Great Village, N.S. C. Great Village. Or. November 12, '54.
40. McLean, J. A., B.A., Carberry, Man. C. Carberry. Or. October 16, '89.
8. McLean, J. A., B.A., Harvey, York Co., N.B. C. Harvey. Or. December 8, '79.
15. McLean, Jas, M., B.A., Blakeney, Ont. C. Ramsay. Or. June 8, '91.
18. McLean, M. W., M.A., Belleville, Ont. C. St. Andrew's Ch. Or. August 15, '66.
10. McLean, Roderick, Valleyfield, P.E.I. C. Valleyfield. Or. November 17, '85.
24. McLennan, Alex., Hoath Head, Ont. C. Knox. Or. May 25, '69.
17. McLennan, A. K., B.A., Dalhousie, Mills, Ont. C. Dalhousie Mills. Or. June 8, '92.
17. McLennan, Donald D., Apple Hill, Ont. C. Apple Hill. Or. December 18, '72.
28. McLennan, D. H., M.A., Bruce Mines, Ont. C. Bruce Mines. Or. March 6, '77.
36. McLennan, Findlay A., Lucknow, Ont. C. South Kinloss. Or. September 27, '77.
37. McLennan, Geo., Pinkerton, Ont. C. Pinkerton. Or. '64.
29. McLennan, Geo. A., B.A., Jarvis, Ont. C. Jarvis, etc. Or. May, '88.

39. McLennan, H., Thornhill, Ont. C. Thornhill. Or. September 14, '92.
12. McLennan, Kenneth, M.A., Levis, Que. C. Levis. Or. March 8, '52.
17. McLennan, M., B.A., Kirk Hill, Ont. C. Kirk Hill. Or. July 9, '88.
42. McLeod, A. J., B.A., Regina, N.W.T. C. Industrial School. Or. May 30, '88.
19. McLeod, A K., Brighton, Ont. C. Brighton. Or. July 5, '85.
3. McLeod, A. W., Ph.D., Thorburn, N.S. C. Vale Ch., etc. Or. September 16, '78.
27. McLeod, D., B.A., Priceville, Ont. C. Priceville. Or. August 2, '78.
10. McLeod, D. B., M.A., Kinross, P.E.I. C. Orange. Or. November, '83.
23. McLeod, D. D., Barrie. C. Barrie. Or. July 1, '67.
10. McLeod, Geo. B., B.A., Cove Head, P.E.I. C. Cove Head. Or. September 8, '91.
5. McLeod, Harvey, Quaddy, N.S. C. Quaddy and Moose River. Or.——
2. McLeod, Hugh, M.A., D.D. (retired), Sydney, N.S. Or. 33. F. Erriboll, '33. Edinburgh, '37. Logie East, '39 (all in Scotland), Deputy of Church in B. N. America, '45-'48-'50. Moderator Gen. Assembly, '77.
17. McLeod, John, B.A., Vankleek Hill, Ont. C. Vankleek Hill. Or. June 11, '86.
17. McLeod, J. D. South Finch, Ont. C. St. Luke's Ch. Or. June 6, '92.
44. McLeod, J. G., Ashcroft, B.C. C. Ashcroft.
10. McLeod, J. M., M.A., Long River, P.E.I. C. Long River. Or. August 21, '88.
45. McLeod, J.M., Vancover, B.C. C. Zion Ch. Or. November, '53.
12. McLeod, John R., Three Rivers, Que. C. St. Andrew's. Or. July 2, '78.
2. McLeod, Malcolm, Loch Lomond, N.S. C. Loch Lomond. Or. July 12, '77.
21. McLeod, P. A., M.A., B.D., Sonya, Ont. C. St. Andrew's Ch. Or. June, '90.
46. McLeod, P. McF. (W.C.), Victoria, B.C. Or. June 29, '71.
17. McLeod, Roderick, Dunvegan, Ont. C. Kenyon. Or. July 27, '86.
10. McLeod, Wm., Maddock, P.E.I. C. West Cape, etc. Or. Sept. 12, '89.
33. McLintock, J. W., Oungah, Ont. C. Dover, etc. Or. August, '78.
20. McMechan, John (retired). Or. '57.
1. McMillan, Angus, S. S. River Dennis, C.B. C. Malheawatch, etc. Or. June 25, '82.
22. McMillan, A., Mimico, Ont. C. Mimico. Or. September 26, '88.
2. McMillan, D., Sydney Mines, N.S. C. Sydney Mines. Or. Dec. 4, '61.
42. McMillan, D. F., Wapello, N.W.T. C. Cathcart.
10. McMillan, George, Princetown, P.E.I. C. Princetown. Or. January 30, '80.
32. McMillan, Jas., B.A., Alvinston, Ont. C. Alvinston. Or. July, '91.
5. McMillan, John, B.D., Halifax, N.S. C. Chalmer's Ch. Or. March 20, '66.
23. McMillan, John, North Bay. C. North Bay. Or. June, '87.
25. McMillan, John (retired), Mt. Forest. Or. June 29, '51.
45. McMillan, J. W., B.A., Vancouver, B.C. C. Mount Pleasant. Or. February 1, '92.
30. McMullen, W. T., D.D., Woodstock, Ont. C. Knox C. Or. November 5, '56. F. Millbank. Moderator Gen. Assembly, '88.
11. McNab, E., Harbor Grace, Newfoundland. C. Harbor Grace. Or. May 19, '67.
24. McNabb, Alex., Meaford, Ont. C. Meaford. Or. December 13, '92.
36. McNabb, John (retired), Lucknow, Ont. Or. December 11, '67.
24. McNabb, P., Kilsyth, Ont. C. Kilsyth, etc. Or. November 15, '92.
15. McNabb, Robert, B.A., Beachburgh, Ont. C. Beachburg. Or. January 9, '84.
15. McNair, Robert, Carleton Place, Ont. C. St. Andrew's Ch. Or. January 13, '86.
26. McNair, John, B.A., Waterloo, Ont. C. Waterloo. Or. August 22, '93.
19. McNaughton, D. (W.C.), Pt. Hope, Ont.
24. McNaughton, D., M.A. (retired), North Keppell, Ont.
18. McNaughton, J., M.A., Kingston, Ont. Prof. Queen's College.
23. McNeil, John, Uptergrove, Ont. C. Longford, etc. Or. September 26, '88.
8. McNeil, L. G., M.A., St. John, N.B. C. St. Andrew's. Or. November 12, '72.

17. McNish, Neil, L.L.D., Cornwall, Ont. C. St. John's Ch. Or. April 29,'68. 11, '91.
7. McNichol, W., Folly Valley, N.S. C. Upper Londonderry. Or. June 11,'91.
18. McPhail, D. G., B.A., Picton, Ont. C. St. Andrew's Ch. Or. May 23, '92.
12. McPhee, Norman, Marsboro, Que. C. Marsboro. Or. June 3, '86.
5. McPherson, H. H., M.A., Halifax, N.S. C. St. John's Ch. Or. November '76.
22. McQuarrie, Hector (W.C.), Toronto.
29. McQuarrie, J. P., Tansley, Ont. C. Nelson, etc. Or. September 30, '90.
36. McQueen, Adam F., Ripley, Ont. C. Huron Ch. Or. Dec. 15, '58.
43. McQueen, D. G., B.A., Edmonton, N.W.T. C. Edmonton. Or. June 21, '87.
1. McRae, Alex., Middle River, C.B. C. Middle River. Or. June 7, '77.
46. McRae, D., Victoria, B.C. C. St. Paul's Ch. Or. January 28, '78.
8. McRae, D., D.D., St. John, N.B. C. St. Stephen's Ch. Or. June 21, '76. Moderator Gen. Assembly '80.
46. McRae, D. A., B.A., Nanaimo, B.C. C. St. Andrew's Ch. Or. October 11, '88.
36. McRae, Donald B., Cranbrook, Ont. C. Cranbrook, etc. Or. June, '75.
40. McRae, F. (W.C.), Or. December, '77.
McRae, W. L., Princetown, Trinidad. Or. '86.
32. McRobie, J. (W.C.), Petrolea, Ont.
27. McRobbie, G. G., Ph. D., D. Sc., Shelburne, Ont. C. Shelburne. Or. November 17, '74.
40. McTavish, Alex., B.A. Chater, Man. C. Chater. Or. August 12, '84.
22. McTavish, Daniel, D.Sc., Toronto. C. Central Ch. Or. June, '84.
30. McTavish, W. S. B.D., St. George, Ont. C. St. George. Or. September 5, '85.
13. McVicar, D. H., D.D., L.L.D., Montreal, Que. Prin. Presbyterian College. Or. October 19, '59. F. Collingwood. Knox Ch., Guelph. Cote St., Montreal. Moderator Gen. Assembly, '81.
48. McVicar, J. H., M.A., B.A., c/o. J. H. Bostwick, Tien-Tsin, N. China. Or. July 23, '89.
25. McVicar, D., B.A., Dromore, Ont. C. Amos, etc. Or. July 26, '92.
19., McWilliams., Andrew, B.A., Peterboro, Ont. C. St. Andrew's. Or June, '88.
22. McWilliams, Wm., L.L.B. (W.C.), Toronto. Or. September, '63.
16. Macalister, John M., B.A., Iroquois, Ont. C. Iroquois, etc. Or. November 8, '72.
22. Macdonnell, D. J., B.D., Toronto. C. St. Andrew's. Or. Nov. 20, '66.
13. Mackie, John, Lachute, Que. C. First Ch. Or. May 18, '59.
18. Mackie, John, M.A., Kingston, Ont. C. St. Andrew's Ch. Or. December 13, '77.
10. Mahon, A. W., Marshfield, P.E.I. C. St. Peter's Road. Or. October 4, '83.
36. Malcolm, Jas., Teeswater, Ont. C. Teeswater. Or. December 29, '85.
33. Manson, A. L., Valetta, Ont. C. E. Tilbury. Or. November 30, '88.
44. Martin, D. M., Kaslo, B.C. C. Kaslo.
22. Martin, W. A. J., Toronto, Ont. C. St. Paul's. Or. December 19, '89.
35. Martin, Wm., B.D., Exeter, Ont. C. Cavan Ch. Or. July 21, '75.
10. Mason, W. A., B.A., Georgetown, P.E.I. C. Georgetown. Or. February 9, '81.
42. Matheson, A., Qu'Appelle Station, N.W.T. C. Qu'Appelle. Or. September 10, '90.
38. Matheson, Alex., Springfield, Man. C. Springfield. Or. November 28, '60.
17. Matheson, John, B.A., Martintown, Ont. C. Burns Ch., etc. Or. November 18, '79.
43. Matheson, John A., B.D., Davisburg, B.C. C. Davisburg. Or. June 25, '90.
45. Maxwell, G. R., Vancouver, B.C. C. First Ch. Or. October 8, '80.
3. Maxwell, Wm., Sherbrooke, N.S. C. Sherbrooke, etc. Or. July 13, '54.
22. Meikle, Wm. (retired), Toronto. Or. September 25, '48.
26. Middemiss, Jas., D.D. (retired), Elora, Ont. Or. June 3, '46.
9. Millers, Geo., Flat Lands, N.B. C. Flat Lands, etc. Or. July 12, '92

31. Miller, Alex., Kilmartin, Ont. C. Mosa. Or. March, '79.
14. Miller, Andrew, Aylwin, Que. C. Aylwin. Or. April 30, '73.
36. Millar, David, Brussels, Ont. C. Knox Ch. Or. December 6, '87.
5. Millar, E. D., B.A., Yarmouth, N.S. C. St. John's Ch. Or. October, '78.
25. Miller, Jas. M., Holstein, Ont. C. Holstein, etc. Or. January 12, '92.
26. Millican.. Wm. (retired), Galt, Ont. Or. September 21, '59.
22. Milligan, Geo. M., B.A., Toronto. C. Old St. Andrew's. Or. February 4, '68.
31. Milloy, John, Crinan, Ont. C. Argyle Ch. Or. February, '52.
45. Mills, W. G., B.A., New Westminster, B.C. C. West Ch. Or. June, '87.
22. Milne, J. W. H., B.A.. Mansewood, Ont. C. Boston Ch. Or. August 23, '87.
15. Mitchell, A. E., B.A., Almonte, Ont. C. St. John's Ch. Or. July 5, '89.
29. Mitchell, J. W., M.A., B.A., Thorold, Ont. C. Thorold. Or. May, '67.
22. Moffatt, R. C., D.D. (W.C.), Toronto. Or. October, '57.
14. Mogee, Alex., B.A., Aylmer, Que. C. Aylmer. Or. August 7, '82.
43. Munro, R. A., Maple Creek, B.C. C. Maple Creek. Or. Dec. 4, '89.
41. Moore, Cunningham, B.A., Hamiota, N.W.T. C. Hamiota. Or. May 24, '92.
18. Moore, John, B.A., Burnbrae, Ont. C. Seymour, etc. Or. Jan. 28, '85.
14. Moore, Wm., D.D., Ottawa, Ont. C. Bank St. Ch. Or. March 22, '66.
42. Moore, W. S., B.A., Lake End, N.W.T. C. Muscowpetungs. Or. November 2, '86.
29. Moreton, Hon. R., Hamilton, Ont. C. St. John's Ch.
13. Morin, Jos. L., M.A., Montreal, Que. C. St. John's Ch. Or. July 2, '86.
3. Morash, A. V., B.A., Caledonia, N.S. C. Caledonia. Or. May 9, '93.
29. Morin, W., B.A., Pt. Colborne, Ont. C. Pt. Colborne. Or. February 2, '91.
13. Morrison, D. W., B.A.. Ormstown, Que. C. Ormstown. Or. November 19, '73.
25. Morrison, John, Cedarville, Ont. C. [illegible]larville. Or. January 9, '66.
33. Morrison, J. A., Dawn Mills, Ont. [illegible]oran Ch., etc. Or. November 22, '82.
5. Morrison, P. M., Halifax, N.S. Agent East Section. Or. Sept., '65.
34. Morrison, J. A., Listowell, Ont. C. Listowell. Or. '93.
Morton, John, D.D., Tunapuna, Trinidad. Or. December 5, '61.
10. Moss, W. D., Lot 6. P.E.I. C. Richmond Bay East.
40. Mowat, John (W.C.) Or. December 15, '82.
18. Mowat, J. B., D.D., Kingston, Ont. Prof. Queen's College. Or. May 2, '50.
37. Mowat, Wm., Allenford, Ont. C. Allenford, etc. Or. October 13, '87.
13. Mowat, And. J., Montreal, Que. C. Erskine Ch. Or. June 15, '66.
13. Muir, Jas. B., M.A., Huntingdon, Que. C. St. Andrew's. Or. April 3, '63.
12. Muir, Thos., Scottstown, Que. C. Scottstown. Or. October 24, '76.
21. Mullen, Elias, Sebright, Ont. C. Sebright, Ont. Or. September, '67.
29. Muir, Walter, Carluke, Ont. C. St. Paul's Ch. Or. July 3, '90.
26. Mullan, J.B., Fergus, Ont. C. St. Andrew's. Or. July 23, '62.
8. Mullen, J. S., Stanley, N.B. C. Stanley, etc. Or. December 31, '61.
4. Munro, Christopher, Oxford, N.S. C. Oxford. Or. May 22, '93.
39. Munro, Donald, Deloraine, Man. C. Deloraine. Or. September 12, '88.
25. Munro, G., M.A., Harriston, Ont. C. Harriston. Or. August 19, '73.
41. Munro, J. E., B.A., Gladstone, Man. C. Gladstone. Or. July 15, '91.
31. Munro, John M., Kintore, Ont. C. Kintore. Or. July, '74.
3. Munro, J.R., B.A., Antigonish, N.S. C. St. James' Ch. Or. August 19, '79.
41. Murchie, Wm., BA., Binscarth, Man. Or. May 20, '90.
8. Murray, Fred Wm., South Richmond, N.B. C. South Richmond. Or. May, 27, '90.
44. Murray, Geo., Nicolas Lake, B.C. C. Nicolas. Or. January 18, '74.
2. Murray, Isaac, D.D., North Sydney, N.S. C. North Sydney. Or. January 6, '60.
10. Murray, Jas., Montrose, P.E.I. C. Montrose, etc. Or. November 3, '52.
5. Murray, John, Shubenacadie, N.S. C. Shubenacadie. Or. January 2, '73
29. Murray, J., B.D., Hamilton, Ont. C. Wentworth Ch. Or. November 10, '84.
31 Murray, J. A., London, Ont. C. London. Or. October, '67.

9. Murray, J. D., Redbank, N.B. C. Redbank. Or. February 2, '65.
29. Murray, J. G., Grimsby, Ont. C. Grimsby. Or. July 7, '58.
36. Murray, J. L., M.A., Kincardine, Ont. C. Knox Ch. Or October 28, '66.
38. Murray, S. C., Port Arthur. C. Port Arthur and Synod Clerk. Or. October 13, '85.
35. Musgrave, Peter, Seaforth, Ont. C. Duff's Ch. Or. May 30, '68.
22. Mutch, John, M.A., Toronto, Ont. C. Chalmer's Ch. Or. September 25, '83.
30. Myers, R. H., B.A., Norwich, Ont. C. Norwich. Or. December, '83.
15. Mylne, Solomon. (Retired.) Smith's Falls, Ont. Or. October 16, '50.
38. Nairn, Robt., B.A., Rat Portage, Ont. C. Rat Portage. Or. December 16, '82.
33. Nattress, Thos., B.A., Amherstburg, Ont. C. Amherstburg. Or. February 6, '90.
21. Neilly, A. E., Sunderland, Ont. C. Sunderland. Or. August, '92.
22. Neil, John, B.A., Toronto, Ont. C. Westminster Ch. Or. December 5, '82.
14. Nelson, T. A., Bristol, Que. C. Bristol. Or. September 7, '80.
12. Nessot, Chas., Montreal, Que. C. Montreal West. Or. June 7, '92.
32. Nichol, F. O., Sarnia, Ont. C. Albert St. Ch. Or. August 10, '86.
13. Nichols, John, Montreal, Que. St. Mark's Ch. Or. May 1, '69.
18. Nicholson, A. B., B.A., Kingston, Ont. Prof. Queen's College. Or. September, '75.
9. Nicholson, Thos., Charlo, N.B. (Retired.) Or. March 11, '58.
22. Nicol, Peter, Unionville, Ont. C. St. John's Ch. Or. October 27, '74.
15. Nixon, Thos., Smith's Falls, Ont. C. St. Paul's Ch. Or. January 19, '84.
29. Niven, D. P., (W.C.) Hamilton, Ont.
26. Norris, Henry, Glenallan, Ont. C. Knox and Chalmer's Chs. Or. May 6, '77.
38. Omand, W. McK., (W.C.) Keewatin, Man. C. Keewatin. Or. July 10, '90.
27. Orr, J. W., Mono Mills, Ont. C. Mono Mills, etc. Or. September 19, '87.
19. Oswald, D. P., Janetville, Ont. C. Ballyduff and Janetville Ont. Or. October, '91.
13. Oxley, Malcolm, S., (O.M.) Montreal, Que. C. Westminster Ch. Or. November 15, '82.
34. Panton, E. W., Stratford, Ont. C. St. Andrew's Ch. Or. December 9, '73.
22. Parsons, H. M., D.D., Toronto, Ont. C. Knox Ch. Or. November 15, '54.
13. Paterson, D., D.D., St. Andrew's, Que. C. St. Andrew's Ch. Or. October 24, '60.
30. Patterson, G. C., Embro, Ont. C. Knox Ch. Or. May 24, '80.
41. Patterson, J., Newdale, Man. C. Newdale. Or. July 19, '92.
3. Patterson, G., D.D., (Retired.) New Glasgow, N.S. Or. December 14, '52.
15. Patterson, Andrew, B.A., Pakenham, Ont. C. Pakenham. Or. July 13 '86.
13. Patterson, Jas., Montreal, Que. City Chaplin. Or. September 14, '57.
22. Patterson, Wm., Toronto, Ont. C. Cook's Ch. Or. July 22, '86.
40. Patterson, M. R., B.A., Sapperton, B.C. Or. October 27, '93.
44. Paton, T., Revelstroke, B.C. C. Revelstroke.
22. Peattie, Wm. (W.C.), Toronto, Ont. Or. January 24, '60.
38. Penman, W. J., Dominion City, Man. C. Dominion City. Or. April 5, '80.
22. Percival, W. W., Ph.D., Richmond Hill, Ont. C. Richmond Hill, etc. Or. July 5, '66.
37. Perrie' David, Chesley, Ont. C. Geneva Ch. Or. May 29, '88.
20. Perrin, L., B.A., Pickering, Ont. C. St. Andrew's Ch. Or. June 7, '87.
30. Pettigrew, R., M.A., Glenmorris, Ont. C. Glenmorris. Or. Jan., '73.
28. Pelletier, E. D., Webbwood, Ont. C. Webbwood. Or. May 16, '76.
20. Phalen, R. M., B.A., Blackstock, Ont. C. Blackstock. Or. July 5' '92.
5. Pollok, Allan, D.D., Halifax, N.S. Prof. Halifax Presbyterian College. Or. '52.
40. Polson, S., Hartney, Man. C. Hartney. Or. January 14, '80.
18. Porteous, Geo., L'Amable, Ont. C. L'Amable. Or. August 22, '60.
22. Potter, Jas. G., M.A., Toronto, Ont. C. South Side Ch. Or. May 14, '89.
8. Pringle, G. A., Kincardine, Ont. C. New Kincardine. Or. September 7, '92.

38. Pitblado, C. B., Winnipeg, Man. C. Westminster Ch. Or. February 15, '65.
32. Pritchard, Jas., Forest, Ont. C. Forest. Or. October, '68.
31. Proudfoot, J. J. A., D.D., Toronto. Professor Knox College. Or. July, '48.
12. Pugh, David (O.M.), New Rockland, Que. C. Welsh Mission. Or. September 8, '81.
23. Pullar, Jas., Rosseau, Ont. C. Rosseau, etc. Or.——
34. Pyke, R., Shakespeare, Ont. C. Shakespeare, etc. Or. Sept. 24, '89.
4. Quinn, R. C., New Annan, N.S. C. New Annan. Or. November 6, '83.
26. Rae, Jas. W., Acton, Ont. C. Knox Ch. Or. August 23, 87.
25. Ramsay, D. M., B.D., Mount Forest. C. Mount Forest. Or. May 24, '83.
2. Rankin, Edward B., Sydney, C.B. C. Falmouth St. Ch. Or. September 12, '89.
29. Ratcliffe, J. H., St. Catharines, Ont. C. First Ch. Or. November, '76.
5. Rattie, E. J., Noel, N.S. C. Noel. Or. May, '93.
8. Rainnie, W. W., St. John, N.B. C. Calvin Ch. Or. September 22, '92.
22. Reid, H. E. A., B.A., Stouffville, Ont. C. Stouffville. Or. August 27, '91.
22. Reid, W. M., Toronto, Ont. October '93.
22. Reid, Walter, B.D., Weston, Ont. C. Weston, etc. Or. June, '66.
22. Reid, Wm., D.D., Toronto, Ont. Agent of Presbyterian Ch. Or. January 30, '40, was moderator, '79.
28. Rennie, John, (O.M.) Manitowaning, Ont. Or. April 22, '57.
7. Robbins, John, Truro, N.S. C. First Ch. Or. June 6, '75.
3. Robertson, A., New Glasgow, N.S. C. New St. Andrew's Ch. Or. July, '88.
5. Robertson, H. A., Erromanga, N.S. Missionary. Or. '72.
40. Robertson, James, D.D., Winnipeg, Man. Supt. of Missions. Or. November 18, '69.
9. Robertson, John, M.A., Black River, N.B. C. Black River. Or. July 3, '68.
29. Robertson, J., B.A., Port Dover, Ont. C. Port Dover, etc. Or. July 30, '89.
28. Robertson, J. L., M.A. (O.M.) Thessalon, Ont. C. Thessalon. Or. September 11, '67.
13. Robertson, William, Hemmingford, Que. C. Hemmingford. Or. October 6, '65.
26. Robertson, Wm., M.A., Morriston, Ont. C. Duff's Ch. Or. October 16, '83.
8. Robinson, J. M., B.A., Moncton, N.B. C. Moncton. Or. August 14, '83.
42. Robson, Alex., Fort Qu'Appelle Man. C. Qu'Appelle. September 15, '85.
42. Rochester, Wm. M., B.A., Prince Albert, N.W.T. Prince Albert. Or. March 12, '91.
24. Rodgers, Robert. (Retired.) Owen Sound. December 4, '50.
29. Roger, Walter M., M.A., St. Catharines, Ont. C. Welland Port, etc. Or. November, '66.
3. Rogers, Anderson, New Glasgow, N.S. C. United Ch. Or. October, '82.
44. Rogers, T. H., B.A., Nelson, B.C. C. Nelson. Or April 27, '91.
41. Rogerson, W., Strathclair, B.C. C. Strathclair. Or. September 8, '92.
28. Rondeau, Samuel, M.A., Sudbury, Ont. C. Sudbury. Or. April 23, '87.
5. Rosborough, James, M.A., Musquodoboit Harbor. C. Musquodoboit Harbor. Or. '73.
5. Rosborough, Samuel, M.A., Sheet Harbor, N.S. C. Sheet Harbor. Or. '83.
36. Rose, John, Lochalsh, Ont. C. Ashfield. Or. '93.
35. Ross, Alex., M.A., (W.C.) Clinton, Ont.
13. Ross, Charles B., B.D., Lachine, Que. C. Lachine. Or. March 12, '84.
21. Ross, David Y., M.A., Cannington, Ont. C. Cannington. Or. Dec. '80.
18. Ross, Donald, D.D., Kingston, Ont. Prof. Queen's Coll. Or. October 3, '65.
40. Ross, Hope F., Burnside, Man. C. Burnside. Or. December 13, '92.
8. Ross, James, B.A., Woodstock, N.B. C. St. Paul's Ch. May 4, '86.
13. Ross, James, B.D., Montreal, Que. Prof. Presbyterian College. Or. August 8, '81.
19. Ross, James, B.A., Harwood, Ont. C. Bethesda. Or. March, '81.
23. Ross, J. A., B.A., Churchill, Ont. C. Churchill. Or. July 19, '85.
36. Ross, J., B.A., Brussels, Ont. C. Melville Ch. Or. October 28, '79.
8. Ross, William, B.A., Prince William, N.B. C. Prince William. Or. November 14, '76.
44. Ross, W. R., Donald, B.C. C. Donald. Or. February 16, '58.

38. Rowand, W. L. H., B.A., Fort William, Ont. C. Fort William. Or. April 15, '85.
13. Rowatt, And., Athelstane, Que. C. Athelstane, etc. Or. November 2, '71.
39. Rumball, M. C., B.A., Morden, Man. C. Morden. Or. October 8, '89.
33. Russell, Alex., (W.C.) Bothwell, Ont.
47. Russell, N. H., B.A., Mhow. China.
31. Sawers, E. H., Wilton Grove, Ont. C. N. & S. Westminster. Or. April, '79.
15. Scott, Alexander A., M.A., Carleton Place, Ont. C. Zion Ch. Or. February 11, '78.
15. Scott, Alex. H., M.A., Perth, Ont. C. St. Andrew's Ch. Or. August 27, '78.
13. Scott, Ephraim, M.A., Montreal, Que. Ed. Presbyterian Record. Or. September 20, '75.
29. Scott, John, D.D. (Retired.) Hamilton, Ont. Or. October 10, '50.
18. Scott, T. B., B.A., M.D., Mission Ceylon. Or. September 1, '92.
42. Scott, T. R., Oxbows, N.W.T. C. Alameda. Or. September 14, '92.
33. Scott, J.B., (W.C.) Leamington, Ont.
22. Scott, J. McP., B.A., Toronto, Ont. C. St. John's Ch. Or. December 17, '89.
19. Scott, Marcus, Campbellford, Ont. C. Campbellford. Or November '87.
16. Scott, Matthew, H., M.A., Winchester, Ont. C. Winchester. Or. October 22, '79.
34. Scott, Peter, Cromarty, Ont. C. Hebert and Roy's Ch. Or. March 5, '72.
10. Scott, William. (Retired.) Charlottetown, P.E.I. Or. '53.
45. Scouler, Thomas, New Westminster, B.C. C. St. Andrew's Ch. Or. June 7, '80.
13. Scrimger, John, D.D., Montreal, Que. Prof. Presbyterian Coll. Or. August 28, 73.
4. Sedgwick, Thomas, D.D., Tatamagouche, N.S. C. Tatamagouche. Or. September 19, '60, was Moderator General Assembly, '93.
14. Seylay, Elias, T., Ottawa, Ont. C. St. Mark's Ch. Or. June 2, '85.
35. Shaw, Neil, B.A., Seaforth, Ont. C. Egmondville. Or. July 15, '90.
15. Sharp, John, McDougall, Ont. C. Admaston. Or. May 31, '92.
29. Shearer, J. G., B.A., Hamilton, Ont. C. Erskin Ch. Or January 5, '88.
40. Shearer, T. R. B.A., Rounthwaite, Man. C. Rounthwaite. Or. July 16, '89.
12. Shearer, William, Sherbrooke, Que. C. St. Andrew's Ch. Or. January 10, '86.
30. Shearer, Wm. K., B.A., Drumbo, Ont. C. Drumbo Or. January, '86.
23. Sieveright, James, M.A., Huntsville, Ont. C. Huntsville, etc. Or. July, '57.
5. Simpson, Allan, Halifax. C. Park St. Ch. Or. August 7, '66.
6. Simpson, P. C., Bridgewater, N.S. C. Bridgewater. Or. August 13, '88.
24. Simpson, J. L., Thornbury, Ont. C. Thornbury, etc. Or. July 14, '86.
3. Sinclair, James, Bridgeville, N.S. C. East River. Or. September 11, '67.
10. Sinclair, A. McLean, Eldon, P.E.I. C. Belfast. Or. July 25, '64.
16. Sinclair, J. A., Spencerville, Ont. C. Spencerville. Or. October 17, '93.
22. Sinclair, H. (W.C.), Toronto, Ont.
30. Sinclair, R. G., Mohawk, Ont. C. Mt. Pleasant, etc. Or. June, '84.
26. Smellie, Geo., D.D. (retired), Fergus, Ont. Or. March 30, '36.
41. Smith, Alex. (retired), Minnedosa, Man. Or. September 27, '86.
23. Smith, Fred., Bradford, Ont. C. Bradford, etc. Or. April, '67.
17. Smith, Gilbert A., Ste. Anne de Prescott, Ont. C. Glen Somfield, etc. Or. February 24, '75.
12. Smith, Geo. H., B.A., Danville, Que. C. Danville. Or. May 20, '90.
26. Smith, J. C., M.A., B.D., Guelph, Ont. C. St. Andrew's Ch. Or. July 11, '64.
48. Smith, J. F., M.D., c/o. H. A. Bostwick, Tien-Tsin, N. China. Or. October 20, '87.
19. Smith, J. K., D.D., Pt. Hope, Ont. C. First Ch. Or. January, '53. F. Ramsay, '53. Brockville, '56. Galt, 65. Halifax, '72. Galt, 74. Moderator General Assembly '86.
29. Smith, Nathan, Niagara, Ont. C. Niagara. Or. June, '70.
20. Smith, R. B., Ashburn, Ont. C. Ashburn and Utica. Or. May 31, '85.
24. Smith, Thomas, Johnston, Ont. C. Johnston, etc. Or. June 12, '93.

18. Smith, Thomas G., D.D., Kingston, Ont. Agent Queen's College. Or. August 3, '56.
22. Smith, W. S. (W.C.), Toronto. Or. '83.
46. Smith, W. T., Northfield, B.C. C. Northfield. Or. September 10, '91.
13. Smyth, Wm. J., Ph.D., Montreal, Que. C. Calvin Ch. Or. Oct. 30, '78.
24. Somerville, John, M.A., Owen Sound. C. Division St. Ch. Or. August 25, '75.
43. Spear, D., B.A., Canmore, N.W.T. [illegible] Canmore. Or. May 30, 92.
10. Spencer, W. H., B.A., Montague, [illegible] I. C. Montague. Or. October 2, '84.
12. Steele, Jacob, B.A., Chicoutimi, Que. [illegible] Chicoutimi. Or. July 19, '87.
22. Stenhouse, J., B.Sc. (O.M.), Toronto.
43. Stephen, Charles, M.A., Medicine Hat, N.W.T. C. Medicine Hat. Or. June 1, '91.
14. St. Germain, P. E. Duclos, Que. C. Masham. Or. November 9, '92.
36. Stevenson, Arch., Molesworth, Ont.
31. Stevenson, R. (W.C.), London, Ont.
35. Stewart, Alex., B.A., Clinton, Ont. C. Wallis's Ch. Or. Sept. 22, '75.
34. Stewart, Arch., Shakespeare, Ont. C. North East Hope. Or. November 26, '62.
25. Stewart, A. C., Belmore, Ont. C. McIntosh, etc. Or. October 13, '75.
10. Stewart, A. S., Wood Island, P.E.I. C. Woodville. Or. March, '79.
15. Stewart, Donald, White Lake, Ont. C. White Lake Or. Oct. 21, '66.
13. Stewart, James (retired), Montreal, Que. Or. May 10, '59.
26. Stewart, John (retired), Kincardine, Ont. Or. March 8, '55.
31. Stewart R, Melbourne, Ont. C. Melbourne.
21. Stewart, J. S., Coboconk, Ont. C. Coboconk, etc. Or. August 9, '67.
22. Stuart, J. G., B.A., Toronto, Ont. C. St. Mark's. Or. October 24, '80.
5. Stewart, Thomas, B.D., Dartmouth, N.S. C. St. James Ch. Or. July, '86.
27. Stinson, J. C., Hornings Mills, Ont. C. Hornings Mills. Or. July 14, '92.
10. Stirling, Alex., Clifton, P.E.I. C. Clifton, etc. Or. January, '57.
26. Strachan, D., Rockwood, Ont. C. Rockwood. Or. September 8, '68.
26. Strachan, Donald, Hespeler, Ont. C. Hespeler. Or. February 9, '93.
30. Straith, Peter, M.A., Innerkip, Ont. C. Innerkip, etc. Or. September, '77.
16. Stuart, James, Prescott, Ont. C. Prescott. Or. September 27, '72.
38. Sturgeon, R., Schreiber, Man. C. Schreiber. Or. June 10, '90.
13. Suckling, A. E., Farnham, Que. C. Farnham. W. and C. Or. October 1, '89.
36. Sutherland, Alex., Ripley, Ont. C. Knox Ch. Or. March 4, '46.
10. Sutherland, David, Charlottetown, P.E.I. C. Zion Ch. Or. July 30, [illegible]
2. Sutherland, Donald, Gabarus, N.S. C. Gabarus. Or. January 6, '60.
19. Sutherland, Donald, M.A., Warkworth, Ont. C. Percy. Or. Nov. '73.
31. Sutherland, George, Fingal, Ont. C. Fingal. Or. November, '66.
12. Sutherland, James, Inverness, Que. C. Inverness. Or. August 16, '86.
10. Sutherland, John, Caledonia, P.E.I. C. Caledonia. Or. '73.
38. Sutherland, J. A. F., Selkirk, Man. C. Selkirk. Or. May 4, '64.
9. Sutherland, J. M., New Carlisle, Que. C. New Carlisle, etc.
31. Sutherland, W. C. (retired), Stratford, Ont. Or. February, '48.
8. Sutherland, J. S., Sussex, N.B. C. Sussex. Or. June 28, '92.
39. Sutherland, H. C., Carman, Man. C. Carman. Or. October 4, '92.
24. Sym, F. P. (W.C.), Wireton, Ont.
45. Tait, Alex., Ph.B., Langley, B.C. C. Langley. Or. May 28, '78.
12. Tait, Donald, B.A., Quebec, Que. C. Chalmer's Ch. Or. October 6, '79.
31. Talling, M. P., London, Ont. C. St. James Ch. Or. July, '90.
12. Tanner, Chas. A. (W.C.), Levis, Que.
15. Taylor, Hugh, Lochwinnock, Ont. C. Castleford. Or. Sept. 3, '78.
35. Taylor, J. B. (W.C.), Blythe, Ont.
13. Taylor, S. J., M.A., Montreal, Que. French Mission Board. Or. July 23, '79.
25. Thom, Leslie W., Arthur, Ont. C. Arthur, etc. Or. November 6, '83.
26. Thomas, H. T., M.A., Preston. C. Doon and Preston. Or. Aug. 21, '93.
9. Thompson, A. F. Bathurst, N.B. C. St. Luke's. Or. September 8, '74.
Thompson, A. W., Couva, Trinidad. Or. May 30, '89.
32. Thompson, John, D.D., Sarnia, Ont. C. St. Andrew's Ch. Or. April, '66.
31. Thompson, J. J. A., Aylmer, Ont. C. Aylmer, etc. Or. September, '88.
29. Thompson, T. G., Hamilton, Ont. C. Locke St. Ch. Or. Nov. 26, '74.
10. Thompson, W. McC., North Bedeque, P.E.I. C. Bedeque. Or. May 12, '91.

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42. Thompson, A., Gainsboro, N.W.T. C. Winslow. Or. July 13, '92.
19. Thomson, D. A., Hastings, Ont. C. Hastings. Or. July, '83.
30. Thomson, John, M.A., Ayr, Ont. C. Knox Ch. Or. November, '71.
22. Thomson, R. Y., B.D., Toronto, Ont. Prof Knox College. Or. September 25, '83.
11. Thorpe, E., Bay of Islands, Newfoundland.
22. Thynne, Robert, Markham, Ont. C. St. Andrew's Ch. Or. February 1?, '78.
22. Tibb, Richard C., B.A., Toronto, Ont. C. Ruth St. Ch. Or. June 28, '86.
22. Tibb, J. Campbell, B.D., Streetsville, Ont. C. Streetsville. Or. December, '81.
37. Tolmie, Andrew, Southampton, Ont. C. Southampton, Or. June 2, '53.
33. Tolmie, J. C., B.A., Windsor, Ont. C. Windsor. Or. April, '89.
19. Torrance, E. F., M.A., Peterboro, Ont. C. St. Paul's. Or. July, '76.
26. Torrance, Robert, D.D. (retired), Guelph, Ont. Or. November 11, '46.
8. Tods, A. G., Grand Falls, N.B. C. Grand Falls.
14. Tuffts, Wm. M., M.A., Hawkesbury, Ont. C. St. Paul's Ch. Or. October 3, '88.
34. Tully, A. F., Mitchell, Ont. C. Knox Ch. Or. February 10, '76.
22. Turnbull, J. A., L.L.B., Toronto, Ont. C. West Ch. Or. Sept. 13, '81.
3. Turnbull, J. H., M.A., Stellarton, N.S. C. Sharon Ch. Or. January 19, '72.
29. Turnbull, L. L., Clanbrassil, Ont. C. Oneida. Or.——
35. Ure, Robert, D.D. (retired), Goderich, Ont. Or. October, '50.
32. Urquhart, Alex., Coruna, Ont. C. Coruna, etc. Or. '71.
40. Urquhart, Alex., Brandon, Man. C. Brandon. Or. May 14, '84.
8. Vans, R. G., St. George, N.B. C. St. George. Or. February 20, '92.
14. Vernier, Philip S., Angers, Que. C. L'Angel. Or. July 10, '85.
33. Waddell, A. W. (retired), Bleinheim, Ont. C. Blenheim. Or. November 30, '47.
13. Waddell, Nathan, B.D, Lachute, Que. C. Henry's Ch. Or. May 3, '87.
24. Waits, E. Wallace, D.Sc., Owen Sound, Ont. C. Knox's Ch. Or. January 13, '72.
29. Walker, W. P., Elfrida, Ont. C. Binbrooke, etc. Or. January '72.
22. Wallace, Robt. (retired), Toronto, Ont. July 15, '46. F. Clanabel, Ingersoll, Dunnville and West Church, Toronto.
28. Wallace, W. E., B.A., Little Current, Ont. C. Little Current. Or. July 24, '88.
22. Wallace, W. G., B.D., Toronto. C. Bloor Street Ch. Or. May 30, '83.
13. Warden, R. H., D.D., Montreal, Que. Agent Presbyterian Church in Canada. Or. November '65.
36. Wardrope, David (retired), Teeswater, Ont. Or. June, '55.
26. Wardrope, Thos., D.D., Guelph, Ont. Or. August 13, '45. F. Knox Ch., Ottawa and Chalmers Ch. Guelph was Moderator General Assembly '91.
33. Watson, M., B.A., Leamington, Ont. C. Leamington. Or. May 24, '87.
29. Watts, I. D., Hamilton, Ont.
22. Watt, Jos., Laskey, Ont. C. Laskey, etc. Or. June 19, '83.
27. Wells, John, M.A., Flesherton, Ont. C. Flesherton, etc. Or. January, '61.
42. Welsh, J. K., Indian Head, N.W.T. C. Indian Head. Or. December 13, '87.
5. Whidden, R. S., Bridgetown, N.S. C. Annapolis. Or. '79.
13. Williams, Geo., B.A., Georgetown, Que. C. Georgetown. Or. April 5, '86.
14. Whillans, Robt., M.A., Hintonburgh, Ont. C. Napean and Bells Corners. Or. September 26, '72.
39. White, Jos., B.A., Melita, Man. C. Melita. Or. August 7, '62.
19. White, Wm. (retired), Peterboro. Or. '57.
22. White, J. H., M.A., Deer Park, Ont. C. Deer Park. Or. May 18, '92.
12. Whitelaw, James, B.A., Kinnear's Mills, Que. C. Leeds. Or. July 17, '89.
20. Whiteman, R., B.A., Port Perry, Ont. C. St. John's Ch. Or. December 8, '91.
41. Whyte, C. W., B.A., Kamsack, N.W.T. C. Cote's Reserve. Or. August 5, '90.
18. Williamson, James, LL.D., Kingston, Ont. Prof. Queen's College. Or. February 25, '45.

47. Wilkie, John, Indore.
18. Wilkins, W. T., B.A., Trenton, Ont. C. St. Andrew's Ch. Or. September, '66.
22. Wilson, Alex., Fairbank, Ont. C. Fairbank, etc. Or. December 23, '90.
27. Wilson, A., Charleston, Ont. C. Charleston, etc. Or. August 16, '81.
15. Wilson, James, M.A., Lanark, Ont. C. Lanark. Or. July 1, '56.
22. Wilson, Thos. (W.C.), Toronto. Or. April 28, '63.
31. Wilson, Thos., Dutton, Ont. C. Dutton. Or. July, '86.
47. Wilson, W. A., M.A., Neemuch, Indore, India.
46. Winchester, A. B., B.A., Victoria, B.C. C. Chinese Mission. Or. July 12, '87.
19. Windell, Wm. (retired), Pontypool, Ont. Or. November, '47.
18. Wishart, David, Madoc. C. St. Peter's Ch. Or. April 5, '67.
4. Wright, D., Springhill, N.S. C. Springhill. Or. May 19, '80.
16. Wright, J. Jamieson, B.A., Mallorytown, Ont. C. Caintown. Or. January 31, '91.
44. Wright, J. K., B.D., Spallumcheen, B.C. C. Spallumcheen. Or. October 18, '80.
40. Wright, P., B.D., Portage la Prairie, Man. C. Portage la Prairie. Or. August 23, '74.
23. Wylie, W. A., B.A., Waubaushene, Ont. C. Waubaushene. Or. Dec. 15, '92.
46. Young, Alex., Wellington, B.C. C. Wellington. Or. May 25, '57.
22. Young, J. A., M.A., Toronto, Ont. C. St. Enoch's Ch. Or. November, '86.
25. Young, Stephen, Clifford, Ont. C. Knox Ch. Or. September 19, '66.
22. Young, W. C. (retired), Toronto, Ont. Or. September 6, '54.

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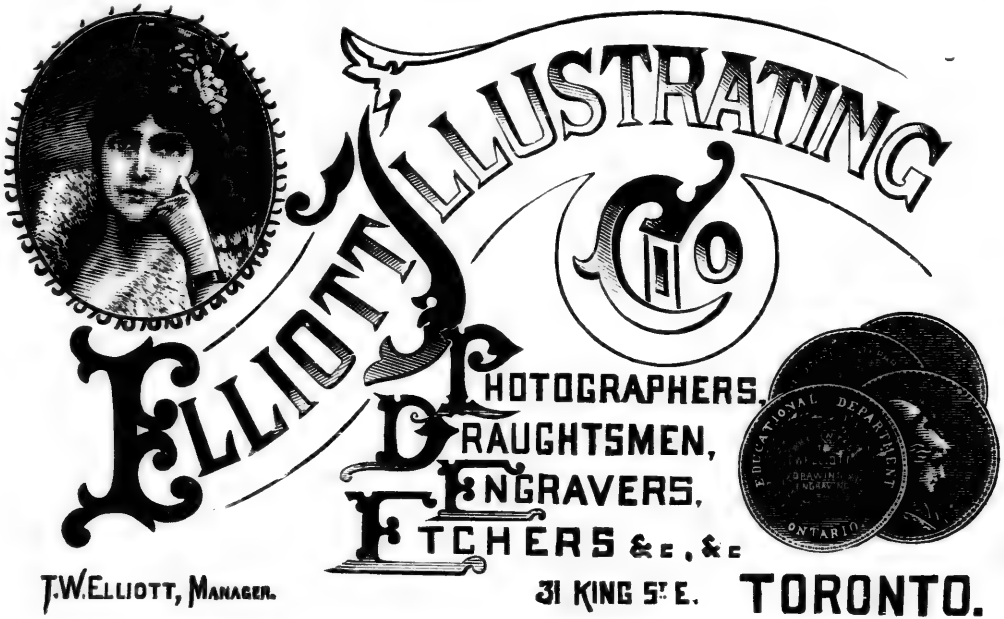

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